
Space above this line for County Recorder use only

AMENDMENT OF DEED OF TRUST

THIS AGREEMENT is made on this 3rd day of June, 2022 between Jessica Taylor, a married person; as Sole Ownership, (herein "Borrower") whose address is 122 Alden Wachter RD Stevenson, Washington 98648 and Wells Fargo Bank N.A. whose address is 101 North Phillips Avenue, Sioux Falls, SD 57104 (herein "Lender"). With respect to that promissory note dated February 5, 2021, secured by a Deed of Trust of the same date in the amount of \$226,300.00. Made by borrower to Wells Fargo Bank N.A. and recorded on February 10, 2021 in the office of Skamania County as Document number 2021-000481 and/or in Book/Liber N/A, Page N/A, secured by the following described property located in the County of Skamania, State of Washington:

SEE ATTACHED "LEGAL DESCRIPTION"

WHEREAS, Borrower is indebted to Lender under the note and Deed of Trust described above;

NOW THEREFORE, for and in consideration of the benefits flowing to each of the parties hereto, they do agree as follows:

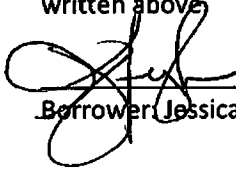
1. The terms of the Deed of Trust and the Note evidencing and securing such indebtedness and hereby amended as follows:

The attached Manufactured Home Affidavit of Affixation is hereby made part of the Deed of Trust.

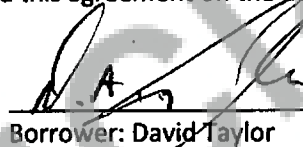
2. This agreement is not binding, in whole or in part, on Lender until executed by Lender.

Borrower Acknowledgement on page 2

IN WITNESS THEREOF, the parties have executed this agreement on the day and year first written above



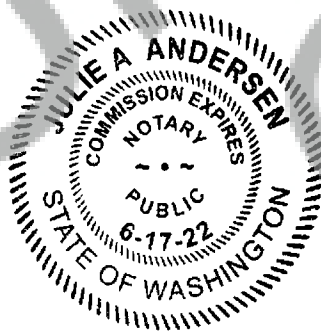
Borrower: Jessica Taylor



Borrower: David Taylor

STATE OF Washington)ss.
COUNTY OF Snohomish)

On this 3 day of June, 2022, before me appeared Jessica Taylor and David Taylor, ☐ personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.





Notary Public

Name: Julie A. Andersen

My commission expires: 06/17/2022

Borrower information above this line

Lender information below this line

Mortgagee (Holding): WELLS FARGO BANK, N.A. (Lender)

Vanessa Barnes
Name: Vanessa Barnes
Title: Vice President
Date: 6/10/2022

State of Minnesota
County of Hennepin

This instrument was acknowledged before me on June 10th, 2022 by
Vanessa Barnes as VICE PRESIDENT, of Wells Fargo Bank, N.A.

Katherine Claire White
Katherine Claire White

Notary Public
My commission expires: 01-31-2025



Prepared by and when recorded, return to:
Wells Fargo Home Mortgage
Attn: Samuel Hoopingarner
MAC: N9408-041
2701 Wells Fargo Way
Minneapolis, MN 55467

Legal Description

PARCEL I: 03-75-36-4-0-1101-00

Beginning at the Northeast corner of Government Lot 13 of Section 36, Township 3 North, Range 7 ½ East of the Willamette Meridian in the County of Skamania, State of Washington;

Thence along the North line of said Government Lot 13, North 89° 38' 25" West, a distance of 1328.66 feet to the Northwest corner thereof;

Thence along the West line of said Government Lot 13, South 00° 37' 17" West, a distance of 672.28 feet; thence South 65° 05' 40" East, a distance of 167.44 feet to the true point of beginning; thence South 26° 30' 50" West, a distance of 58.98 feet; thence South 63° 29' 10" East, a distance 74.99 feet; thence North 86° 16' 51" East, a distance of 82.75 feet; thence North 29° 23' 54" East, 21.49 feet; thence North 28° 40' 00" East, a distance of 64.91 feet; thence North 63° 29' 10" West, a distance of 6.33 feet; thence North 20° 09' 45" West, a distance of 83.48 feet; thence South 81° 53' 11" West, a distance of 100.79 feet; thence South 26° 30' 50" West, a distance of 69.01 feet to the true point of beginning.

EXCEPTING therefrom that portion conveyed to the State of Washington by instrument recorded February 6, 1995 in Book 148, Page 163.

PARCEL II: 03-75-36-4-0-1102-00

A tract of land in the Southeast Quarter of Section 36, Township 3 North, Range 7 ½ East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Lot 1 of the LEONARD BLACKLEDGE SHORT PLAT, recorded in Book 3 of Short Plats, Page 59, Skamania County Records.

EXCEPTING therefrom that portion conveyed to State of Washington by instrument recorded February 6, 1995 in Book 148, Page 163.

TOGETHER WITH that portion conveyed by instrument recorded July 11, 1995 in Book 151, at Page 1, Skamania County Records, being more particularly described as follows:

A tract of land in the Southeast Quarter of Section 36, Township 3 North, Range 7 ½ East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of Lot 1 of the Leonard Blackledge Short Plat, recorded in Book 3 of Short Plats, Page 59; thence Northwesterly along said South line and its extension to the Northeast corner of Parcel I of the Lane Scott Stettler et ux tract as disclosed by Instrument recorded June 29, 1994 in Book 144, Page 149 Mortgage records; thence Southeasterly along said Easterly line and its extension thereof 116.41 feet; thence Southeasterly 75 feet more or less to a point on the Northerly line of State Highway, which point is 120 feet South of the point of beginning; thence Northeasterly along said North line 120 feet to the point of beginning.

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return by Mail to:
Wells Fargo Bank, N.A.
FINAL DOCS N9408-041
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467

This Instrument Prepared by:
Samuel Hoopingarner
FINAL DOCS N9408-041
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

[type the name of each Homeowner signing this Affidavit]:

Jessica Taylor, a married person; as Sole Ownership

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New or Used:	Used
Year:	1983
Manufacturer's Name:	Fleetwood Homes
Model Name or Model Number:	NA NA
Length x Width:	48 x 28
Serial Number:	WAFL2AD13314528
	WAFL2AD13314528



2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Home is or will be located at the following "Property Address": 122 ALDEN WACHTER RD, STEVENSON, WA 98648-6559
5. The legal description of the Property Address ("Land") is: SEE ATTACHED LEGAL DESCRIPTION
6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (A) All permits required by governmental authorities have been obtained;
 - (B) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (C) The wheels, axles, tow bar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (D) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:



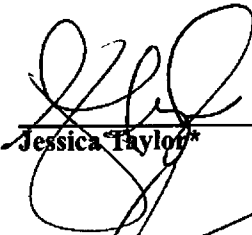
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☒ The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be ☒ has been eliminated as required by applicable law.
- ☐ The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 3rd day of June, 2022.

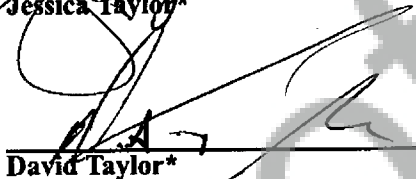
Borrower



Jessica Taylor*

6-3-22

Date
Seal



David Taylor*

6-3-22

Date
Seal



Acknowledgment

State of Washington

County of Skamania

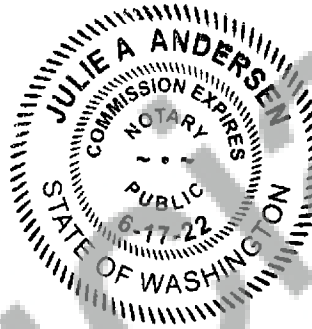
This record was acknowledged before me on June 3, 2022
by Jessica Taylor and David Taylor

Julie A Andersen
Notary Public in and for the State of Washington

Julie A Andersen

Residing at

Carson, WA



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