

Skamania County, WA  
Total: \$205.50 Pgs=3  
SUBOR  
Request of: FIRST AMERICAN TITLE INSURANCE COMPANY  
eRecorded by: Simplifile

**2022-001204**

06/09/2022 02:37 PM

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
7672232630

Prepared by: Kackley Christopher J

### **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , , being the holder of a certain mortgage deed recorded in Official Record as Document 2019-001944, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Skamania County, Washington, upon the following premises to wit:

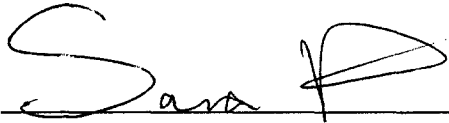
### **SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**


For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Freedom Mortgage Corporation, its successors and assigns, executed by Paul Libby and Tammy Libby, being dated the 11th day of December, 2020 in an amount not to exceed \$358,506.00 recorded as Instrument No. 2021-001669, Recorder's Office, Skamania County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Freedom Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of November, 2020.

WITNESS:

JPMorgan Chase Bank, N.A.

  
Sara Utley

  
B Martin

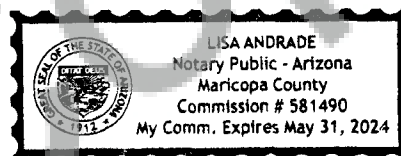
By:   
Peggy L. Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 10th day of November, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, , personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

  
Notary Public



## Exhibit "A"

Real property in the City of **WASHOUGAL**, County of **SKAMANIA**, State of **Washington**, described as follows:

A PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, THE STATE OF WASHINGTON MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2 OF LIBBY SHORT PLAT AS SHOWN ON THE MAP THEREOF RECORDED JUNE 29, 2002 IN BOOK 3 OF SHORT PLATS PAGE 409, AUDITORS FILE NO. 145152, RECORDS OF SAID COUNTY,

INCLUDING THE FOLLOWING DESCRIBED STRIP OF LAND:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF SAID LIBBY SHORT PLAT, THENCE ALONG THE NORTH LINE THEREOF SOUTH 89°23'36" EAST, 19.24 FEET; THENCE PARALLEL WITH THE WEST LINE OF SAID LOT 1, SOUTH 01°48'10" WEST, 375.00 FEET TO THE SOUTH LINE THEREOF, THENCE NORTH 89°23'36" WEST, 19.24 FEET TO THE WEST LINE THEREOF, THENCE NORTH 01°48'10" EAST, 375.00 FEET TO THE POINT OF BEGINNING.

INCLUDING THE FOLLOWING DESCRIBED STRIP OF LAND:

THE NORTH 20.00 FEET OF THE SOUTH 395 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 19, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHWEST QUARTER; THENCE NORTH 01°48'10" EAST, ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, 375.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°23'36" WEST, ALONG THE NORTH LINE OF LOTS 1 AND 2 OF THE LIBBY SHORT PLAT AS SHOWN ON THE MAP THEREOF RECORDED JUNE 29, 2002 IN BOOK 3 OF SHORT PLATS PAGE 409, AUDITORS FILE NO. 145152, RECORDS OF SAID COUNTY, 1100.48 FEET; THENCE NORTH 02°04'41" EAST, 20.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 395.00 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE SOUTH 89°23'36" EAST, ALONG THE NORTH LINE OF THE SAID SOUTH 395.00 FEET, 1100.38 FEET TO THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 01°48'10" WEST, 20.00 FEET TO THE POINT OF BEGINNING.

Commonly known as: 151 NAGEL RD, WASHOUGAL, WA 98671

APN #: **02051920040100**