Skamania County, WA Total: \$209.50 Pgs=7

MODAG

2022-001073 05/25/2022 09:04 AM

Request of:

CORELOGIC ADVANCED DELIVERY ENGINES.

eRecorded by: Sinfiplifile

After Recording Return To: CoreLogic SolEx 1625 NW 136th Ave, Ste E100 Sunrise, FL 33323

Space Above This Line For Recording Data

This Document Prepared By:

Name: Tiffany Barrett CoreLogic SolEx

1625 NW 136th Ave, Ste E100

Sunrise, FL 33323

**Document Title: LOAN MODIFICATION AGREEMENT** 

Reference numbers of related documents: 2019-001831

on page \_\_\_\_\_ of document

Grantor(s):

- 1. JERAMY C MURPHY
- 2. SHANNON L MURPHY

etc. additional names on page of document

Grantee(s)/ Beneficiary(ies):

- 1. Lakeview Loan Servicing, LLC, by LoanCare, LLC as agent under Limited POA

etc. additional names on page of document

Assessor's Property Tax Parcel Account Number(s): 03-08-17-2-0-0113-00

**Legal Description:** 

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SKAMANIA. STATE OF WASHINGTON: A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 4 OF THE TRINK SHORT PLAT RECORDED IN AUDITOR FILE NUMBER 2007167127 OF SHORT PLATS. SKAMANIA COUNTY RECORDS. USED 2018 GOLDEN WEST HOMES RADCO ALB0381920RAB/ 72ING28683BH18 67 FEET INTO 27 FEET.







WASHINGTON COVER PAGE

After Recording Return To: CoreLogic SolEx 1625 NW 136th Ave. Ste E100 Sunrise, FL 33323

This Document Prepared By: CoreLogic SolEx 1625 NW 136th Ave, Ste E100 Sunrise, FL 33323

Parcel ID Number: 03-08-17-2-0-0113-00

Prior instrument reference: Instrument No: 2019-001831, of the Official Records of SKAMANIA County, WA.

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Original Recording Date: September 26, 2019

Original Loan Amount: \$242,165.00

New Money: \$6,884.59

## Loan No: 0046393849

Investor Loan No: 0224459962 FHA Case No.: 566-2889075-703

## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 20th day of April, 2022, between JERAMY C MURPHY and SHANNON L MURPHY whose address is 181 TRINK DR, CARSON, WA 98610 ("Borrower") and Lakeview Loan Servicing, LLC, by LoanCare, LLC as agent under Limited POA which is organized and existing under the laws of The United States of America, and whose address is 3637 Sentara Way, Virginia Beach, VA 23452 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated September 25, 2019 and recorded in Instrument No: 2019-001831 and recorded on September 26, 2019, of the Official Records of SKAMANIA County, WA and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

181 TRINK DRIVE, CARSON, WA 98610.

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of May 1, 2022, the amount payable under the Note and the Security Instrument (the "Unpaid





HUD MODIFICATION AGREEMENT 8300h 01/14



(page 1 of 5)

Principal Balance") is U.S. \$199,342.15, consisting of the amount(s) loaned to Borrower by Lender plus capitalized interest in the amount of \$4,899.28 and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.

- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.750%, from May 1, 2022. Borrower promises to make monthly payments of principal and interest of U.S. \$1,039.86, beginning on the 1st day of June, 2022, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on May 1, 2052 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for







(page 2 of 5)

the underlying debt.

- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
  - 8. This Agreement modifies an obligation secured by an existing security instrument recorded in SKAMANIA County, WA, upon which all recordation taxes have been paid. As of the date of this agreement, the unpaid principal balance of the original obligation secured by the existing security instrument is \$232,898.46. The principal balance secured by the existing security instrument as a result of this Agreement is \$199,342.15, which amount represents the excess of the unpaid principal balance of this original obligation.



HUD MODIFICATION AGREEMENT



(page 3 of 5)

	/ 12 -
JE#AMY/2 NURPHY Borrower	Date: 5-13-27
Must Mark	Date: 5-13-22
SHANNON L MURPHY is signing solely to acknowledge liability for the debt.	this document, but not to incur any personal
[Space Below This Line For Ac	knowledgments]
State of Washington	'.'/ h.
County of Skamounia	
I certify that I know or have satisfactory evidence that <b>JERA</b> (name of person) is the person who appeared before me, a that (he/she) signed this instrument and acknowledged it to and purposes mentioned in the instrument.	Notary Public and said person acknowledged
Dated: 5/13/2022	
Signature of Notary	TERESA D HOLLENBERRY Notary Public State of Washington
Title  My Commission expires: 4/2(0/2025	Commission # 21014106 My Comm. Expires Mar 26, 2025
Origination Company: / / / NMLSR ID:	



HUD MODIFICATION AGREEMENT 8300h 01/14



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LoanCare LLC, as Agent, under Limited POA for Lakeview Loan Servicing	g, LLC
By: Walash fulle	_(Seal) - Lender
Name: Yolanda Kendle	
Title: Assistant Secretary	
11.12022	
May 20,22 Date of Lender's Signature	_
[Space Below This Line For Acknowledgments]	
State of Florida	
County of Broward	O.
The foregoing instrument was acknowledged before me by means of hearing instrument was acknowledged before me by means of hearing in the following the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by means of hearing in the following instrument was acknowledged before me by the hearing in the following instrument was acknowledged by the hearing in	cal presence or [ ] online
this 20 day of May, 2027 by Yolanda Kendle Secretary of LoanCare LLC, as Agent under Limited POA for Lakeview Loan S	, Assistant
Secretary of LoanCare LLC, as Agent under Limited POA for Lakeview Loan S	Servicing, LLC.
(Signature of Notary Public - State of Florida)	ANALIA BARILLAS
	MY COMMISSION # HH 135866 EXPIRES: May 31, 2025
(Print, Type or Stamp Commissioned Name of Notary Public)	anded Thru Notary Public Underwriters
Personally KnownOR Produced Identification	
Type of Identification Produced	) )
rype of identification rioduced	







## Exhibit "A"

Loan Number: 0046393849

Property Address: 181 TRINK DRIVE, CARSON, WA 98610

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON: A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 4 OF THE TRINK SHORT PLAT RECORDED IN AUDITOR FILE NUMBER 2007167127 OF SHORT PLATS, SKAMANIA COUNTY RECORDS. USED 2018 GOLDEN WEST HOMES RADCO ALBO381920RAB/72ING28683BH18 67 FEET INTO 27 FEET.



★ D O 4 6 3 9 3 8 4 9 ★ 12338 06/18 Exhibit A Legal Description Attachment

