

Skamania County, WA
Total: \$206.50
MISC
Pgs=4

2022-001031
05/17/2022 11:53 AM

Request of: CITY OF STEVENSON



WHEN RECORDED RETURN TO:

City of Stevenson

PO Box 371

Stevenson, WA 98648

Please print or type information **Washington State Recorder's Cover Sheet** (RCW 65.04)

DOCUMENT TITLE(S) (or transaction contained therein) (all areas applicable to your document must be filled in)

Notice of Federal Interest

REFERENCE NUMBER(S) of Documents assigned or released:

☐ Additional numbers on page ____ of document.

GRANTOR(S):

1. City of Stevenson

2. _____

3. _____

4. _____

☐ Additional names on page ____ of document.

GRANTEE(S):

1. Economic Development Administration, USA

2. _____

3. _____

4. _____

☐ Additional names on page ____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

See Exhibit A

☐ Complete legal on page 3 of document.

Assessor's Property Tax Parcel #

02070120120000

☐ Additional parcel numbers on page ____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

"I am signing below and paying an additional \$50.00 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to Submitter: Do NOT sign above nor pay additional \$50 fee if the document meets margin/formatting requirements.

NOTICE OF FEDERAL INTEREST

On September 25, 2020, the U.S. Department of Commerce, Economic Development Administration ("EDA") awarded a grant in the amount of \$4,054,400 to the City of Stevenson (EDA Project No. 07-79-07550) (the "Award") to support the Wastewater Collection System Upgrade project, located on the property described in Exhibit A to this Notice (the "Property"). The scope of work supported by the Award included the upgrade of associated mechanical components, control system standby power system and facilities at the Fairgrounds pump station.

The Terms and Conditions of the Award and EDA regulations impose conditions on use of the Property and provide for a continuing Federal interest in the property during the Useful Life of the improvements funded by the Award, which EDA has determined to be 20 years from the date of construction completion. Specifically, the property may not be (1) used for any purpose inconsistent with the purpose of the Award or EDA regulations at 13 C.F.R. part 314; (2) mortgaged or otherwise used as collateral without the written permission of EDA; or (3) sold or transferred to another party without the written permission of EDA, provided, however, that the Award authorizes lease of the property for uses consistent with the purpose of the Award. These conditions are in accordance with the EDA regulations at 13 C.F.R. part 314, the Special Award Conditions applicable to the Award, and the EDA Standard Terms and Conditions for Construction Projects. These grant conditions and requirements cannot be nullified or voided through a transfer of ownership.

Notice of any proposed change in usage or ownership of the Property must be provided to the Regional Director, Seattle Regional Office, Economic Development Administration, Jackson Federal Building, 915 Second Ave., Room 1890, Seattle, WA 98174.

This Notice is provided by City of Stevenson through its undersigned representative.

Signature: 

Name: Scott Anderson

Title: Mayor

Date: May 2, 2022

EXHIBIT A

A strip of land 15.00 feet in width, situated in the Northeast quarter of the Northwest quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, City of Stevenson, County of Skamania, State of Washington, being 7.50 feet on each side of the following described centerline:

Commencing at a steel bar, which is South 545.40 feet (Meas. South $11^{\circ}00'39''$ West, 538.52 feet) and West 827.40 feet (Meas. North $78^{\circ}59'21''$ West, 767.71 feet) from the North quarter corner of said Section 1, which is also South $36^{\circ}45'$ East 30.00 feet (Meas. South $25^{\circ}45'13''$ East 31.01 feet) from the centerline of Rock Creek Drive (Old Highway No. 8); thence South $36^{\circ}45'$ East 20.00 feet (Meas. South $25^{\circ}45'13''$ East 18.99 feet) to the Southeasterly right-of-way line of Rock Creek Drive (Old Highway No. 8); thence South $64^{\circ}14'31''$ West, 122.00 along Southeasterly right-of-way line of Rock Creek Drive (Old Highway No. 8); thence South $25^{\circ}45'13''$ East, 202.01 feet to the **Point of Beginning** of the center of an existing sanitary line; thence continuing along the existing sanitary line the following four (4) course; 1) thence South $65^{\circ}19'30''$ West, 163.87 feet; 2) thence South $32^{\circ}55'21''$ West, 177.37 feet ; 3) thence South $81^{\circ}17'51''$ West, 456.57 feet; 4) thence North $62^{\circ}04'06''$ West, 195.08 feet to the Southeasterly right-of-way line of Rock Creek Drive (Old Highway No. 8), and the **Point of Terminus** of the described sanitary centerline.

Containing 14,893 square feet, 0.34 acres, more or less.

Identified as PUMP STATION on the attached map.

EXHIBIT "A"

N89°19'40"W 2531.14'FD, 2531.46 R7

35 36--
2 1

965.59'

1565.55'

36
1

LEGEND

- EDGE OF ASPHALT
- x- FENCE
- s- SEWER LINE
- MONUMENT OF RECORD
- COMPUTED POSITION
- ⊙ SEWER MANHOLE
- ⊙ SEWER CLEANOUT
- ⊙ PUMP STATION

S00°48'00"W
657.00'

POINT OF COMMENCEMENT

(OLD HWY. 8)
ROCK CREEK DR.

PUMP STATION

POINT OF BEGINNING

ROCK CREEK

POINT OF TERMINUS



SCALE - FEET

BASIS OF BEARINGS

WASHINGTON STATE PLANE COORDINATES SYSTEM
SOUTH ZONE, GRID NORTH, GROUND DISTANCE,
ESTABLISHED BY G.P.S. OBSERVATION BETWEEN
NW CORNER SECTION 1 AND
NORTH QUARTER CORNER SECTION 1.

TAX LOT
02070120120000

EASEMENT EXHIBIT
NE 1/4 OF THE NW 1/4 SECTION 1, T.2N., R.7E., W.M.
CITY OF STEVENSON SKAMANIA COUNTY, STATE OF WASHINGTON



Klein & Associates, Inc.
ENGINEERING • SURVEYING • PLANNING
1411 13th Street • Hood River, OR 97031
TEL: 503-338-1322 • FAX: 503-338-5215

PROJECT:	18-05-07
FILE NO:	180207
FILE PATH:	
RDWM:	
LAYOUT:	EXH
SURVEYED:	KA
DESIGN:	KA
DRAFT:	CD
APPROVED:	JK
DATE:	10-01-16
SHEET:	1 OF 2 SHEETS

