

Skamania County, WA

Total: \$633.50 Pgs=6

ASGN AGLS

Request of: MCCOY & ORTA, P.C.

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2022-001023

05/16/2022 03:38 PM

PREPARED BY AND WHEN RECORDED

RETURN DOCUMENT TO:

McCoy & Orta, P.C.

100 N. Broadway Ave., 26th Floor

Oklahoma City, OK 73102-8822

M&O Ref. 2752.011

Loan Name: Dollar General - Carson, WA

DOCUMENT TITLE(S):

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

GRANTOR/ASSIGNOR:

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, having an address at c/o Wells Fargo Commercial Mortgage Servicing, 401 South Tryon Street, 8th Floor, Charlotte, NC 28202

GRANTEE/ASSIGNEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2021-BNK38, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-BNK38, having an address at 1100 North Market Street, Wilmington, DE 19890

BORROWER:

DG GEORGIA 4 LLC

ABBREVIATED LEGAL DESCRIPTION:

PTN. SEC 20, T3N, R8E W.M.

Complete legal description is on Exhibit A of document

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

2021-003608

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER:

03-08-20-2-1-0100-00

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT
OF THE REGISTERED HOLDERS OF BANK 2021-BNK38, COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2021-BNK38
(Assignee)

Effective as of December 22, 2021

Property Address(es): 1241 Metzger Road, Carson, WA 98610

Parcel No(s): 03-08-20-2-1-0100-00

County of Skamania

State of Washington

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.

100 North Broadway, 26th Floor

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

Effective as of the 22nd day of December, 2021, WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, having an address at c/o Wells Fargo Commercial Mortgage Servicing, 401 South Tryon Street, 8th Floor, Charlotte, NC 28202 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2021-BNK38, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-BNK38, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by DG GEORGIA 4 LLC, a Virginia limited liability company to Assignor, dated as of October 26, 2021 and recorded on October 26, 2021, as Document Number 2021-003608 in the Recorder's Office of Skamania County, Washington (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$4,050,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 20 day of December, 2021, to be effective as of the date first written above.

ASSIGNOR:

WELLS FARGO BANK, NATIONAL
ASSOCIATION, a national banking association

By: [Signature]
Name: Michael J. VanderVelde
Title: Vice President

STATE OF ILLINOIS

COUNTY OF COOK

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§
§

On the 20th day of December 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. VanderVelde, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, as Vice President of Wells Fargo Bank, National Association, a national banking association, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 05/31/22

Signature: [Signature]

Notary Public

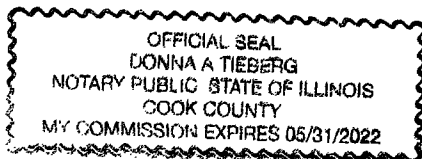


EXHIBIT A

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN;

THENCE SOUTH 347 FEET;

THENCE WEST 239 FEET;

THENCE NORTH PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID NORTHEAST QUARTER 347 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER;

THENCE EAST 239 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION LYING WITHIN WIND RIVER HIGHWAY AND METZGER ROAD.

ALSO EXCEPT THE WEST 15 FEET AS DISCLOSED BY INSTRUMENT RECORDED IN BOOK 158, PAGE 529.

BEING MORE PARTICULARLY DESCRIBED PURSUANT TO AN AS SURVEYED LEGAL DESCRIPTION, AS FOLLOWS:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN;

THENCE SOUTH 0°53'19" WEST, 347.00 FEET;

THENCE SOUTH 89°58'01" WEST, 73.85 FEET TO THE WESTERLY RIGHT OF WAY OF THE WIND RIVER HIGHWAY AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 89°32'17" WEST, 150.36 FEET;

THENCE NORTH 0°55'19" EAST, 317.00 FEET TO THE SOUTH RIGHT OF WAY OF METZGER ROAD;

THENCE SOUTH 89°32'17" EAST, 140.40 FEET, ALONG SAID SOUTHERN RIGHT OF WAY TO THE WESTERLY RIGHT OF WAY OF WIND RIVER HIGHWAY AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY, SAID CURVE HAS A RADIUS OF 5,654.53 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°12'48" AN ARC DISTANCE OF 317.12 FEET ALONG SAID WESTERLY RIGHT OF WAY, WITH A LONG CHORD BEARING SOUTH 0°52'41" EAST A DISTANCE OF 317.08 FEET TO THE TRUE POINT OF BEGINNING.

FOR INFORMATIONAL PURPOSES ONLY
1241 METZGER ROAD, CARSON, WA
APN 03-08-20-2-1-0100-00