

Skamania County, WA  
Total: \$210.50 Pgs=8  
POA  
Request of: CLARK COUNTY TITLE COMPANY  
eRecorded by: Simplifile

**2022-000868**

04/26/2022 09:40 AM

**WHEN RECORDED RETURN TO**  
WELLS FARGO BANK, N.A.  
FINAL DOCS F0012-01B  
6200 PARK AVE  
DES MOINES, IA 50321

**CL22539**

**DOCUMENT TITLE(S): REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

**GRANTOR: RICKEY J LEE AND AMBER L LEE, HUSBAND AND WIFE**

**GRANTEE: WELLS FARGO BANK, N.A.**

**ABBREVIATED LEGAL DESCRIPTION: LOT 2 SUBDIVISION OF JOSEPH  
WOLFE SHORT PLAT 2/206**

**COMPLETE LEGAL LOCATED ON PAGE: ATTACHED EXHIBIT A**

**TAX PARCEL NUMBER(S): 01050640011200**

☐ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature

Record and Return by Mail to:  
Wells Fargo Bank, N.A.  
FINAL DOCS F0012-01B  
6200 PARK AVE  
DES MOINES, IA 50321

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

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(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at 112 MARTIN RD, WASHOUGAL, WA 98671-7512.

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New or Used:	Used
Year:	1994
Manufacturer's Name:	Guerdon Homes
Model Name or Model Number:	NA NA
Length x Width:	48 x 28
Serial Number:	GDSTOR099416439 GDSTOR099416439

permanently affixed to the real property located at 112 MARTIN RD, WASHOUGAL, WA 98671-7512 ("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, Wells Fargo Bank, N.A., ("Lender"), its successors, assigns or designees as my agent



and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated April 1, 2022 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lien holder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

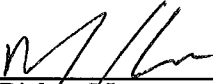
To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or

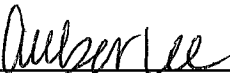


incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Witness my hand and seal this 1<sup>st</sup> day of April, 2022.

**Borrower**

 4-1-22  
Rickey J Lee Date  
Seal

 4/1/22  
Amber L Lee Date  
Seal



**Acknowledgment**

**State of Washington**

**County of** Skamania

This record was acknowledged before me on April 1, 2022  
by Rickey J. Lee and Amber L. Lee

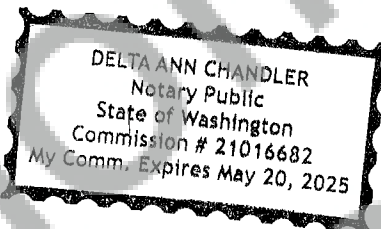
Delta Ann Chandler

*Notary Public in and for the State of Washington*

Washington

*Residing at*

Camas



## ACKNOWLEDGEMENT

State of Washington

County of Skamania

On this day before me, the undersigned Notary Public, personally appeared Rickey J. Lee and Amber L. Lee, known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

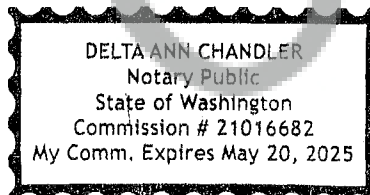
Given under my hand and official seal this the 1<sup>st</sup> day of April, 2022.

Signature Delta Ann Chandler (Seal)

Notary Public in Washington

And for the State of Washington

Residing at Camas



**EXHIBIT A**  
**PROPERTY DESCRIPTION**

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE ATTACHED LEGAL DESCRIPTION

Unofficial  
Copy



Commitment No. : **CL22539**

**EXHIBIT "A"**

**A TRACT OF LAND IN THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:**

**LOT 2 OF THE JOSEPH WOLFE SHORT PLAT, RECORDED IN BOOK "2" OF SHORT PLATS, PAGE 206, SKAMANIA COUNTY RECORDS.**

Unofficial  
Copy