Skamania County, WA

Total: \$205.50 Pgs=3

2022-000644

MODAG

03/29/2022 02:40 PM

FINANCIAL DIMENSIONS, INC Request of:

eRecorded by: Simplifile

WHEN RECORDED RETURN TO: iQ Credit Union P.O. Box 1739

Vancouver, WA 98668

MODIFICATION OF TRUST DEED

Grantor(s): DAVID GARCIA AND AUTUMN M. WILDE-GARCIA, HUSBAND AND WIFE

Grantee(s): iQ Credit Union, P.O. Box 1739, Vancouver, WA 98668

Legal Description: SEE ATTACHED EXHIBIT A

S36, T3N, R7E, W.M., Skamania Co., WA

Assessor's Property Tax Parcel or Account No: 03073620130100

Reference Numbers of Documents Assigned or Released:

The parties have entered into a trust deed, in a grantor, dated 11/7/2019 , and record	which Credit Union is the beneficiary and ded in the records of Skamania	nd Member is the
O	at Book/Reel	
Page/Image /Recording	No. 2019-002167	. The trust
deed covers the real property described above.		
The parties wish to modify this trust deed in the fo	llowing manner:	
(Put a check next to those numbers which apply:)		
 (1) The amount secured by this trust deed is incr 	reased to \$ 90,000.00	
X (2) The Maturity Date of this Deed of Trust is ext	ended to: 3/31/2052	4
However, this is not a commitment to maintain the	line of credit for any specified term	P-
In all other respects, the trust deed shall remain in	full force and effect	
Executed this 24 day of March	-	2022.
iO Condita Haira	07.16 -	* .vvv.
iQ Credit Union	-and-	
Delle .	"Me	ember signature"
By	Autumen Cane	
"Credit Union Representative signature"	"Me	ember signature"

State of WASHINGTON)	
County of CLARK)ss	
	,	(Date)
		3/24/2022
Personally appeared	stin w	Ihitman
who, being duly sworn, did say that (s)he is	the Represe	ntative of
iQ Credit Union	<u>,</u> ar	nd that said instrument was signed and sealed
his/her voluntary act and deed.	rity of its Bo	ard of Directors; and that said instrument is
,		munite.
		My Comm. Expires September 22, 2024 No. 20123582
		LINE OTAP
(Notary seal to the right Notarizi	na	My Comm. Expires
Credit Union representative)	''9	September 22, 2024
,		No. 20123582
		UBLI
	- 4	OF WASHING
		OF WASHININ
	# N	
Charles and Charles and Charles	S. 2/1	Before Me:
State of Washington		you trendrip
County of)ss	My Commission expires: 9/22/2 14
		Residing at: Vancouver W.K.
	7 7	(Date) 3/24/2
		3/04/02
		Manney,
		WILLIAM W. W. W.
(Notany applied the right. Nata		S D NOTAD 4
(Notary seal to the right, Nota members)	irizing	My Comm. Expires Z January 09, 2024
		January 09, 2024
		No. 20102861
		OF OBLICATION
		WASHINGTON
	W	
Personally appeared the above-named	DAVID GA	ARCIA AND AUTUMN M. WILDE-GARCIA
and acknowledge the foregoing instrument t	o be their	Voluntary act and deed.
		Before Me:
State of WAShinson LON)	
State of Washington County of CLARK)ss	Notary Public for State of WA
County of CLARK)	My Commission expires: 01.09.2024
		Residing at: CLARK County
		(Date) 03.24.2022

Exhibit A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT MARKED BY AN IRON BAR ON THE WESTERLY RIGHT OF WAY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY ROAD, SAID POINT BEING 750.30 FEET NORTH AND 701.16 FEET WEST FROM THE CENTER OF SAID SECTION 36; THENCE SOUTH ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID ROAD 25 FEET; THENCE WEST 129 FEET; THENCE NORTH 225 FEET; THENCE EAST TO THE WESTERLY RIGHT OF WAY LINE OF MAPLE WAY ROAD; THENCE SOUTHERLY FOLLOWING SAID WESTERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

