

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: SINGLESOURCE PROPERTY SOLUTIONS, LLC

eRecorded by: SSKP/MT DEPT

2022-000601

03/24/2022 01:02 PM

**Return Address:**

SSPS

1000 Noble Energy Dr  
Canonsburg, PA 15317

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

Corporate Assignment of Deed of Trust

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document 2016002450

**Grantor(s)** (Last name, first name, initials)

1. Freedom Mortgage Corporation, \_\_\_\_\_  
2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. Lakeview Loan Servicing LLC, \_\_\_\_\_  
2. \_\_\_\_\_, \_\_\_\_\_

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

Lot 1 SP Devilliers BK A / PG 190-A

Additional legal is on page 3 of document.

**Assessor's Property Tax Parcel/Account Number**

☐ Assessor Tax # not yet

assigned 02063200020600

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

When Recorded Return To:

RoseAnn McKenry  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**Skamania, Washington**  
**Freedom Mortgage Corporation#: 0096887120, "MAHONEY"**

Date of Assignment: February 21st, 2022  
Assignor: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054  
Assignee: Lakeview Loan Servicing, LLC at 4425 Ponce de Leon Blvd, MS 2-521, Coral Gables, FL 33146

Executed By: NATHAN D. MAHONEY AND SUCETTY E. MAHONEY, HUSBAND AND WIFE. To: Mortgage Electronic Registration Systems, Inc., as designated nominee for, Freedom Mortgage Corporation, its successors and assigns  
Dated: 10-13-2016 Recorded: 11-21-2016 as Instrument No. 2016002450, Book/Reel/Liber N/A, Page/Folio N/A In the County of Skamania, State of Washington.

Assessor's/Parcel No: 02063200020600


Property Address: 282 DEVILLE DR, STEVENSON, WA 98648

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$264,008.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

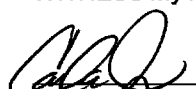
Freedom Mortgage Corporation  
On February 21st, 2022

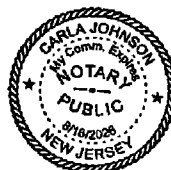
By:   
Roseann McKenry, Coordinator, Lien Release

STATE OF New Jersey  
COUNTY OF Burlington

On February 21st, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Roseann McKenry, Coordinator, Lien Release of Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla Johnson  
Notary Expires: 8/16/2026 #50044120



**Exhibit "A"**

Real property in the City of **Stevenson**, County of **Skamania**, State of **Washington**, described as follows:

**LOT 1, AS DESCRIBED IN AND DELINEATED ON SHORT PLAT, RECORDED UNDER AUDITOR FILE NO. 91417, BOOK 2 OF SHORT PLATS, PAGE 190-A, BEING THAT PORTION OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 03° 12' 12" EAST, ALONG THE EAST LINE THEREOF, 300.44 FEET; THENCE NORTH 88° 46' 28" WEST, PARALLEL WITH THE SOUTH LINE OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, 326.92 FEET TO THE WEST HALF THEREOF; THENCE SOUTH 03° 00' 42" WEST ALONG SAID WEST LINE, 300.41 FEET TO THE SOUTHWEST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 38° 46' 28" EAST, ALONG THE SOUTH LINE THEREOF, 325.91 FEET TO THE POINT OF BEGINNING.**

**FOR INFORMATION ONLY:**

**LOT 1 SP DEVILLIERS BK A / PG 190-A**

**APN #: 02063200020600**

Commonly known as: 282 Deville Dr, Stevenson, WA 98648