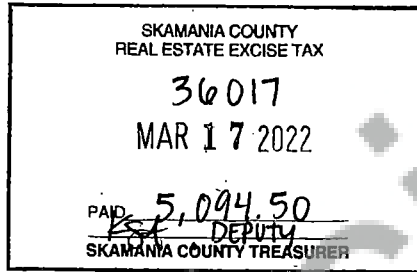


When recorded return to:

Sarah R Carpenter
Anthony C Lee

Filed for Record at Request of:
Columbia Gorge Title
Escrow No.: S22-0095TB



STATUTORY WARRANTY DEED

THE GRANTOR(S) Wilma Spring, a married person as her separate estate for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE(S) Sarah R Carpenter, an unmarried individual and Anthony C Lee, an unmarried individual the following described real estate, situated in the County of Skamania County, State of Washington.

Abbreviated Legal: Prn Sec 36, T3N, R7.5E W.M.

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 2nd half 2022 property taxes and 8-14 NUMBER S22-0095TB. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-75-36-2-0-1700-00 *OW*

Dated MARCH 17, 2022

Wilma Spring

Cynthia Jane Long Ormiston
By Cynthia Jane Long Ormiston, her attorney in fact

STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Cynthia Jane Long Ormiston
is/are the person(s) who appeared before
me, and said person(s) acknowledge that She signed this instrument, on oath stated She
is/are authorized to execute the instrument and acknowledge that as the
Durable Power of Attorney for Wilma Spring
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: March 17, 2022

Tami Blake

Tami Blake

Notary Public in and for the State of Washington

Residing at Stevenson

My appointment expires: 08-09-2024

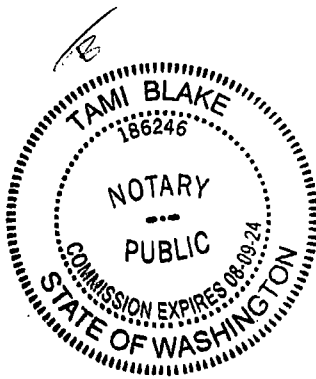


EXHIBIT A

A parcel of land situated in the Southeast Quarter of the Northwest Quarter of Section 36, Township 3 North, Range 7 ½ East of the Willamette Meridian, in the County of Skamania, State of Washington and lying within Lot 3 of STRAWBERRY HILL TRACTS as shown on the map thereof, recorded in Book A, Page 43 of Plats and described more particularly as follows:

Beginning at a point on the South line of the said Lot 3 which is 20.00 feet west of the Southeast corner of the said Lot 3; thence South 88° 37' 19" West, 215.58 feet along the South line thereof to a 1" o.d. iron pipe at the Southwest corner of that particular parcel described in Book 51 at Page 448; thence North 02° 48' 28" East, 172.99 feet to a 1" o.d. iron pipe at a fence corner; thence South 89° 34' 07" East, 209.05 feet to a point 20 feet west of the east line of the said Lot 3; thence South 03° 38' 43" West, parallel to the east line of said Lot 3, 166.03 feet to the South line of said Lot 3 and the Point of Beginning

Skamania County Assessor *om*

Date 3/17/22 Parcel# 03753620170000