

WHEN RECORDED RETURN TO:

Schawabe Williams & Wyatt  
1211 SW 5th Street Ste 1900  
Portland, OR 97204  
  
Attn: Genea R. Vance

CL20238

DOCUMENT TITLE(S)  
Satisfaction of Mortgage

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:  
BOOK 59, PAGE 403 - 405

GRANTOR(S):  
Martha Rapp  
Natale Amato

GRANTEE(S):  
Schwabe, Williamson and Waytt, P.C.  
Successor to Schwabe, Williamson, Wyatt, Moore and Roberts

ABBREVIATED LEGAL DESCRIPTION:  
PTN SEC 6, T1N, R5EWM & PTN SEC 31 T2N R5EWM  
FULL LEGAL: ATTACHED EXHIBIT A

TAX PARCEL NUMBER(S):  
01 05 06 1 0 1300 00 , 01 05 06 1 0 0300 00 , 01 05 06 1 0 0300 06 , 01 05 06 0 0 0100 00 , 02 05 31 4 0 1500 00 ,

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. The fee for non-standard processing is \$50.00.

\_\_\_\_\_  
Signature of Requesting Party

## SATISFACTION OF MORTGAGE

Comes now Schwabe, Williamson, and Wyatt, P.C., and certifies that it is successor to Schwabe, Williamson, Wyatt, Moore, and Roberts, an Oregon general partnership, and further certifies that the certain Real Estate Mortgage recorded on June 7, 1983, in the Office of the Skamania County Auditor, Book 59, pages 403-405, has been satisfied. The lien of the mortgage is hereby released, and its discharge of record is hereby authorized. This instrument applies to and effects that real property located in Skamania County, Washington, more fully described on Exhibit A attached hereto. The undersigned warrants that he/she is authorized to execute this instrument.

DATED this 25 day of February, 2022.

~~SCHWABE, WILLIAMSON, AND WYATT, P.C.~~

By:

Name: ~~Craig G. Russillo~~


(Printed Name)

Its: Shareholder

STATE OF Oregon )  
County of Multnomah )  
:SS

I CERTIFY that I know or have satisfactory evidence that Craig G. Russillo, a shareholder of Schwabe, Williamson, and Wyatt, P.C., signed this instrument and acknowledged it to be the free and voluntary act of Schwabe, Williamson, and Wyatt, P.C., for the uses and purposes mentioned in the instrument.

Dated: February 25, 2022.

  
NOTARY PUBLIC for Oregon  
Residing at Multnomah County  
My commission expires: April 1, 2024

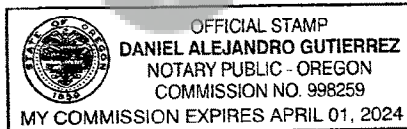


EXHIBIT "A"

PARCEL I

THE NORTH HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

EXCEPT THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 6 LYING EASTERLY AND NORTHERLY OF SECONDARY STATE HIGHWAY NO. 8-B

AND EXCEPT A TRACT OF LAND CONVEYED TO IDA B. PARKER BY DEED DATED MAY 19, 1925 AND RECORDED MAY 20, 1925 AT PAGE 273 OF BOOK "U" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON

AND EXCEPT A TRACT OF LAND CONVEYED TO FRANK C. EBERLE BY DEED DATED MARCH 18, 1926 AND RECORDED MAY 25, 1935 AT PAGE 205 OF BOOK "Y" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL II

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF SECONDARY STATE HIGHWAY NO. 8-B 137.5 FEET NORTH 46°04' WEST FROM THE INTERSECTION OF THE CENTER LINE OF SAID HIGHWAY WITH THE EASTERLY LINE OF A TRACT OF LAND CONVEYED TO IDA B. PARKER BY DEED DATED MAY 19, 1925 AND RECORDED MAY 20, 1925 AT PAGE 273 OF BOOK "U" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

THENCE SOUTH 62° WEST 333 FEET;

THENCE SOUTH 02°34' WEST 90 FEET TO THE SOUTHERLY LINE OF THE SAID TRACT CONVEYED TO IDA B. PARKER;

THENCE SOUTH 87°26' EAST TO THE INTERSECTION WITH THE CENTER LINE OF SAID SECONDARY STATE HIGHWAY NO. 8-B;

THENCE FOLLOWING THE CENTER LINE OF SAID HIGHWAY IN A NORTHWESTERLY DIRECTION TO THE POINT OF BEGINNING.

PARCEL III

AN UNDIVIDED SEVENTY PERCENT (70%) INTEREST IN ALL THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, LYING SOUTHERLY OF THE CENTER OF WASHOUGAL RIVER.

Situated in the County of **Skamania**, State of **Washington**.

End of Exhibit "A"