

**PREPARED BY AND WHEN RECORDED**

**RETURN DOCUMENT TO:**

McCoy & Orta, P.C.  
100 N. Broadway Ave., 26<sup>th</sup> Floor  
Oklahoma City, OK 73102-8822  
M&O Ref. 8501.451  
Loan Name: 22003084

**DOCUMENT TITLE(S):**

ASSIGNMENT OF MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF RENTS  
AND FIXTURE FILING

**GRANTOR/ASSIGNOR:**

U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, having an address at 1133  
Rankin Street, Suite 100, Saint Paul, MN 55116

**GRANTEE/ASSIGNEE:**

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS  
OF FARMER MAC MORTGAGE SECURITIES CORPORATION, AGRICULTURAL  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-1, having an address at 425  
Walnut Street, 6th floor, Mail Code: CN-OH-W6CT, Cincinnati, OH 45202, Attention: FARM  
2021-1

**BORROWER:**

CHRISTOPHER JOEL HOLLINGSHEAD and CHERYL MAURINE HOLLINGSHEAD

**ABBREVIATED LEGAL DESCRIPTION:**

NW 1/4 SW 1/4 SEC 29 T3N R8E W.M.

Complete legal description is on Exhibit A of document

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

Document Number 2020-003575

**ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER:**

03082900170000

**ASSIGNMENT OF MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS  
(Assignor)

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION,  
AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-1  
(Assignee)

Effective as of October 14, 2021

County of Skamania  
State of Washington

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

Effective as of the 14th day of October, 2021, U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, having an address at 1133 Rankin Street, Suite 100, Saint Paul, MN 55116 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION, AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2021-1, having an address at 425 Walnut Street, 6th floor, Mail Code: CN-OH-W6CT, Cincinnati, OH 45202, Attention: FARM 2021-1 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING made by CHRISTOPHER JOEL HOLLINGSHEAD and CHERYL MAURINE HOLLINGSHEAD, Husband and Wife to FBN FINANCE, LLC, dated as of December 14, 2020 and recorded on December 21, 2020, as Document Number 2020-003575 in the Recorder's Office of Skamania County, Washington ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended), (the "Mortgage"), securing payment of note(s) of even date therewith, in the original principal amount of \$192,500.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Mortgage was assigned to Assignor, by assignment instrument dated as of December 15, 2020 and recorded on December 21, 2020, as Document Number 2020-003576, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed  
this 5<sup>th</sup> day of October, 2021.

**U.S. BANK NATIONAL ASSOCIATION, AS  
CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION  
PROGRAMS**

By: Federal Agricultural Mortgage Corporation, its  
Attorney-in-Fact

By:

Name: Christy M. Prendergast

Title: Vice President – Deputy General Counsel

See LPOA as Document Number

2022-000149

DISTRICT OF COLUMBIA: § §

On the 5<sup>th</sup> day of October, 2021, before me, the undersigned, a Notary Public  
in and for said state, personally appeared Christy M. Prendergast, as Vice President – Deputy  
General Counsel of Federal Agricultural Mortgage Corporation, Attorney-in-Fact for U.S.  
BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the individual whose name is  
subscribed to the within instrument and acknowledged to me that she executed the same in  
her capacity, and that by her signature on the instrument, the individual, or the person upon  
behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

Arriann Mathurin, Notary Public

My Commission Expires:

August 31, 2023



## EXHIBIT A

### LEGAL DESCRIPTION

All that portion of the Northwest Quarter of the Southwest Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Northerly of the center line of the road (now abandoned) known as the Stevenson Carson Road and formally designated as State Highway No. 8 as the same was located on April 11, 1927.