When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Skamania County, WA Total: \$18.00 ASGN

2022-000355 02/23/2022 08:32 AM

Request of: NATIONWIDE TITLE CLEARING, LLC

eRecorded by: Simplifile



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by **JOHN C HUTTON AND EILEEN G HUTTON** to **SEATTLE MORTGAGE COMPANY** and recorded on 12/28/2006, in **Auditor File # 2006 164308**, in the office of the Recorder of **SKAMANIA** County, **WA**.

SE 1/4 SEC 6 T3N R8E

Parcel ID # 03-08-06-0-0-1101-00

Dated this 23rd day of February in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 23rd day of February in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CIMMIS TANNER DICKSON

**COMM EXPIRES: 10/01/2024** 

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430650436 CLOVER PREP & RECORD DOCR T232202-12:15:45 [C-1] EFRMWA1





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