Skamania County, WA Total: \$204.50 DEED

2022-000236

02/02/2022 03:26 PM

Request of: COLUMBIA GORGE TITLE

0001210420220002360020021

When recorded return to:

Mr, and Mrs, Jesse Hull 32 Alpine Ln Carson, WA 98610

Filed for Record at Request of: Columbia Gorge Title Escrow No.: S22-0002TB SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

35952
FEB 0.2 2022

PAID S 4325.00

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## STATUTORY WARRANTY DEED

THE GRANTOR(S) Sallie M. Daggy, a widow for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE(S) Jesse E Hull and Heather Hull, husband and wife the following described real estate, situated in the County of Skamania, State of Washington

Lot 14 of the CARSON VALLEY PARK, according to the recorded Plat thereof, recorded in Book 'A' of Plats, Page 148, in the County of Skamania, State of Washington.

SUBJECT TO SPECIAL EXCEPTIONS 7-OF THE PRELIMINARY TITLE REPORT DATED9 December 20, 2022 FILE NUMBER S21-0002KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND RANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-08-17-4-0-5100-00 Dated //20/2022

Skamania County Assessor

Date 22-22 Parcel# 3-8-17-4-5100

Sallie M Daggy

| STATE OF       | (Vcasy)  | }                            |                                |
|----------------|--|------------------------------|--------------------------------|
| COUNTY OF      | L'ATSOP  |                              |                                |
| I certify that | I know or have satisfactory evide  | ence that Sallie M Daggy     |                                |
|                | who appeared before me, and said   |                              | heshe                          |
|                | trument and acknowledge it to be   |                              | free and voluntary act for the |
| uses and purpe | oses mentioned in this instrument  |                              | 4                              |
| Dated:/        | 30/2022  | ds                           |                                |
| •              |  | Notary Public in and for the |                                |
| •              |  | Residing at 89/20 L          | to post A STOP A               |
|                |  | My appointment expires: _    | 7/21/2023                      |
|                |  | _                            |                                |
| MY COM         | OFFICIAL STAMP Lâm Hong Quang NOTARY PUBLIC - OREGON COMMISSION NO. 989682 MISSION EXPIRES July 21, 2023 | CIC                          |                                |