Skamania County, WA Total:\$207.50 QCDBLA Pgs=5 2022-00096 01/18/2022 12:18 PM

Request of: TOBY & JOLENE EMERSON

0001190520220000960050052

After Recording Return to:

Toby & Jolene Emerson PO Box 876 Carson, WA 98610 SKAMANIA COUNTY REAL ESTATE EXCISE TAX 35925 JAN 18 2022

Managhan Deputy
skamania county TREASURER

QUIT CLAIM DEED

FIVE ACRE LAND DIVISION EXEMPT PER SCC 17.64.040(H)

Grantor(s)
Grantee(s)

Michael H. Stevens & Lori D. Stevens, Husband and Wife Toby D. Emerson & Jolene L. Emerson, Husband and Wife

Abbreviated

Legal:

BK 105/PG 754 1AC F.P. - #101-80

SEC 6, T3N R8E WM

Tax Parcel #

03080600010100

Planning Department - BLA Approved By:

The Grantors, Michael H. Stevens and Lori D. Stevens, Husband and Wife, as owners of a tract of land located in a portion of Northwest quarter (1/4) of the Northwest quarter (1/4) of Section 6, Township 3 North, Range 8 East of the Willamette Meridian - Tax Parcel No. 03080600010100, In consideration of a boundary line adjustment, conveys and quit claims to Toby D. Emerson & Jolene L. Emerson, husband and wife, the following real estate, situated in Skamania County, State of Washington, together with all after acquired title therein.

The Legal Description is attached as Exhibit "A" and Shown on Exhibit "B" and made a part hereof.

SUBJECT TO Easement, Restriction and Agreements of record.

Skamania County provides no warranty that this parcel has been reviewed for buildability, water availability, sewer, or access. Buyer shall perform their own due diligence regarding the ability to develop, obtain water, develop a septic system, and access the parcel.

Dated, 12th day of January, 200	92 .
milael A Stevense	
Michael H. Stevens	
Lori D. Stevens	
STATE OF WASHINGTON)	
COUNTY OF SKAMANIA)	
	Michael H. Stevens and Lori D. Stevens, Husband and who appeared before me, and said person(s) acknowledged be his free and voluntary act for the uses and purposes
mentioned in the instrument.	be his free and voluntary act for the uses and purposes
	, 20 <u>32</u> .
mentioned in the instrument. Dated this 13th day of January	, 20 <u>33.</u>
mentioned in the instrument.	, 20 <u>33.</u>
mentioned in the instrument. Dated this 13th day of January	, 20 <u>22</u> . NOTARY PUBLIC
mentioned in the instrument. Dated this 13th day of January	, 20 <u>22</u> . NOTARY PUBLIC
mentioned in the instrument. Dated this 13th day of January	JAYNE I BORDEN Notary Public State of Washington Commission # 151816
mentioned in the instrument. Dated this 13th day of January	NOTARY PUBLIC My appointment expires: 02/15/2023 JAYNE I BORDEN Notary Public State of Washington Commission # 151816

EXHIBIT A

A parcel of land situated with in the Northwest (1/4) of the Northwest quarter (1/4) of Section 6, Township 3 North, Range 8 East of the Willamette Meridian, County of Skamania, State of Washington and described more particularly as follows:

Beginning at the Southwest corner of Government Lot 4; thence South 88°30'31" East, 520.00 feet, along the South line of said Government Lot 4; thence North 00°45'12" East, 380.03 feet, parallel with the West line of said Government Lot 4; thence North 88°30'31" West, 342.75 feet, parallel with the South line of said Government Lot 4; thence North 00°45'12" East, 360.00 feet parallel with the West line of said Government Lot; thence North 88°30'31" West, 177.25 feet parallel with the South line of said Government Lot 4 to a point on the West line of Government Lot 4; thence South 00°45'12" West, 276.71 feet, more or less along the West line of said Government Lot 4 to the Southeast corner of the Southeast quarter (1/4) of the Northeast quarter (1/4) of Section 1, Township 3 North, Range 7-1/2 East of the Willamette Meridian; thence South 00°45'12" West, 463.36 feet back to the Point of Beginning

Containing 6.00 acres, more or less.

Skamania County Assessor

Date 1-18-22 Parcel# 3-8-6-101

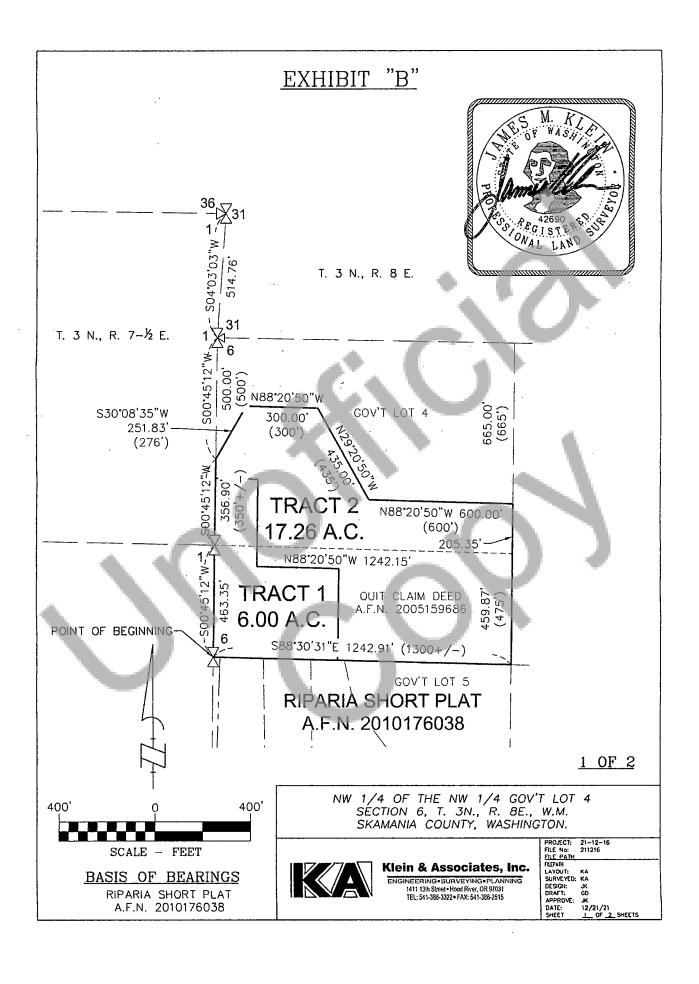


EXHIBIT "B" T. 3 N., R. 8 E. Planning Department - BLA Approved By: MIB 1/13/27 OKV T. 3 N., R. 7-1/2 E. 00 00 N88'20'50"W KV LLOF 4 530°08'35"W 300.001 251.831 (300')(276)M_Z1,St.008 NS8'20'50"W 600.00' (600)17.26 A.C. 205.35 N88'20'50"W 1242 15" TRACT 1 15 A.F.N. 6.00 A.C. POINT OF BEGINNING \$88'30'31"E 1242 91' (1300+/-.av/1161 € RIPARIA SHORT PLAT A.F.N. 2010176038 1 OF 2 NW 1/4 OF THE NW 1/4 GOV'T LOT 4 SECTION 6, T. 3N., R. 8E., W.M. SKAMANIA COUNTY, WASHINGTON. 400 400' PROJECT: 21-12-18 FALE No. 211216 FALE PATH FALEPAN LAMBUT RA SURVIVED RA DESCH JA DRAFT, GD APPROVE: JI DAYL, 12/21/21 ENEET J., 07 2. SCALE FEET Klein & Associates, Inc. BASIS OF BEARINGS FERSING FRANCISCH STUDINGS MATERIAGE STUDINGS MATERIAGE STUDINGS MATERIAGE STUDINGS FAX 544-595-5515 RIPARIA SHORT PLAT A.F.N. 2010176038 DF _2_ SHEETS