

WILKINS KAISER & OLSON INC.  
PO BOX 8  
CARSON, WA 98610

Skamania County, WA  
Total: \$206.50  
WRCERT  
Pgs=4

2021-003877

11/22/2021 01:14 PM

Request of: WILKINS, KAISER & OLSEN, INC.



00011313202100038770040043

**DOCUMENT TITLE** CERTIFICATE OF WATER RIGHT  
**REFERENCE NUMBER:**

**GRANTOR**

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
ECOLOGY SOUTHWEST REGIONAL OFFICE (ECY  
SWRO)  
PO BOX 47775  
OLYMPIA, WASHINGTON 98504-7775  
(360) 407-6300

**GRANTEE**

WILKINS KAISER & OLSON INC.  
PO BOX 8  
CARSON, WA 98610

**LEGAL DESCRIPTION**

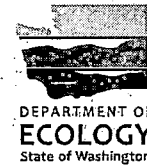
Source Name	Parcel	Township	Range	Sec	QQ Q
WELL	03081740250000	03 N	08E	17	SESE

**AUTHORIZED PLACE OF USE**

A tract of land located in the southeast quarter of Section 17, township 3 north, Range 8 East, W. M., described as follows: Beginning at the southeast corner of said section 17; thence south 89 degrees 30 minutes west along the south line of said section approximately 1250 feet; thence north along Wind River Highway approximately 2100 feet; thence north 89 degrees 30 minutes east approximately 492 feet; thence north approximately 600 feet; thence north 88 degrees 39 minutes west approximately 1705 feet; thence south 8 degrees 44 minutes west along the east line of said section to the point of beginning.

**PARCELS:** 03081740250000

**ADDITIONAL LEGAL IS ON PAGE \_\_\_\_ OF ATTACHED DOCUMENT**

State of Washington  
Department of Ecology  
**CERTIFICATE OF WATER RIGHT**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
10/28/2006			G2-30379

MAILING ADDRESS	SITE ADDRESS (IF DIFFERENT)
WILKINS KAISER & OLSON INC. PO BOX 8 CARSON, WA 98610	

**Quantity Authorized for Withdrawal or Diversion**

WITHDRAWAL OR DIVERSION RATE	UNITS	ANNUAL QUANTITY (AF/YR)
300	GPM	61

**Purpose**

PURPOSE	WITHDRAWAL OR DIVERSION RATE			ANNUAL QUANTITY (AF/YR)		PERIOD OF USE (mm/dd)
	ADDITIVE	NON-ADDITIVE	UNITS	ADDITIVE	NON-ADDITIVE	
Commercial and Industrial.	300		GPM	61		04/15 - 10/15

**Source Location**

COUNTY	WATERBODY	TRIBUTARY TO	WATER RESOURCE INVENTORY AREA
SKAMANIA	WELL	N / A	29-WIND WHITE SALMON

SOURCE FACILITY/DEVICE	PARCEL	WELL TAG	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
WELL	03081740250000	ALH542	03N	08E	17	SESE	45.7475000000	-121.8247000000

**Place of Use**

PARCELS (NOT LISTED FOR SERVICE AREAS)
03081740250000

#### LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE

A tract of land located in the southeast quarter of Section 17, township 3 north, Range 8 East, W. M., described as follows: Beginning at the southeast corner of said section 17; thence south 89 degrees 30 minutes west along the south line of said section approximately 1250 feet; thence north along Wind River Highway approximately 2100 feet; thence north 89 degrees 30 minutes east approximately 492 feet; thence north approximately 600 feet; thence north 88 degrees 39 minutes west approximately 1705 feet; thence south 8 degrees 44 minutes west along the east line of said section to the point of beginning.

#### Measurement of Water Use

How often must water use be measured?	Monthly
How often must water use data be reported to Ecology?	Upon Request by Ecology
What volume should be reported?	Total Annual Volume
What rate should be reported?	Annual Peak Rate of Withdrawal (gpm)

#### Provisions

An approved measuring device must be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use",

Water use data shall be recorded monthly. Data shall be maintained by the property owner and promptly submitted to Ecology upon request. Recording and retention of data by the water right holder are required to inform the water users about how much water is used, when the water is used and to assist users in efficient water management.

WAC 173-173, which describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

All water wells constructed within the State shall meet the minimum standards for well construction and maintenance as provided under WAC 18.104, Washington Water Well Construction Act of 1971, and WAC 173-160, Minimum Standards for Construction and Maintenance of Wells.

In accordance with 173-160-205, wells shall not be located within certain minimum distances of potential sources of contamination. These minimum distances shall comply with local health regulations as appropriate. In general, wells shall be located at least 100 feet from a sewer, septic tank, privy, or other source of contamination. Wells shall not be located within 1000 feet of a solid waste landfill.

Installation and maintenance of an access port as described in WAC 173-160-191 is required. An air-line and gauge may be installed in addition to the access port.

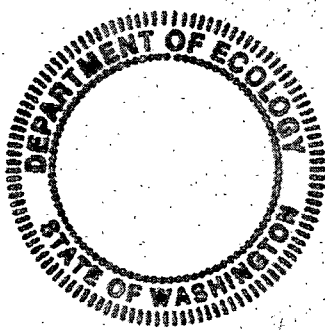
In order to protect the resource, static water level (SWL) shall be measured at least twice a year, in April and September. Measurements shall be taken after the pump has been shut off as reasonable time to allow water level to return to normal. Ecology's Water Resources section shall be notified if a below

normal seasonal drop is measured in SWL; otherwise this data shall be maintained and be made available to Ecology upon request.

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.**

*Given under my hand and the seal of this office at Olympia, Washington, this 17<sup>th</sup> day of November 2021.*



Laura Watson, Director  
Department of Ecology

A handwritten signature in black ink that reads "Michael J. Gallagher".

DATA REVIEW  
OK /TH

Michael J. Gallagher, Section Manager  
Southwest Regional Office  
Water Resources Program

*To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341.*