

Skamania County, WA

Total: \$19.00 Pgs=2

ASGN

Request of: QUALITY LOAN SERVICE CORP OF

eRecorded by: WASHINGTON

2021-003776

11/15/2021 07:46 AM

Recording requested by:

When recorded mail to:

LoanCare, LLC
3637 Sentara Way
Virginia Beach, VA 23452

TS No.: **WA-21-895659-RM**

Space above this line for recorders use

Order No.: **210747442-WA-MSO**

MERS MIN No.: **1000458-1000083289-6**

MERS Telephone No. **1-888-679-6377**

MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

Assignment of Deed of Trust

APN No.: **03082120080000**

For value received, **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **UMPQUA BANK**, of the security instrument, its successors and assigns, hereby grants, assigns, and transfers to

Lakeview Loan Servicing, LLC, 4425 Ponce De Leon Blvd., MS 5-251, Coral Gables, FL 33146

All rights accrued or to accrue under that certain Deed of Trust dated **6/18/2015** executed by **ALEXANDER R OLSEN , AN UNMARRIED MAN**, as Trustor(s) to **COLUMBIA GORGE TITLE**, as Trustee and recorded as Instrument No. **2015001238** on **6/24/2015**, of Official Records, in the office of the County Recorder of **SKAMANIA County, WA**.

Said Deed of Trust encumbers the real property fully described as:

A parcel lying within the Southeast Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East, of the Willmaette Meridian, in the County of Skamania, State of Washington, described as follows: A portion of Lot 4 of the S & G Short Plat as shown on the map thereof recorded on April 12, 1996, in Book 3 of Short Plats, records of Skamania County, at Page 284 under Auditor's File No. 125007 and described more particularly as follows: Beginning at a point on the North line of said Lot 4 lying South 88° 06' 01" East, 171.00 feet from the Northwest corner thereof; thence South 00° 48' 32" West, 30.00 feet to the point of beginning; thence North 88° 06' 01" West, 171.00 feet to a point on the East line of Lot 1 of the said S & G Short Plat; thence South 00° 48' 32" West, 13 1 .47 feet along the East line of said Lot 1; thence parallel with the South line of said Lot 4, South 86° 59' 06" East, 171.10 feet; thence North 00° 48' 32" East, 134.80 feet to the point of beginning.


And more commonly known as: **42 WILDWOOD LN, CARSON, WA 98610**

TS No.: WA-21-895659-RM

Dated: 11-10-21

Mortgage Electronic Registration Systems, Inc., as
beneficiary, as nominee for UMPQUA BANK,
of the security instrument, its successors
and assigns

By:


Danielle Caplinger
Assistant Secretary

State of: Pennsylvania)

ss.

County/City of: Allegheny)

On 11-10-2021 before me, Amber Gnas a notary public, personally appeared Danielle Caplinger of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for UMPQUA BANK, of the security instrument, its successors and assigns, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

WITNESS


Amber Gnas

