NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH OUTER BOUNDARY OF THE PARCEL PER AUDITOR'S FILE NO. 2010-175958, SKAMANIA COUNTY DEED RECORDS AND TO MONUMENT THE NORTH AND SOUTH PARCELS DIVIDED PER SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SKAMANIA COUNTY CASE NO. 19-2-00101-30, FINAL JUDGMENT OF PARTITION ENTERED OCTOBER 28,

THE BASIS OF BEARINGS IS THE EAST LINE OF SECTION 4 AS SHOWN, BEARINGS SHOWN HEREON ARE ON WASHINGTON STATE PLANE, SOUTH ZONE 4602, NAD83(2011) EPOCH 2010.0000 DERIVED FROM THE WASHINGTON STATE REFERENCE NETWORK (WSRN).

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 WAS ESTABLISHED BY HOLDING FOUND MONUMENTS AS SHOWN.

THE EAST LINE OF AUDITOR'S FILE NO. 2010-175958 WAS ESTABLISHED BY HOLDING A DISTANCE OF 520.00-FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 AND HOLDING SAID LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4.

THE CENTERLINE OF CANYON CREEK ROAD WAS ESTABLISHED BY ANGLE, DISTANCE AND CURVE INFORMATION PER SURVEY REFERENCE 2. THE RIGHT-OF-WAY OF CANYON CREEK ROAD WAS ESTABLISHED BY HOLDING STATIONING AND OFFSETS PER SURVEY REFERENCE 4.

A 3 SECOND TRIMBLE S6 TOTAL STATION AND TRIMBLE R-10 GPS RECEIVER WERE USED IN THIS SURVEY. ALL TRAVERSES MEET THE STANDARDS CONTAINED IN WAC 332-130-090.

REFERENCES

- ()1 RECORD INFORMATION PER ROS BOOK 1 PAGE 10
- ()2 RECORD INFORMATION PER GEORGE ELKINS SHORT PLAT NO. 3 BOOK 3 PAGE 240
- ()3 RECORD INFORMATION PER ROS 2021-000848 (GRID DISTANCES)
- ()4 RECORD INFORMATION PER WSDOT MAP "SECONDARY STATE HIGHWAY NO. 8-B WASHOUGAL RIVER TO MCPHERSON'S STORE" DATED 08/24/1937

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	
C1	954.93' (954.93')2	41°30'00" (41°30'00")2	691.67' (691.67')2	S69'09'42"W 676.65'	
C2	1000.00	9'49'46"	171.55	S22°45'06"E 171.34'	
C3	70.00'	94'09'05"	115.03'	S64*54'46"E 102.52'	
C4	70.00'	17'10'37"	20.99	S76'36'00"W 20.91'	
C5	70.00	55*35'05"	67.91	N67°01'09"W 65.28'	
C6	550.00'	26°33'36"	254.96	S52°30'24"E 252.68'	
C7	1044.93	3°50'42"	70.12'	S77°28'13"W 70.11'	

FOUND 1" IP WITH 2-1/2" BRASS CAP; PER ROS (BOOK 3, PAGES 402-405); TIED FEBRUARY, 2020

(1320.37')3 1320.37'

N88'59'02"W 2640.74' (N88°58'05"W 2640.99')1 (N88'58'48"W 2640.73')3 (S88'41'39"E 1317.02')3 (S88'40'13"E 1316.23')1 S88'41'52"E 1317.05'

2010-175959

797.05

END OF STANDING -BARBED WIRE FENCE 14' SOUTH FENCE 0.6' NORTH OF LINE

BARBED WIRE FENCE CROSSES LINE NORTH PARCEL 6.98 ACRES

S88'41'52"E 520.00'

2000-139389

S88°41'52"E 520.00'

FOUND 1/2" IR W/YPC INSCRIBED "LAWSON -WA 11989"; ORIGIN UNKNOWN; BEARS N35°26'14"E 0.19'; TIED OCTOBER, 2021

2019-001772 ·S22°46'59"W 104.49' -S01'06'19"W 37.46' 30.00' ACCESS AND

FOUND 5/8" IR WITH 2"-

2021-000848; TIED

SEPTEMBER, 2021

ALUMINUM CAP; PER ROS

UTILITY EASEMENT S27'39'59"E 258.85' SOUTH PARCEL

8.58 ACRES _=20.99 N68'00'41"E-

(RADIAL)

L=70.12'

S14°27'08"E 43.71" N88°50'28"W 463.59'

(526.46')3FOUND 5/8" IR WITH 2" -AFN ALUMINUM CAP; PER ROS 2019-001772 2021-000848; TIED SEPTEMBER, 2021

N88'50'28"W 1318.71' (N88°50'07"W 1318.69')3 -FOUND 1/2" IR W/YPC INSCRIBED "RENTON 37535"

(1320.36')3

1320.37

PER ROS 2021-000848; TIED SEPTEMBER, 2021

CANYON

(OLD SR-140)

-S65°47'12"E 134.07'

CREEK ROAD (S89'53'13"W 606.60')2

FOUND 3/4" IP WITH 2-1/2" BRASS -

ROS (BOOK 2 PAGE 14); TIED

FEBRUARY, 2020

CAP: PER ROS (BOOK 1 PAGE 10) AND

-S89°54'42"W 606.60'

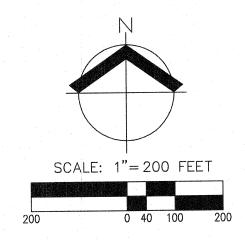
(1307.

303.98') 303.98'

-FOUND 3/4" IP WITH 2-1/2" BRASS CAP; PER ROS (BOOK 1 PAGE 10) AND ROS (BOOK 2 PAGE 14); TIED FEBRUARY, 2020

RECORD OF SURVEY

LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON OCTOBER 28, 2021



LEGEND

- SET 5/8" X 30" REBAR W/OPC INSCRIBED "AKS ENGR 54200"
- FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE
- AUDITOR'S FILE NUMBER PER SKAMANIA COUNTY DEED RECORDS
- IRON PIPE
- REBAR

WITH AN ORANGE PLASTIC CAP WITH A YELLOW PLASTIC CAP

RECORD OF SURVEY PER SKAMANIA COUNTY SURVEY RECORDS

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 4HD November 7:58 AM, IN BOOK _____ OF SURVEYS AT PAGE AT THE REQUEST OF

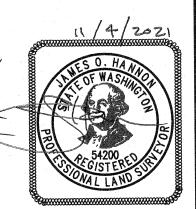
AKS ENGINEERING & FORESTRY.

AUDITOR'S FILE NO.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ROBERT SUTTON AND KELLY-MARIE SUTTON ON OCTOBER 2021.

PROFESSIONAL LAND SURVEYOR



JOB NAME:	SUTTON	AK
JOB NUMBER:	8020	90 VA - 36
DRAWN BY:	JOH	
CHECKED BY:	JOH	_ E
DRAWING NO.:	8020CROS	F

KS ENGINEERING & FORESTRY, LLC 600 NE 126TH AVE, STE 2520 ANCOUVER, WA 98682 60.882.0419 WW.AKS-ENG.COM

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