

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH OUTER BOUNDARY OF THE PARCEL PER AUDITOR'S FILE NO. 2010-175958, SKAMANIA COUNTY DEED RECORDS AND TO MONUMENT THE NORTH AND SOUTH PARCELS DIVIDED PER SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SKAMANIA COUNTY CASE NO. 19-2-00101-30, FINAL JUDGMENT OF PARTITION ENTERED OCTOBER 28, 2021.

THE BASIS OF BEARINGS IS THE EAST LINE OF SECTION 4 AS SHOWN, BEARINGS SHOWN HEREON ARE ON WASHINGTON STATE PLANE, SOUTH ZONE 4602, NAD83(2011) EPOCH 2010.0000 DERIVED FROM THE WASHINGTON STATE REFERENCE NETWORK (WSRN).

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 WAS ESTABLISHED BY HOLDING FOUND MONUMENTS AS SHOWN.

THE EAST LINE OF AUDITOR'S FILE NO. 2010-175958 WAS ESTABLISHED BY HOLDING A DISTANCE OF 520.00-FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4 AND HOLDING SAID LINE PARALLEL TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4.

THE CENTERLINE OF CANYON CREEK ROAD WAS ESTABLISHED BY ANGLE, DISTANCE AND CURVE INFORMATION PER SURVEY REFERENCE 2. THE RIGHT-OF-WAY OF CANYON CREEK ROAD WAS ESTABLISHED BY HOLDING STATIONING AND OFFSETS PER SURVEY REFERENCE 4.

A 3 SECOND TRIMBLE S6 TOTAL STATION AND TRIMBLE R-10 GPS RECEIVER WERE USED IN THIS SURVEY. ALL TRAVERSES MEET THE STANDARDS CONTAINED IN WAC 332-130-090.

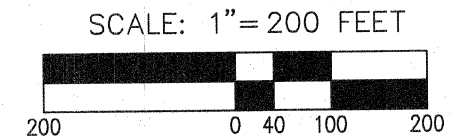
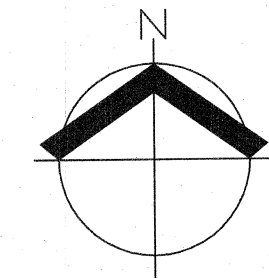
REFERENCES

- ()1 RECORD INFORMATION PER ROS BOOK 1 PAGE 10
- ()2 RECORD INFORMATION PER GEORGE ELKINS SHORT PLAT NO. 3 BOOK 3 PAGE 240
- ()3 RECORD INFORMATION PER ROS 2021-000848 (GRID DISTANCES)
- ()4 RECORD INFORMATION PER WSDOT MAP "SECONDARY STATE HIGHWAY NO. 8-B WASHOUGAL RIVER TO MCPHERSON'S STORE" DATED 08/24/1937

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	954.93'	41°30'00"	691.67'	S69°09'42"W 676.65'
	(954.93') ²	(41°30'00") ²	(691.67') ²	
C2	1000.00'	9°49'46"	171.55'	S22°45'06"E 171.34'
C3	70.00'	94°09'05"	115.03'	S64°54'46"E 102.52'
C4	70.00'	17°10'37"	20.99'	S76°36'00"W 20.91'
C5	70.00'	55°35'05"	67.91'	N67°01'09"W 65.28'
C6	550.00'	26°33'36"	254.96'	S52°30'24"E 252.68'
C7	1044.93'	3°50'42"	70.12'	S77°28'13"W 70.11'

RECORD OF SURVEY

LOCATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON
OCTOBER 28, 2021



LEGEND

- SET 5/8" X 30" REBAR W/OPC INSCRIBED "AKS ENGR 54200"
- FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE
- AFN AUDITOR'S FILE NUMBER PER SKAMANIA COUNTY DEED RECORDS
- IP IRON PIPE
- IR REBAR
- W/OPC WITH AN ORANGE PLASTIC CAP
- W/YPC WITH A YELLOW PLASTIC CAP
- ROS RECORD OF SURVEY PER SKAMANIA COUNTY SURVEY RECORDS

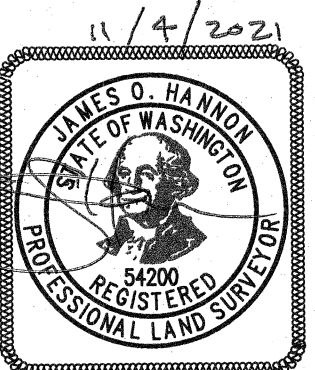
AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF November, 2021 AT 7:58 A.M. IN BOOK OF SURVEYS AT PAGE AT THE REQUEST OF AKS ENGINEERING & FORESTRY.
Dorinda Dickson
DEPUTY COUNTY AUDITOR
2021-003737
AUDITOR'S FILE NO.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ROBERT SUTTON AND KELLY-MARIE SUTTON ON OCTOBER 2021.

[Signature]
PROFESSIONAL LAND SURVEYOR DATE 11/4/2021

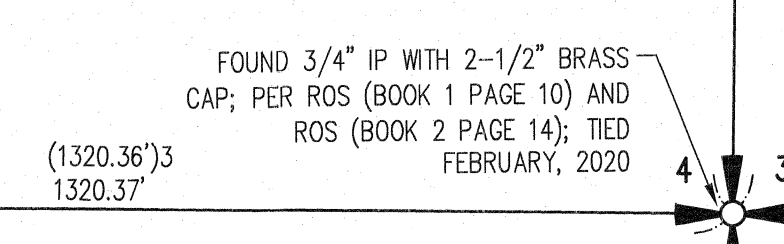
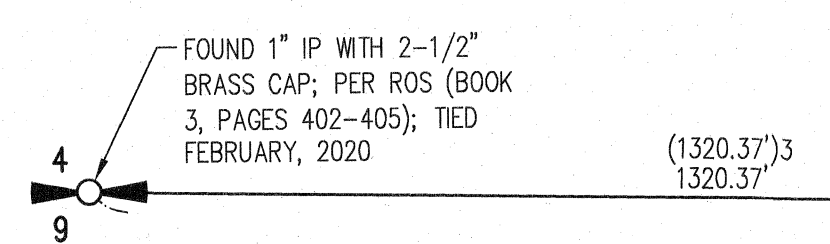
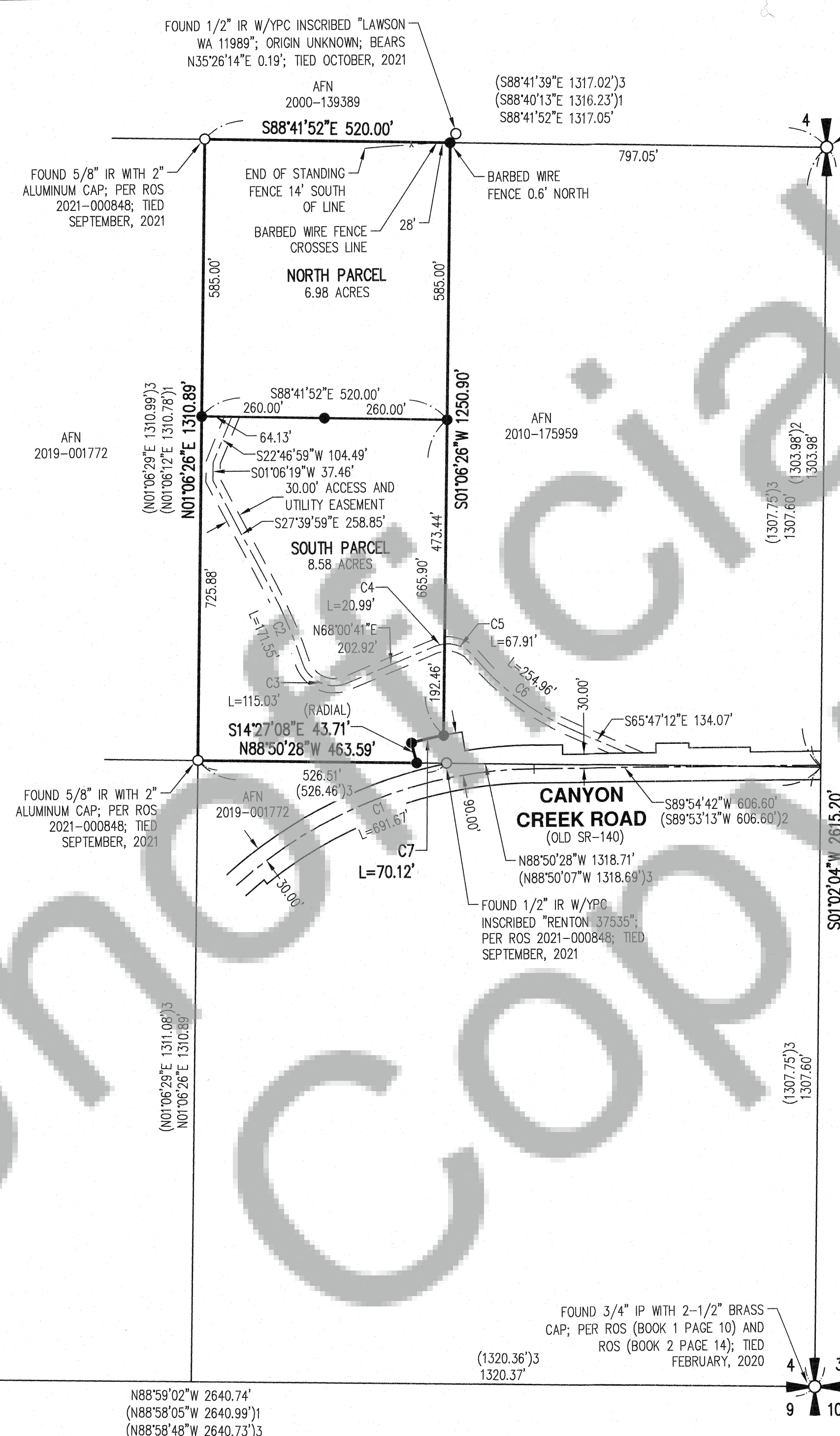


JOB NAME:	SUTTON
JOB NUMBER:	8020
DRAWN BY:	JOH
CHECKED BY:	JOH
DRAWING NO.:	8020CROS

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FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE



N88°59'02"W 2640.74'
(N88°58'05"W 2640.99')1
(N88°58'48"W 2640.73')3