

Skamania County, WA

Total:\$203.50

UCC

Pgs=1

Request of: SALAL CREDIT UNION

2021-003597

10/26/2021 08:54 AM



00010982202100035970010018

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Funding Group 206.298.9394 ext 8903</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> Recording requested by and return to:  <b>Salal Credit Union</b>  <b>PO Box 75029</b>  <b>Seattle, WA 98175-0029</b> </div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME <b>Hovland</b>		FIRST NAME <b>Aurora</b>	MIDDLE NAME  SUFFIX  
1c. MAILING ADDRESS <b>2178 38TH CT</b>			CITY <b>WASHOUGAL</b>	STATE <b>WA</b> POSTAL CODE <b>98671-9065</b> COUNTRY <b>USA</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME  SUFFIX  
2c. MAILING ADDRESS			CITY	STATE POSTAL CODE COUNTRY <b>USA</b>
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME <b>Salal Credit Union</b>				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME  SUFFIX  
3c. MAILING ADDRESS <b>PO Box 75029</b>			CITY <b>Seattle</b>	STATE <b>WA</b> POSTAL CODE <b>98175-0029</b> COUNTRY <b>USA</b>
4. This FINANCING STATEMENT covers the following collateral: <b>Solar</b> <b>40 Hyundai Solar Panels, 25 Chilicon Micro Inverters, as per Brimma Solar Invoice</b>				

Parcel Number: 02053500060100

Legal Description: A Tract of land located in the Section 35, townership 2 North, Range 5 East, of the Willamette Meridian Skamania County, Washington, more particularly described as follows Lot 2 of the Cape Horn View Short Plat, recorded in Book 3 of Short Plats, Page 392 of Skamania County Records.

Skamania

1512 MABEE MINES RD, WASHOUGAL, WA 98671-7713

Fixture Filing

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG, LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

0000243442