Skamania County, WA Total: \$204.50 Pgs=2

10/06/2021 11:32 AM

2021-003373

DNTS Request of: SERVICELINK TITLE AGENCY INC.

eRecorded by: Simplifile

AND WHEN RECORDED MAIL TO: Michelle Ghidotti, Esq. 144 Railroad Avenue, Suite 236 Edmonds, WA 98020-4100 (206) 331-3280 (949) 427-2732

T.S. No.: 20-4524 Loan No.: ******8035

Parcel Number: 03-08-17-4-0-0801-00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

DOUGLAS L. THORNBURG AND LORI J. THORNBURG, HUSBAND AND WIFE is the grantor, and SKAMANIA COUNTY TITLE COMPANY is the trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS is the beneficiary under that certain deed of trust dated 4/15/2004, and recorded on 4/20/2004 under Auditor's File No. 2004152656, records of Skamania County, Washington.

SEE ATTACHED EXHIBIT A ABBREVIATED LEGAL DESCRIPTION SE 1/4 SEC 17, T3N, R8EWM

The undersigned trustee hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 12/17/2020, under Auditors # 2020-003550 records of Skamania, Washington.

This discontinuance shall not be construed a waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

KOK DATED: Michelle R. Ghidotti, Esq., as Successor Trustee chelle R, Ghidotti, Esq., as Successor Trustee A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California

County of Orange ArielDeiPinte On_[C/5/2] , Notary Public personally before me, _ appeared Michelle Ghidotti-Gonsalves, Esq who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and confect.

WITNESS my hand and official seal, Signature

(Seal)

ARIEL DEL PINTO Notary Public - California Orange County Commission # 2272698 My Comm. Expires Dec 23, 2022

EXHIBIT "A"

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 17; THENCE NORTH 89°55' EAST 30 FEET; THENCE SOUTH 380 FEET; THENCE SOUTH 89°55' EAST 208 FEET; THENCE SOUTH 208 FEET; THENCE SOUTH 88°39'49" EAST 254 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 01°18'56" WEST 250 FEET; THENCE SOUTH 88°39'47" EAST 148.92 FEET; THENCE NORTH 05°11'41" EAST 245.80 FEET TO THE WESTERLY LINE OF THE 150 FOOT RIGHT OF WAY GRANTED TO THE STATE OF WASHINGTON BY INSTRUMENT RECORDED IN BOOK 42, PAGE 499; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF STATE HIGHWAY, 89.49 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO JERRY CARTER, ET UX, BY INSTRUMENT RECORDED BOOK 163, PAGE 940; THENCE NORTH 88°39'49" WEST 123.13 FEET ALONG SAID CARTER'S NORTH LINE TO THE NORTHWEST CORNER OF SAID CARTER TRACT; THENCE SOUTH 01°18'56" WEST 80 FEET TO THE TRUE POINT OF BEGINNING.

