

Skamania County, WA

Total: \$204.50 Pgs=2

UCC

Request of: COVIUS MORTGAGE SOLUTIONS DBA UPF

eRecorded by: SERVICER LLC

2021-003353

10/05/2021 11:03 AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Ethan Sumpter (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)

ethan.sumpter@covius.c

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

EISENFELD

FIRST PERSONAL NAME

JOEL

ADDITIONAL NAME(S)/INITIAL(S)

HONISH

SUFFIX

1c. MAILING ADDRESS

151 Bishop Rd

CITY

Washougal

STATE POSTAL CODE

WA 98671-

COUNTRY

USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE

WA 98004

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

11201 SE 8th St, Ste 208

CITY

Bellevue

STATE POSTAL CODE

WA 98004

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral

42 ENPHASE MICRO-INVERTERS, 15.96KW SOLAR: 42 SILFAB PANELS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 151 BISHOP ROAD, WASHOUGAL, WA 98671 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION.

APN: 02052000190006

5 Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7 ALTERNATE DESIGNATION (if applicable)

☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Bailor

☐ Licensee/Licenser

8 OPTIONAL FILER REFERENCE DATA

Chronos Tracking #7556508-58370

Loan #

SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

EXHIBIT "A"

PARCEL I

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER;
OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

EXCEPTING THEREFROM:

A PARCEL OF PROPERTY LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

COMMENCING THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 20; THENCE NORTH $00^{\circ}16'29''$ WEST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 20 A DISTANCE OF 660.34 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 20; THENCE NORTH $89^{\circ}58'56''$ EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER 593.01 FEET TO A POINT 593.00 FEET EAST OF, WHEN MEASURED AT RIGHT ANGLES TO, SAID WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20 AND THE TRUE POINT OF BEGINNING; THENCE NORTH $00^{\circ}16'29''$ WEST PARALLEL WITH SAID WEST LINE 330.04 FEET; THENCE SOUTH $89^{\circ}59'49''$ EAST 62.69 FEET TO THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20; THENCE SOUTH $00^{\circ}11'39''$ EAST ALONG SAID EAST LINE 330.03 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH $89^{\circ}58'59''$ WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER 62.22 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II

A PARCEL OF PROPERTY LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST, OF THE WILLAMETTE MERIDIAN IN SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20; THENCE SOUTH $89^{\circ}59'35''$ EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER 62.74 FEET TO A POINT 593.41 FEET WESTERLY OF, WHEN MEASURED AT RIGHT ANGLES TO, THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 20; THENCE SOUTH $00^{\circ}02'55''$ WEST PARALLEL WITH SAID EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 20; A DISTANCE OF 329.73 FEET; THENCE SOUTH $89^{\circ}59'35''$ WEST 62.28 FEET TO THE WEST LINE OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20; THENCE NORTH $00^{\circ}01'57''$ WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER 329.74 FEET TO THE TRUE POINT OF BEGINNING.