

Skamania County, WA

Total: \$205.50 Pgs=3

UCC

Request of: COVIUS MORTGAGE SOLUTIONS DBA UPF

eRecorded by: SERVICES LLC

2021-003342

10/04/2021 11:57 AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Ethan Sumpter (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)

ethan.sumpter@covius.c

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

KRAIG & TAMARA HOFF LIVING TRUST

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

351 Brier Rd

CITY

Washougal

STATE POSTAL CODE

WA 98671

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

351 Brier Rd

CITY

Washougal

STATE POSTAL CODE

WA 98671

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

11201 SE 8th St, Ste 208

CITY

Bellevue

STATE POSTAL CODE

WA 98004

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral.

50 ENPHASE MICRO-INVERTERS, 16.5KW SOLAR: 50 SILFAB PANELS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 351 BRIER RD, WASHOUGAL, WA 98671 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: SECTION 7, TOWNSHIP 1 NORTH, RAGE 5 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION.

APN: 01050700010400

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:☐ Public-Finance Transaction☐ Manufactured-Home Transaction☐ A Debtor is a Transmitting Utility6b. Check only if applicable and check only one box:☐ Agricultural Lien☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable)

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #755570-58361

Loan #

SBA Loan #

LEGAL DESCRIPTION

EXHIBIT "A"

THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

INCLUDING THERETO THE FOLLOWING:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH $01^{\circ}41'34''$ EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 8, 814.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $01^{\circ}41'34''$ EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8, 524.44 FEET TO THE NORTHWEST CORNER OF THE VACATED LOT 3 OF THE ROBERT D. FERGUSON SHORT PLAT NO. 3 AS RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 74; THENCE SOUTH $89^{\circ}59'28''$ EAST, ALONG THE NORTH LINE OF THE SAID VACATED LOT 3 988.46 FEET TO THE NORTHEAST CORNER OF SAID LOT 3 OF SAID ROBERT D. FERGUSON SHORT PLAT NO. 3; THENCE SOUTH $01^{\circ}36'13''$ WEST, ALONG THE WEST LINE OF LOTS 1 AND 2 OF SAID ROBERT D. FERGUSON SHORT PLAT NO. 3, 535.00 FEET; THENCE NORTH $89^{\circ}22'42''$ WEST, 989.04 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 7,

TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN; THENCE
NORTH 88°30'37"
WEST, 657.86 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE
SOUTH HALF OF
THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE
NORTH 01°37'29"
EAST ALONG THE WEST LINE OF SAID EAST HALF OF THE SOUTH HALF OF THE
EAST HALF OF
THE NORTHEAST QUARTER OF SAID SECTION 7, 804.21 FEET; THENCE SOUTH
89°22'42" EAST,
658.93 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER OF
SAID SECTION
7; THENCE SOUTH 01°41'34" WEST, ALONG THE WEST LINE OF SAID NORTHEAST
QUARTER OF
SAID SECTION 7, 814.20 FEET TO THE POINT OF BEGINNING.

ABBREVIATED LEGAL DESCRIPTION:
PTN SEC 7, T1N, R5EWM