Skamania County, WA 2021-003332 Total: \$19.00

10/04/2021 08:01 AM ASGN FIRST AMERICAN MORTGAGE SOLUTIONS Request of:

PARCEL No. 03753632047000

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST

<u> 1 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | </u>

WASHINGTON

COUNTY OF SKAMANIA LOAN NO.: 0692347172 NEW LOAN NO.: 30172506

[SPS MSR SALE FHLMC T DEALS]

LEGAL DESCRIPTION: PTN LOT 13 &14 HILL TOP MANOR

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto WELLS FARGO BANK, N.A. AS TRUSTEE FOR FREDDIE MAC SECURITIES REMIC TRUST 2005-S001, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated MAY 25, 2005, executed by THOMAS A GLASKI, AN UNMARRIED INDIVIDUAL, AS HIS SEPARATE ESTATE, Trustor, SKAMANIA TITLE AND ESCROW, Original Trustee, for the benefit of WASHINGTON MUTUAL BANK, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JUNE 01, 2005 as Auditor's File No. 2005157502 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on U9-29-201

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Jessica Hill Title: Vice President-Doc Execution







STATE OF LOUISIANA	PARISH OF QUACHE	l' A) ss.	
On 09-29-221, be	fore me appeared	Jessica Hill	, to me personally known, who,
being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK,			
NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and			
that the instrument was signed	and sealed in behalf of the	entity by authority	of its Board of Directors and that
Jessica Hill acknowledged the instrument to be the free act and deed of the entity.			
proles	<u> </u>		_
Eog Reese	(COMMISSION EXP.		
Lifetime			Eva Reese
NOTARY PUBLIC	17070	Oua	chita Parish, Louisia na
ID OR BAR ROLL NUMBER:	BER:		fetime Commission
		Note	ary Public ID # 17070
		14012	ALA L MONG ID # 17070