Skamania County, WA Total:\$206.50 DEED Pgs=4 2021-002966

08/30/2021 02:56 PM

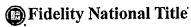
Request of: CLARK COUNTY TITLE

00010232202100029660040045

When recorded return to:

Christopher Lea Merrill and Amber Ruth Ryan-Merrill 201 Panda Road Washougal, WA 98671

Filed for record at the request of:



COMPANY OF WANHINGTON, INC.

1499 SE Tech Center Place, Suite 100 Vancouver, WA 98683

Escrow No.: 612877917

## STATUTORY WARRANTY DEED

THE GRANTOR(S) John A. Whalen and Lisa R. Whalen, husband and wife

for and in consideration of Ten And No/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys, and warrants to Christopher Lea Merrill and Amber Ruth Ryan-Merrill, a married couple

the following described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

Lot 1 of Short Plat 2/217

Skamania County Assessor

Tax Parcel Number(s): 02053000020600

Date 8 30 21 Parcel # 2 5 30 2 00

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

35629 AUG 30 2021

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

## STATUTORY WARRANTY DEED

(continued)

Dated: 8-27-2/

State of WASHINGTON County of SKAMANIA

I certify that I know or have satisfactory evidence that John A. Whalen and Lisa R. Whalen are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this

Dated: \_

Swith Schaffner

Notary Public in and for the State of Residing at:

My appointment expires: 🔝 🖁 - १६.२५

SCOTT SCHAFFNER
Notary Public
State of Washington
License Number 20113134 My Commission Expires August 18, 2024

## **EXHIBIT "A"**

Legal Description

For APN/Parcel ID(s): 02053000020600

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS;

LOT 1 OF THE S.A.F.E. SHORT PLAT NO. 3 RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 217 SKAMANIA COUNTY RECORDS.

Skamania County Assessor

Date 8/30/21 Parcel # 2-5-30-20 L

## **EXHIBIT "B"**

**Exceptions** 

AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

**REGARDING:** 

TERMS, PROVISIONS AND CONDITIONS OF TRUST AGREEMENT

**RECORDED:** 

January 04, 1967

**AUDITOR'S FILE NO.:** 

67998, BOOK 56, PAGE 472

EASEMENT AND THE TERMS AND CONDITIONS THEREOF:

**PURPOSE:** 

INGRESS, EGRESS AND UTILITIES

**AUDITOR'S FILE NO.:** 

92239 AND 92116 AND BY PLAT OF SAID ADDITION

AREA AFFECTED:

**WEST 30 FEET** 

AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:

REGARDING:

**ROAD MAINTENANCE** 

**AUDITOR'S FILE NO.:** 

94538, BOOK 81, PAGE 472

DEDICATIONS, RESTRICTIVE COVENANTS, EASEMENTS, BUILDING SET BACK LINES, SLOPE RIGHTS, AND RESERVATIONS, AS DISCLOSED ON THE FACE OF SAID PLAT.

EASEMENT DELINEATED ON THE FACE OF THE PLAT OF SAID SUBDIVISION; FOR INGRESS, EGRESS AND UTILITIES. (AFFECTS SAID PREMISES)

MATTERS RELATING TO THE QUESTIONS OF SURVEY, RIGHTS OF PARTIES IN POSSESSION AND UNRECORDED LIENS FOR LABOR AND MATERIAL HAVE BEEN CLEARED FOR THE LOAN POLICY WHICH WHEN ISSUED, WILL CONTAIN THE WLTA 100 ENDORSEMENT.