

Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Skamania County, WA	2021-002878
Total: \$18.00 Pgs=1	08/23/2021 08:40 AM
ASGN	
Request of:	NATIONWIDE TITLE CLEARING INC.
eRecorded by:	Simplifile

Loan Number 0688225523

SUBSTITUTION OF TRUSTEE

WHEREAS, DENNIS K DALE was the original Trustor, SKAMANIA COUNTY TITLE COMPANY was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 06/01/2005, in the amount of \$96,750.00, and recorded in SKAMANIA County, Washington, under Auditor File # 2005157599.


SEC 23 T7N R6E

Parcel ID # 07062300111900

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated this 20th day of August in the year 2021
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

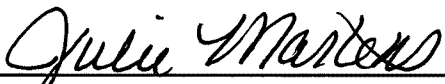


SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 20th day of August in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

CHAS7 427043165 DOCR T202108-12:18:55 [C-2] ERCNWA1



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