

When recorded return to:

Jordan Zapfe
31 Sams Rd.
Stevenson, WA 98648

Filed for Record at Request of:
Columbia Gorge Title
Escrow No.: S21-0269JA

STATUTORY WARRANTY DEED

THE GRANTOR(S) Bryan S Zapfe and Wendy J Zapfe, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE(S) Jordan Zapfe, an unmarried man the following described real estate, situated in the County of , State of Washington:

Abbreviated Legal: Lots 7, 8, 14 & 15 DUNCAN CREEK ADD Bk A/Pg 85

For Full Legal Description see attached Exhibit A

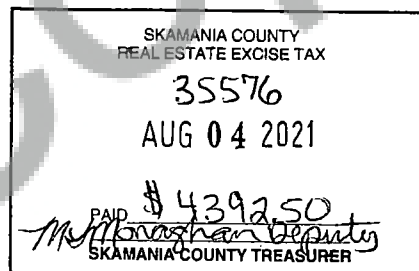
SUBJECT TO SPECIAL EXCEPTIONS 8,9,10,11,12 OF THE PRELIMINARY TITLE REPORT DATED APRIL 15, 2021 FILE NUMBER S21-0269KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 02-06-34-1-3-0700-00

Dated 8-3-21


Bryan S Zapfe


Wendy J Zapfe



STATE OF Washington
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Bryan S Zapfe and Wendy J Zapfe

are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: August 3, 2021





Julie A. Andersen
Notary Public in and for the State of Washington
Residing at Carson, Washington
My appointment expires: June 17, 2022

EXHIBIT "A"

Lots 7, 8, 14 and 15 of the DUNCAN CREEK ADDITION, according to the official Plat thereof, recorded in Book A of Plats, Page 85, situated in the Northeast Quarter of the Southwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington.

TOGETHER WITH that portion of Sams Road as designated on said Plat lying between Duncan Creek and the West line of Lots 8 and 14 of Duncan Creek Addition, which road was vacated by ordinance of the Board of County Commissioners of said County adopted July 2, 1962.

Skamania County Assessor

Date 8/4/21 Parcel# 2-6-34-1-3-700
DU