

**When recorded return to:**

Jeff Hull & Jeanette A Doherty  
PO Box 473  
North Bonneville, WA 98639

Filed for Record at Request of  
Columbia Gorge Title  
Escrow Number: S21-0501JA

## SUBORDINATION AGREEMENT

**NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.**

The undersigned subordinator and owner agrees as follows:

1. **Jeff Hull and Jeanette A Doherty**  
referred to herein as "subordinator", is the owner and holder of a mortgage dated June 4, 2021  
which is recorded in \_\_\_\_\_ of Mortgages, page \_\_\_\_\_  
under auditor's file 2021-002112, records of Skamania County.  
**Capital Preservation 200, LLC**
2. referred to herein as "lender", is the owner and holder of a mortgage dated July 22, 2021  
executed August 2, 2021  
(which is recorded in volume \_\_\_\_\_ of Mortgages, \_\_\_\_\_, under  
auditor's file 2021-002655 records Skamania County) (which is to  
is to be recorded concurrently herewith).
3. **Gorge Homes, LLC, a Washington limited liability company**  
referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in  
Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby  
acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection  
therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in  
Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or  
charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms  
of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that  
"lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of  
"lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in  
such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph  
2 without this agreement.

7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

NOTICE: THIS SUBORDINATION CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT THEIR ATTORNEYS WITH RESPECT THERETO.

Dated: July 29, 2021  
Jeff Hull  
Jeff Hull

Jeanette A Doherty  
Jeanette A Doherty

STATE OF Washington }  
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Jeff Hull and Jeanette A Doherty the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: July 29, 2021  
Julie A Andersen  
Julie A Andersen  
Notary Public in and for the State of Washington  
Residing at: Carson, Washington  
My appointment expires: June 17, 2022

