


Skamania County, WA Total: \$122.50 Pgs=2 ASGN RECON Request of: eRecorded by: CSC Ingeo	<b>2021-002366</b> 07/07/2021 08:19 AM
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After Recording Return to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**

This space for Recorder's use

 Case Nbr: 39125042 Ref Number: 8501399082  Tax ID: 03082921060000 8/29/2021 Property Address: 111 GLUR RD CARSON, WA 98610 <small>WA0M-R-ST39125042 E 7/6/2021 LRP001</small>	Recording Requested By: <b>UMPQUA BANK</b> Prepared By: <b>AUDREY B TRUMBLE</b> Assistant Secretary <b>855-369-2410</b> <b>3001 Hackberry Rd</b> <b>Irving, TX 75063</b>
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MIN #: 100045810002602149 MERS Phone #: 888-679-6377

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS DESIGNATED NOMINEE FOR **UMPQUA BANK.**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the present beneficiary for the Deed of Trust described below, does hereby substitute **Nationwide Trustee Services, Inc., A Washington Corporation** as Trustee under said Deed of Trust in place of **COLUMBIA GORGE TITLE.**

**Nationwide Trustee Services, Inc., A Washington Corporation**, the present trustee under the Deed of Trust described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest under the Deed of Trust described below:

Original Beneficiary	<b>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR UMPQUA BANK., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS</b>
Made By:	<b>NICHOLAS J COOK AND KAYLYN K COOK, HUSBAND AND WIFE</b>
Original Trustee:	<b>COLUMBIA GORGE TITLE.</b>
Date of Deed of Trust:	<b>5/8/2019</b>
Loan Amount:	<b>\$145,196.00</b>

Recorded in **Skamania County, WA** on: **5/13/2019**, book **N/A**, page **N/A** and instrument number **2019000729**


Property Legal Description:  
**THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SKAMANIA A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 605 FEET WEST AND 15 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; THENCE SOUTH 96 FEET; THENCE WEST 100 FEET; THENCE SOUTH 4 FEET; THENCE WEST 54.5 FEET; THENCE NORTH 15 FEET; THENCE WEST 170.5 FEET; THENCE NORTH 100 FEET TO THE NORTH LINE OF THE SAID SECTION 29; THENCE EAST 170.5 FEET; THENCE SOUTH 15 FEET; THENCE EAST 154.5 FEET TO THE POINT OF BEGINNING. PTN. SEC 29, T3N, R8E W.M. APN #: 03082921060000**

IN WITNESS WHEREOF, the undersigned has caused this Substitution of Trustee and Deed of Reconveyance to be executed on **7/6/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR UMPQUA BANK., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

**Nationwide Trustee Services, Inc., A Washington Corporation**


By:   
**RATANAPHONE M VILAYLUETH, Vice President**

By:   
**Cynthia Gay, Vice President**

State of **TX**, County of **Dallas**

On **7/6/2021**, before me, **Sabrina Wickline**, a Notary Public, personally appeared **RATANAPHONE M VILAYLUETH, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR UMPQUA BANK., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and **Cynthia Gay, Vice President of Nationwide Trustee Services, Inc., A Washington Corporation** personally known to me to be the person(s) whose name (s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
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Notary Public: **Sabrina Wickline**  
My Commission Expires : **5/15/2024**

