Skamania County, WA
Total: \$105.50 Pgs=3
SUBOR
Request of: COLUMBIA GORGE TITLE- SKAMANIA
eRecorded by: Simplifile

AF	TER RECORE	OING MAIL TO:				
Na	me iQ Credi	t Union				
Ad	dress 236 N	E 4 <sup>th</sup> Ave				
City, State, Zip Camas, WA 98607						
Filed for Record at Request of: Bank of America						
Account #XXX745-55  SUBORDINATION AGREEMENT						
		, i	OBORDINATIO	ON AGREEMENT		
PR	OPERTY BEC	SUBORDINATI OMING SUBJE JRITY INSTRUI	CT TO AND OF LO	RESULTS IN YOUR S WER PRIORITY THAN	ECURITY INTEREST IN THE THE LIEN OF SOME OTHER	
The	undersigned subor	dinator and owner ag	grees as follows:		- 1	
l.	iQ Credit Union mortgage dated unde County	6/3/19 r auditor's file No. 2/	which i	s recorded in volume	subordinator," is the owner and holder of of Mortgages, page	
2.	iQCU dated 6/1	7/2021 e	executed by Cody B	. DeVault, and Brittni R DeVa		
3.	No. 2021-00220 Brittni and Cody	3, records of		_ of Mortgages, page	under auditor's file currently herewith).	
4.	In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph I above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing there under, including any extension or renewal thereof.					
5.	"Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has had no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.					
6.	It is understood agreement.	by the parties hereto	o that "lender" would no	t make the loan secured by t	he mortgage in Paragraph 2 without this	
7.	This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.					
8.	"mortgage" appe undersigned, New loan not exc	ars herein it shall be	e considered as "deed of	the "subordinator" shall be be trust," and gender and numb	ound by this agreement. Where the word er of pronouns considered conforming to	
Exe	cuted this 10 <sup>th</sup>	day of June	2021			

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN. A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN INPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EDUCUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

Wendy Kopyscinski/Underwriter By iQ Credit Union	_ By What Mariel
Ву	By
Ву	By
Ву	By
	ndy Kopyseinski n(s) acknowledged that (he/she/they) signed this instrument, on oath stated that wledged it as the Lending Relations Officer of iQ Credit Union to be the free and led in the instrument.
STATE OF Washington )-SS	22 2022
COUNTY OF Clark	WASHING TOWNIN
I certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me and said perso (he/she) was authorized to execute the instrument and acknowled act of such party for the uses and purposes mention 6/10/21  Dated:	ndy Kopyscinski n(s) acknowledged that (he/she/they) signed this instrument, on oath stated that wledged it as the Lending Relations Officer of iQ Credit Union to be the free and ned in the instrument.
	Notary Public in and for the state of Washington
	My appointment expires: 4-32-33
STATE OF	~ \
)-SS COUNTY OF	
	1
certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me and said person to be (his/her/their) free and voluntary act for the uses and pu	n(s) acknowledged that (he/she/they) signed this instrument and acknowledged it rooses mentioned in this instrument.
\ \	
Dated:	
	Notary Public in and for the state of
	My appointment expires:

## EXHIBIT "A"

That portion of the Northwest Quarter of the Southwest Quarter of Section 18, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Commencing at a brass cap marking the Southwest corner of the Southwest Quarter of Section 18 as shown in a January 2002 Beseda Land Surveying Survey; thence South 89° 16' 02" East, along the South line of said Southwest Quarter, 1,173.33 feet to a point 240.05 feet from the Southeast corner of the Southwest Quarter of the Southwest Quarter; thence North 00° 35' 36" East parallel with the East line of the Southwest Quarter of of said Southwest Quarter, 1,320.96 feet to the South line of the Northwest Quarter of said Southwest Quarter and the Point of Beginning; thence North 25° 11' 21" West, 486.48 feet to a point on a 500 foot radius curve to the right on the centerline of Skamania Mines Road said point being hereinafter referred to as Point 'A'; thence from a tangent bearing of North 60° 49' 21" East along said centerline curve through a central angle of 18° 54' 27", an arc distance of 165.00 feet to a point of tangency; thence North 79° 43' 48" East along said centerline, 145.00 feet to a point of curvature of a 500 foot radius curve to the left; thence along said centerline curve through a central angle of 18° 54' 27", an arc distance of 172.89 feet to a point on the East line of the Northwest Quarter of said Southwest Quarter; thence South 00° 35' 36" West along said East line to the Southwest 1/16 corner; thence North 89° 22' 23" West, along the South line of said Northwest Quarter 240.05 feet to the Point of Beginning.

EXCEPT County Roads.

