WHEN RECORDED RETURN TO: Guardian Contact Servius Une. Skamania County, WA Total:\$70.00 2021-001810 ASGN Pgs=3

05/24/2021 01:13 PM

Request of: GUARDIAN CONTRACT SERVICES, INC

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Please print or type information Washington State Recorder's Cover Sheet (RCW 65.04)

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| DOCUMENT TITLE(S) (or transaction | contained therein) | (all areas applicable to your do | ocument must be |
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| REFERENCE NUMBER((S)) of Documents assigned or released: | | | |
| 2018-000715 | | | |
| | f document. | | |
| GRANTOR(S): | | | • |
| 1. Savage Grace Wint | 35 UC 2 | | |
| 3 | | | |
| J | | | |
| 10 | document. | | |
| GRANTEE(S): | | · • | . 1 |
| John J. Brady | 2 | | |
| 3. | 4. | 4 | |
| | | | |
| <u> </u> | document. | | |
| LEGAL DESCRIPTION (Abbreviated: | i.e. Lot, Block, Plat | or Section, Township, Range, C | Quarter): |
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| [X] Complete legal on page of doc Assessor's Property Tax Parcel # | cument. | | |
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| [] Additional parcel numbers on page _ | | | |
| The Auditor/Recorder will rely on the info | | | read the document to |
| | | of the indexing information. | |
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| formatting requirements. Furthermore, I herby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request." | | | |
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| Holand Iroda | | Signature of Requesti | ng Party |
| Note to Submitter: Do NOT sign above n | dr pay additional \$5 | 50 fee if the document meets n | nargin/formatting |
| requirements. | <i>]</i> | | |

WHEN RECORDED RETURN TO:

Guardian Contract Services Inc.

Acct # 840557

PO Box 2316

Lake Oswego OR 97035

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to John J. Brady and Sarah S. Brady, whose address is: PO Box 160 ,Underwood WA 98651-0160 all beneficial interest under that certain Deed of Trust, dated 22 March, 2018, executed by Savage Grace Wines, LLC, a Washington limited liability company as Grantor, to AmeriTitle as TRUSTEE, whose address is 165 NE Estes White Salmon WA 98672 and recorded on April 16, 2018, under Auditors File No. 2018000715, records of Skamania County, Washington, describing land therein as:

PARCEL I

The North Half of the Northwest Quarter of the Northeast Quarter of Sections 21, Township 3 North, Range 10 East of the Willamette Meridian, Skamania County, Washington.

PARCEL II

A tract of land located in the East Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

Beginning at a point on the West right-of-way line of the county road known and designated as the Kramer Road, said point being North 44°40' East a distance of 936.1 feet from railroad iron marking the Southwest corner of the East Half of the Northeast Quarter of the Northwest Quarter of the said Section 21; thence South 89°West 300 feet; thence North 340 feet; thence North 89°38' East 300 feet to the West right-of-way line of said Kramer Road; thence South along said West line 340 feet to the point of beginning.

Tax Parcel Number(s): 03-10-21-1-0-0500-00 and 03-10-21-1-0-0500-03

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

| Savage Grace Wines, LLC, a | Washington limited liability company |
|----------------------------|--------------------------------------|
| By: Whelas | lon l |
| Michael Savage, Member | |

Residing at MUMANU

My appointment expires NW 21 7021

STATE OF WASHINGTON)

SS.

COUNTY OF MICHES

I certify that I know or have satisfactory evidence that Michael Savage is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as a member of Savage Grace Wines, LLC a Washington Limited Liability Company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Besidialat: Shamanin

My appointment expires: 11/21/24