



When Recorded Return to:

First American Title Insurance Company
Attn: Laura Johnson
920 5th Ave., Suite 1200
Seattle, WA 98104

NOTICE OF CONTINUANCE
LAND CLASSIFIED AS CURRENT USE OR FOREST LAND
Chapter 84.34 and 84.33 Revised Code of Washington

Grantor(s) (Purchaser(s)) CHILTON INC.

Grantee(s) SKAMANIA COUNTY

Legal Description: See Exhibit "A" attached.

Assessor's Property Tax Parcel or Account Number PARCEL I: 02-07-03-0-0-0100-00
PARCEL II: 02-07-03-0-0-0101-00 
PARCEL III: 02-07-03-0-0-0200-00

Reference Number(s) of Documents Assigned or Released PARCEL I: Book F / Page 352
PARCEL II: Book F / Page 353
PARCEL III: Book F / Page 312

Name of Owner(s) (at time of original lien) PARCELS I & II: LONGVIEW FIBRE
PARCEL III: CROWN ZELLERBACH

Recording Date of Original Lien PARCELS I & II: 7/29/1975 PARCEL III: 7/28/1975

If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.

If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferor at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted.

Interest in Property: ☒ **Fee Owner** ☐ **Contract Purchaser** ☐ **Other**

The property is currently classified under **RCW 84.34** as:

☐ **Open Space** ☐ **Farm & Agricultural** ☐ **Timber Land**

Classified under **RCW 84.33** ☒ **Designated Forest Land.**

I/We the purchaser(s) are aware of the definition of the deferred Tax Program this property is currently under as described in the *information on pages 3 through 5.*

Page 1 and 2 Must Be Recorded

Land Classified as Current Use or Forest Land

Page 2 of 5

I/We declare that I/we have read and understand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property from the classification or designation.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).

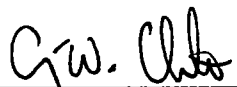
		4/22/2021	
Property Owner Signature		Date	
CRAIG CHILTON -- PRESIDENT OF CHILTON INC.			
Property Owner Print Your Name			
1760 DOWN RIVER DRIVE	WOODLAND	WA	98674
Address	City	State	Zip Code
Property Owner Signature		Date	
Property Owner Print Your Name			
Address	City	State	Zip Code
Property Owner Signature		Date	
Property Owner Print Your Name			
Address	City	State	Zip Code
Property Owner Signature		Date	
Property Owner Print Your Name			
Address	City	State	Zip Code

Exhibit A

Legal Description of Parcels

PARCEL 1: 02-07-03-0-0-0100-00

THAT PORTION OF THE FELIX G. IMAN D.L.C. IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON LYING NORTHWESTERLY OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION ELECTRIC LINES.

ALSO THAT PORTION OF GOVERNMENT LOT 2 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON LYING NORTHWESTERLY OF THE 300 FOOT STRIP OF LAND ACQUIRED BY UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION TRANSMISSION LINES.

PARCEL II: 02-07-03-0-0-0101-00

GOVERNMENT LOTS 1, 2, 3 AND 5, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

EXCEPT THAT PORTION LYING WITHIN THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION ELECTRIC POWER TRANSMISSION LINES.

PARCEL III: 02-07-03-0-0-0200-00

GOVERNMENT LOT 4 IN SECTION 3, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

Skamania County Assessor

Date 5/5/21 Parcel# 2-7-3-100
④ 2-7-3-101
2-7-3-200