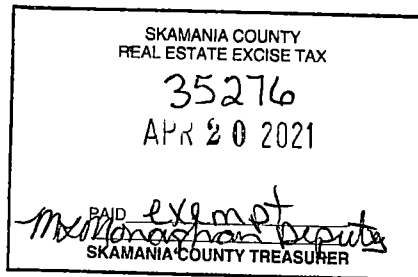


Request of: COLUMBIA GORGE TITLE



When recorded return to:

Smokey Bear Holdings LLC
PO Box 570
Cascade Locks, OR 97014



Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S20-0049JA

Statutory Warranty Deed

THE GRANTOR Port of Skamania County, a municipal corporation for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Smokey Bear Holdings LLC, an Oregon Limited Liability Company the following described real estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal: Ptn Sec 27, T4N R7E W.M.

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 8,9,10,11,12,13,14,15,16,17,18,19,20,21 OF THE PRELIMINARY TITLE REPORT DATED MARCH 25, 2021 FILE NUMBER S20-0049KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 04-07-27-0-0-1902-00

Dated 4/19/2021

Port of Skamania County, a Municipal Corporation
of the State of Washington

By: Ray Broughton Commissioner District 1, .

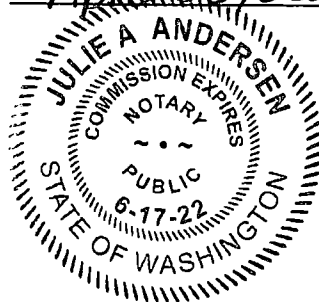
By: Todd Kingston Commissioner District 3, .

By: Jennifer Taylor Commissioner District 2, .

STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Ray Broughton
is/are the person(s) who appeared before
me, and said person(s) acknowledge that He signed this instrument, on oath stated He
is/are authorized to execute the instrument and acknowledge that as the
Commissioner District 1 of Port of Skamania County, a Municipal Corporation of WA
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: April 20, 2021



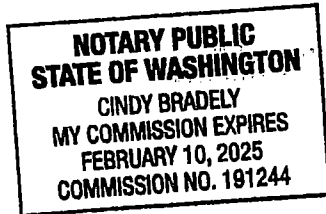
Julie A. Andersen
Notary Public in and for the State of Washington
Residing at Carson, Washington
My appointment expires: June 17, 2022

STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Jennifer Taylor
is/are the person(s) who appeared before
me, and said person(s) acknowledge that She signed this instrument, on oath stated She
is/are authorized to execute the instrument and acknowledge that as the
Commissioner District 2 of Port of Skamania County, a Municipal Corporation of WA
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 4/19/2021

Cindy Braedley
Notary Public in and for the State of Washington
Residing at Carson WA
My appointment expires: 2/10/2025



STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Todd Kingston
is/are the person(s) who appeared before
me, and said person(s) acknowledge that He signed this instrument, on oath stated He
is/are authorized to execute the instrument and acknowledge that as the
Commissioner District 3 of Port of Skamania County, a Municipal Corporation of WA
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 4-16-21

Wanda Scharfe
Notary Public in and for the State of Washington
Residing at _____
My appointment expires: 9-26-23

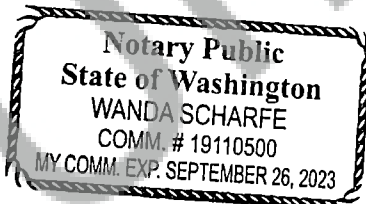


EXHIBIT A

A tract of land in Section 27, Township 4 north, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Center-North-North 1/64th corner of Section 27, Township 4 North, Range 7 East, also denoted as 'A.P.1' of Lot 4 of the Bureau of Land Management Dependent Resurvey, Subdivision of Section 27;

Thence South 89° 49' 00" West, a distance of 1154.38 feet;
Thence South 02° 05' 30" West, a distance of 90.00 feet;
Thence South 89° 05' 00" West, a distance of 347.90 feet;
Thence South 58° 53' 00" West, a distance of 162.40 feet;
Thence North 85° 22' 30" West, a distance of 195.80 feet;
Thence South 24° 16' 30" West, a distance of 460.20 feet;
Thence South 62° 02' 30" East, a distance of 825.50 feet;
Thence South 80° 06' 30" East, a distance of 101.48 feet;
Thence North 02° 08' 04" West, a distance of 490.52 feet;
Thence North 88° 12' 43" East, a distance of 1248.02 feet;
Thence North 02° 09' 00" West, a distance of 320.74 feet;
Thence North 03° 04' 30" West, a distance of 141.90 feet;
Thence South 89° 49' 00" West, a distance of 9.72 feet to the Point of Beginning.

Skamania County Assessor

Date 4/20/21 Parcel# 4-7-27-1902