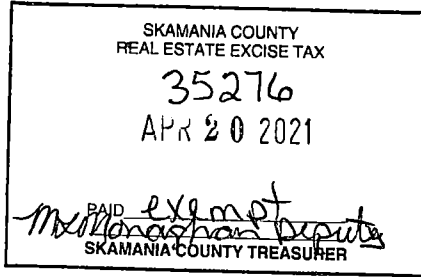


Request of: COLUMBIA GORGE TITLE



When recorded return to:

Smokey Bear Holdings LLC  
PO Box 570  
Cascade Locks, OR 97014



Filed for Record at Request of  
Columbia Gorge Title  
Escrow Number: S20-0049JA

### Statutory Warranty Deed

THE GRANTOR Port of Skamania County, a municipal corporation for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Smokey Bear Holdings LLC, an Oregon Limited Liability Company the following described real estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal: Ptn Sec 27, T4N R7E W.M.

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 8,9,10,11,12,13,14,15,16,17,18,19,20,21 OF THE PRELIMINARY TITLE REPORT DATED MARCH 25, 2021 FILE NUMBER S20-0049KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 04-07-27-0-1902-00

Dated 4/19/2021

Port of Skamania County, a Municipal Corporation  
of the State of Washington

[Signature]  
By: Ray Broughton Commissioner District 1, .

[Signature]  
By: Jennifer Taylor Commissioner District 2, .

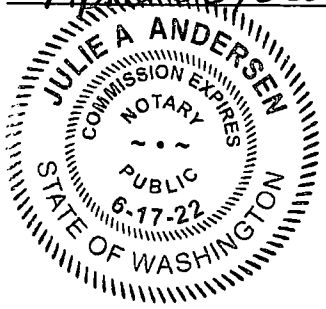
[Signature]  
By: Todd Kingston Commissioner District 3, .

STATE OF Washington }  
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Ray Broughton  
is/are the person(s) who appeared before  
me, and said person(s) acknowledge that He signed this instrument, on oath stated He  
is/are authorized to execute the instrument and acknowledge that as the  
Commissioner District 1 of Port of Skamania County, a Municipal Corporation of WA  
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: April 20, 2021

[Signature]  
Julie A Andersen  
Notary Public in and for the State of Washington  
Residing at Carson, Washington  
My appointment expires: June 17, 2022

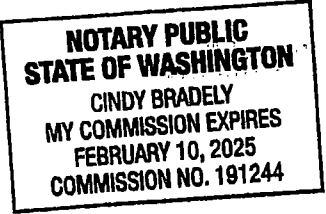


STATE OF Washington }  
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Jennifer Taylor  
is/are the person(s) who appeared before  
me, and said person(s) acknowledge that She signed this instrument, on oath stated She  
is/are authorized to execute the instrument and acknowledge that as the  
Commissioner District 2 of Port of Skamania County, a Municipal Corporation of WA  
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 4/19/2021

Cindy Bradley  
Notary Public in and for the State of Washington  
Residing at Carson WA  
My appointment expires: 2/10/2025

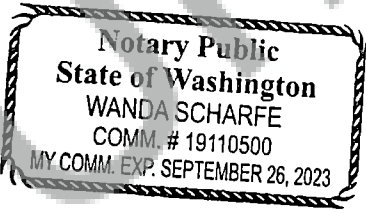


STATE OF Washington }  
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Todd Kingston  
is/are the person(s) who appeared before  
me, and said person(s) acknowledge that He signed this instrument, on oath stated He  
is/are authorized to execute the instrument and acknowledge that as the  
Commissioner District 3 of Port of Skamania County, a Municipal Corporation of WA  
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 4-16-21

Wanda Scharfe  
Notary Public in and for the State of Washington  
Residing at \_\_\_\_\_  
My appointment expires: 9-26-23



**EXHIBIT A**

A tract of land in Section 27, Township 4 north, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Center-North-North 1/64<sup>th</sup> corner of Section 27, Township 4 North, Range 7 East, also denoted as 'A.P.1' of Lot 4 of the Bureau of Land Management Dependent Resurvey, Subdivision of Section 27;

Thence South 89° 49' 00" West, a distance of 1154.38 feet;  
Thence South 02° 05' 30" West, a distance of 90.00 feet;  
Thence South 89° 05' 00" West, a distance of 347.90 feet;  
Thence South 58° 53' 00" West, a distance of 162.40 feet;  
Thence North 85° 22' 30" West, a distance of 195.80 feet;  
Thence South 24° 16' 30" West, a distance of 460.20 feet;  
Thence South 62° 02' 30" East, a distance of 825.50 feet;  
Thence South 80° 06' 30" East, a distance of 101.48 feet;  
Thence North 02° 08' 04" West, a distance of 490.52 feet;  
Thence North 88° 12' 43" East, a distance of 1248.02 feet;  
Thence North 02° 09' 00" West, a distance of 320.74 feet;  
Thence North 03° 04' 30" West, a distance of 141.90 feet;  
Thence South 89° 49' 00" West, a distance of 9.72 feet to the Point of Beginning.

**Skamania County Assessor**

Date 4/20/21 Parcel# 4-7-27-1902

*(Signature)*

Unofficial Copy