



After recording, return to:

WIND VALLEY LODGES, LLC
1526 SE Powell Blvd., 2F
Portland, OR 97202

Tax Parcel Nos.: 03-08-27-0-0-0700-00;
03-08-27-0-0-0701-00; 03-08-27-0-0-0702-00

Space Above for Recording Information Only

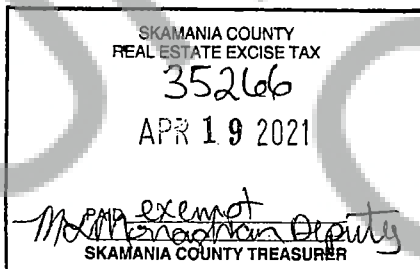
QUIT CLAIM DEED

Grantor, Naoki Yoshida, a married man as his sole and separate property, for no consideration, conveys and quit claims to Wind Valley Lodges, LLC, a Washington limited liability company, Grantee, the following described real estate situated in the County of Skamania, State of Washington, including any interest therein which Grantor may hereafter acquire:

SEE EXHIBIT A, ATTACHED HERETO AND INCORPORATED HEREIN

4/8/2021
Date

NAOKI YOSHIDA



STATE OF WASHINGTON)
County of ~~Clark~~ Skamania) ss.

I certify that I know or have satisfactory evidence that NAOKI YOSHIDA is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute this instrument and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: April, 2021.

**NOTARY PUBLIC
STATE OF WASHINGTON**
CINDY BRADELY
MY COMMISSION EXPIRES
FEBRUARY 10, 2025
COMMISSION NO. 191244

Cindy Bradley
NOTARY PUBLIC for the State of Washington,
Residing in the County of ~~Clark~~ Skamania
My Commission Expires: 2/10/2025

EXHIBIT A
(Legal Description)

PARCEL # 03082700070000:

A TRACT OF LAND IN THE EAST HALF OF THE WEST HALF OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 1 OF THE ED CALLAHAN SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 105, SKAMANIA COUNTY RECORDS.

EXCEPT THAT PORTION LYING EAST OF THE EAST LINE OF THE MURPHY D.L.C., AS DESCRIBED BY INSTRUMENT RECORDED SEPTEMBER 22, 1994, IN BOOK 145, PAGE 984, SKAMANIA COUNTY DEED RECORDS.

TOGETHER WITH THAT CERTAIN PORTION OF LAND DESCRIBED IN THE BOUNDARY LINE

ADJUSTMENT QUIT CLAIM DEED RECORDED FEBRUARY 1, 2001 AS BOOK 206, PAGE 331, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE NE CORNER OF THE MURPHY DLC 127 FEET SOUTH TO THE TRUE POINT OF BEGINNING;

THENCE EAST ALONG THE EAST-WEST CENTERLINE OF SECTION 27, 240 FEET TO A POINT;

THENCE SOUTH 370 FEET TO A POINT;

THENCE SOUTH 24°03'03" WEST 421.78 FEET TO A POINT;

THENCE NORTH 60°00'00" WEST TO THE EAST LINE OF THE MURPHY DLC;

THENCE NORTH TO THE TRUE POINT OF BEGINNING.

PARCEL # 03082700070100:

A TRACT OF LAND IN THE WEST HALF OF THE EAST HALF OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 2 OF THE ED CALLAHAN SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 105, SKAMANIA COUNTY RECORDS.

TOGETHER WITH THAT PORTION OF LOT 1 OF THE ED CALLAHAN SHORT PLAT LYING EAST OF THE EAST LINE OF THE MURPHY D.L.C., RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 105, AS DISCLOSED BY INSTRUMENT RECORDED SEPTEMBER 22, 1994 IN BOOK 145, PAGE 984, SKAMANIA COUNTY DEED RECORDS.

EXCEPT THAT CERTAIN PORTION OF LAND DESCRIBED IN THE BOUNDARY LINE ADJUSTMENT

QUIT CLAIM DEED RECORDED FEBRUARY 1, 2001, AS BOOK 206, PAGE 331, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE NE CORNER OF THE MURPHY DLC 127 FEET SOUTH TO THE TRUE POINT OF BEGINNING;

THENCE EAST ALONG THE EAST-WEST CENTERLINE OF SECTION 27, 240 FEET TO A POINT;

THENCE SOUTH 370 FEET TO A POINT;

THENCE SOUTH 24°03'03" WEST 421.78 FEET TO A POINT;

THENCE NORTH 60°00'00" WEST TO THE EAST LINE OF THE MURPHY DLC;

THENCE NORTH TO THE TRUE POINT OF BEGINNING.

PARCEL # 03082700070200:

A TRACT OF LAND IN THE WEST HALF OF THE EAST HALF OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF THE ED CALLAHAN SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 105, SKAMANIA COUNTY RECORDS.

Skamania County Assessor

QUIT CLAIM DEED - 3
SKAC01-000003 - 5365327_1

Date 4/19/21 Parcel# 3-8-27-700
3-8-27-701
3-8-27-702