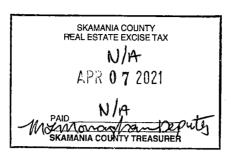
Skamania County, WA Total:\$106.50 EASE Pgs=4

2021-001218 04/08/2021 09:32 AM

Request of: SKAMANIA COUNTY PUD

Skamania PUD P.O. Box 500 Carson, WA 98610



RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned, Jerry V. Jermann, Trustees of the Ann L. Jermann Living Trust dated October 8, 1999 does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

Legal Description:

See Attached Exhibit A

Tax Parcel #: 02-07-01-2-0-0501-00

Abbreviated Legal: Sec. 1, T2N, R7 E.W.M.

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide, from the existing transformer 55 feet to the edge of Southwest Monda Road, centered on the underground power line on the above described lands to construct, operate and maintain an overhead or underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); and the right to permit the installation of communication and other circuits as part of said electric distribution system.

The undersigned agree that all wires, and other facilities, including any equipment installed on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the

Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and eject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands thisday	of April, 2021
JERRY V. JERMEND NA	
Name (Print or type full name) Name (Print	nt or type full name)
$n \alpha$	
Signature	
STATE OF SCAMINION COUNTY OF SCAMININ	
Personally appeared the above named <u>Cryv. Jerwawy</u> and <u>on</u> on	
this \(\) day of \(\lambda \), and acknowledged the foregoing to be their voluntary act and deed.	
	KELLY TENNISON
Before me: Wy W	NOTARY PUBLIC
Notary Public for Washington	STATE OF WASHINGTON COMMISSION EXPIRES
1/23/2022	JANUARY 23, 2022
My Commission Expires	1

Exhibit "A"

A tract of land located in the Northwest Quarter of the Northwest Quarter (NW ¼ NW ¼) of Section 1, Township 2 North, Range 7 E.W.M., more particularly described as follows:

Beginning at the northwest corner of the said Section 1; thence south 89° 59' 27" east along the north line of the said Section 1 a distance of 965.81 feet; thence south 00° 18' 13" west 213.50 feet; thence north 89° 59' 29" west 337.30 feet to the initial point of the tract hereby descried; thence north 89° 59' 27" west 230.50 feet; thence south 00° 08' 13" west 218.49 feet; thence south 89° 59' 27" east 100 feet; thence south 00° 08' 13" west 79.88 feet; thence north 78° 38' 13" east 188.45 feet, thence north 30° 30' 15" west 231.99 feet; thence north 46° 18' 42" east 88.80 feet to the initial point.



