Skamania County, WA Total:\$105.50 MFHOME

2021-000831

03/08/2021 03:51 PM

Request of: DARREN & SYDNEY BAKER

00007670202100008310030031

RETURN RECORDED DOCUMENT TO: Manufactured Home Please check one: WASHINGTON STATE DEPARTMENT OF ICENSING **Application** X Title Elimination ☐ Transfer in Location For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730. Removal from Real Property Manufactured Home Title purpose only (TPO)/Plate no. Length/Width (feet) Vehicle identification no. (VIN) 66 x 29 SD2569AB 2 Land 620 2002-11 Rezone Manufactured home will be Real property Tax parcel no Legal description on page _ Affixed Removed Block Quarter/Quarter section Plat name or Section/Township/Range David + Jannette Palmer 3 Grantor(s) Registered/Legal Owner(s) - Additional names on page No. registered owners No. legal owners Grantee name (if applicable) Name of registered owner Washington driver license or UBI no. Davvex Washington driver license or UBI no. Address (Address, City, State, ZIP Jashovgal, WA Name of legal owner Washington driver license or UBI no. Name of additional legal owner Washington driver license or UBI no. Address (Address, City State, ZIP code) 3936 Washovad Liver Pd Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct. and place (city or county) signed 22/21 CAVYICS Title, if signing for a business Date and place (city or county) signed Title, if signing for a business State of Washington, County of Cicyx Notarization/Certification **NOTARY PUBLIC** Signed or attested before me on STATE OF WASHINGTON by Darren Baker *is*traction ALICIA STOSTEVENS registered owner name Print registered owner name
AICC STEVENS COMMISSION NO. 161557 Utera MY COMMISSION EXPIRES Notary printed or stamped name **APRIL 15, 2023** Notary er/county office number or notary expiration

| 4 Title Company Certification | on | | · | |
|--|---------------------------|--------------------------|---|--|
| PRINT or TYPE Name of person signing | | Title company name | | |
| Position . | | | (Area code) Telephone no. | |
| I certify that the legal description of | the land and ownership | o is true and correct ac | ccording to the real property records. | |
| x | | | | |
| Signature | | | Date | |
| 5 Building Permit Office Cer | tification | | | |
| I certify that The manufactured home has been a building permit has been issued | | | spected upon completion. | |
| PRINT or TYPE Name of person signing McWIW Morat | | Building permit office | Building permit no. | |
| Building Office | ial 1 | 111 | (Area code) Telephone no. | |
| J (| X | Maro | 2/33/21 Date | |
| 6 Signature of Legal Owner | (s) | | | |
| Signature of legal owner indicates | consent for Elimination | of Title or Removal fr | om real property. | |
| | X | - | | |
| | Legal owner | r signature | Title, if signing for a business | |
| | Legal owne | r signature | Title, if signing for a business | |
| Notarization/Certification | State of | County of | <u> </u> | |
| 4 4/ 7 | Signed or attested before | me on | | |
| (Seal or stamp) | by | by | | |
| | Print legal owner name | Pr | int legal owner name | |
| | Notary printed or stampe | d name No | otary signature | |
| | Title | | ealer/county office number or notary expiration | |
| 7 Land Description | | | | |
| Legal description of land TNU EWH 165 Feet | of the West | 600 feet of | me North Half of | |
| 110 - 0 - 14 1 10 110 | 00000 | - 1/4 / 17i1/V/_K | | |
| 5 East of the Will | an leve man | oqua IIII II II | e County of Skamania | |
| | IV A. ZALINOJE NIMEZ | LJY X (A / 3 ·) | | |
| Ini II no David and | . Vannette Ha | MAGI 2 JULI | T Plati Meluround | |
| in Book 1 of Short | -Plats, Pag | je 69. Skar | nania county | |
| records. | | | | |

| | home TPO/Plate nu | <u> </u> | <u></u> | | | | |
|---|---|-----------------------|-----------------------|--------------------------------|---------------------------------------|--|--|
| | Report of Sale – Se | iling dealer complete | this section | Markin dan dan la | · · · · · · · · · · · · · · · · · · · | | |
| PRINT or TYPE Dealer name | | | | Washington dealer | r no. | | |
| Date of sale | Pui | Purchase price | | Tax jurisdiction/Tax rate | | | |
| ☐ Sales Tax | Exempt - Sale to a C | ertified Tribal membe | er on the reservation | n (attach notarize | ed statement of delivery). | | |
| | er penalty of perjury u d home is clear of end | | | | | | |
| Date and place (city or county) signed Dealer authorized signature | | | | | | | |
| 9 County | Auditor/Agent Lic | ensing Office Ap | proval (not for us | e by subagents) | / | | |
| PRINT OF TYPE Name VIII TIMM MICH | | | County office/VFS | County office/VFS operator no. | | | |
| | the above application on to proceed with the | | m 47 | the applicant ha | 3/8/21 | | |
| 10 Title Fe | es | 10.00 | 10 10 | | | | |
| Filing fee | Application | Mobile home fee | Elimination fee | / Use tax | Subagent fees | | |
| | | | 1 | | Total fees and tax | | |

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750