

RETURN RECORDED DOCUMENT TO:

Craig Elliott  
62 Meko Rd  
Washougal, WA 98671



## Manufactured Home Application

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

For full instructions on completing this form, see [Manufactured Home Application Instructions](#), form TD-420-730.

|  |                       |  |   |  |
|--|-----------------------|--|---|--|
| <b>1 Manufactured Home</b>   |                       |  |   |  |
| Title purpose only (TPO)/Plate no.   | Year                  | Make   | Length/Width (feet)   | Vehicle Identification no. (VIN)   |
|  | 1978                  | Governor   | 70 x 14   | 22254  |
| <b>2 Land</b>  |                       |  |   |  |
| Manufactured home will be<br><input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed  |                       | Real property<br>Tax parcel no. 01050800080400 Legal description on page _____   |   |  |
| Lot  | Block                 | Plat name or Section/Township/Range  |   | Quarter/Quarter section  |
| Manufactured home physical location (Street address, City, State, ZIP code)<br>62 Meko Rd Washougal, WA 98671  |                       |  |   | Is location mobile home park?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>3 Grantor(s) Registered/Legal Owner(s) – Additional names on page _____</b>   |                       |  |   |  |
| County no.   | No. registered owners | No. legal owners   | Grantee name (if applicable)  |  |
|  | 1                     |  |   |  |
| Name of registered owner<br>Craig Elliott  |                       |  | Washington driver license or UBI no.<br>ELL10CW492N7  |  |
| Name of additional registered owner  |                       |  | Ownership – Joint tenants w/right of survivorship (JTWROS) <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Washington driver license or UBI no. |  |
| Address (Address, City, State, ZIP code)<br>62 Meko Rd Washougal, WA 98671   |                       |  |   |  |
| Name of legal owner<br>Craig Elliott   |                       |  | Washington driver license or UBI no.<br>ELL10CW492N7  |  |
| Name of additional legal owner   |                       |  | Washington driver license or UBI no.  |  |
| Address (Address, City, State, ZIP code)<br>62 Meko Rd Washougal, WA 98671   |                       |  |   |  |
| I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct. |                       |  |   |  |
| 2-23-21 CAMAS  |                       | X <u>Craig Elliott</u><br>Registered owner signature Title, if signing for a business  |   |  |
| Date and place (city or county) signed   |                       | X<br>Registered owner signature Title, if signing for a business   |   |  |
| Date and place (city or county) signed   |                       | Registered owner signature Title, if signing for a business  |   |  |
| <b>Notarization/Certification</b>  |                       |  |   |  |
| DONNA L JOHNSON<br>Notary Public<br>(Seal or Stamp)<br>State of Washington<br>My Appointment Expires<br>Nov 19, 2021   |                       | State of <u>Washington</u> County of <u>Clark</u><br>Signed or attested before me on <u>February 23, 2021</u><br>by <u>Craig Elliott</u> by <u>Donna L Johnson</u><br>Print registered owner name Print registered owner name<br>Notary printed or stamped name Notary signature<br>Title and <u>November 19, 2021</u><br>Dealer/county office number or notary expiration |   |  |

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing

Title company name

Position

(Area code) Telephone no.

*I certify that the legal description of the land and ownership is true and correct according to the real property records.*

**X**

Signature

Date

**5 Building Permit Office Certification**

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Building permit office

Building permit no.

Marlon Morat

Stevenson

Position

(Area code) Telephone no.

Building Official

**X**

Signature

Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

**X**

Legal owner signature

Title, if signing for a business

**X**

Legal owner signature

Title, if signing for a business

Notarization/Certification

State of \_\_\_\_\_, County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_\_

(Seal or stamp)

by \_\_\_\_\_ by \_\_\_\_\_

Print legal owner name

Print legal owner name

Notary printed or stamped name

Notary signature

Title

and **X** Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

Manufactured home TPO/Plate or Vehicle Identification number (VIN) \_\_\_\_\_

**8 Dealer Report of Sale** – Selling dealer complete this section

|   |                |   |
|---|----------------|---|
| PRINT or TYPE Dealer name   |                | Washington dealer no.                   |
| Date of sale  | Purchase price | Tax jurisdiction/Tax rate               |
| <input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).  |                |   |
| I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected. |                |   |
| Date and place (city or county) signed  |                | <b>X</b><br>Dealer authorized signature |

**9 County Auditor/Agent Licensing Office Approval** (not for use by subagents)

|  |  |
|--|--|
| PRINT or TYPE Name<br><i>Cora Zettler</i>  | County office/VFS operator no.<br><i>Skamania Co Auditor 30-01</i> |
| I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. |  |
| <b>X</b><br>Signature<br><i>[Signature]</i>  | Date<br><i>3/2/21</i>  |

**10 Title Fees**

|            |             |                 |                 |         |                    |
|------------|-------------|-----------------|-----------------|---------|--------------------|
| Filing fee | Application | Mobile home fee | Elimination fee | Use tax | Subagent fees      |
|            |             |                 |                 |         | Total fees and tax |

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

## Manufactured Home Application Attachment

### Legal description of land

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home Application.

Check the type of application: ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land: Property tax parcel number: 01050800080400

Legal description:

*See attached*

## Ownership

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owners names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home Application.

Check the type of application: ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land: Property tax parcel number: 01050800080400

| Additional grantors registered owners            |   |
|--|---|
| Name of registered owner<br><u>Craig Elliott</u> | DOL customer account number<br><u>EH10CW492N7</u> |
| Name of registered owner                         | DOL customer account number                       |
| Name of registered owner                         | DOL customer account number                       |
| Name of registered owner                         | DOL customer account number                       |
| Name of registered owner                         | DOL customer account number                       |
| Name of registered owner                         | DOL customer account number                       |

## Signature of registered owners

I certify under penalty of perjury under the laws of the state of Washington that the foregoing is true and correct.

**X** Craig Elliott 2-23-21  
Signature of registered owner Date

**X** \_\_\_\_\_  
Signature of registered owner Date

**X** \_\_\_\_\_  
Signature of registered owner Date

**X** \_\_\_\_\_  
Signature of registered owner Date

**X** \_\_\_\_\_  
Signature of registered owner Date

**X** \_\_\_\_\_  
Signature of registered owner Date

## Notarization for registered owner(s) signature

State of Washington County of Clark  
Signed or attested before me on 2/23/21 by Craig Elliott  
Name of person(s) signing this document



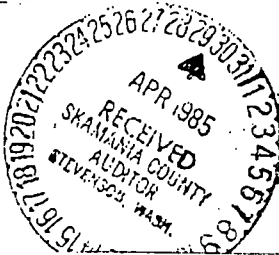
Name of person(s) signing this document  
Donna L Johnson  
Notary signature  
Donna L Johnson  
Notary printed or stamped name  
November 19, 2021  
Dealer or county/office number or notary expiration date

Title Notary and \_\_\_\_\_

DESCRIPTION OF PROPERTY: Situated in Skamania  
County, State of Washington:

A tract of land located in the Southeast quarter  
of the Northwest quarter of Section 8, Township  
1 North, Range 5 East of the Willamette Meridian,  
Skamania County, Washington, described as follows:  
BEGINNING at the Northeast corner of the Southeast  
quarter of the Northwest quarter; thence West along  
the North line of Southeast quarter of the Northwest  
quarter, a distance of 330 feet; thence South parallel  
with the East line of said Northwest quarter a dis-  
tance of 330 feet; thence East parallel with the  
North line of said Southeast quarter of the North-  
west quarter, a distance of 330 feet; thence North  
a distance of 330 feet to the true point of beginning,  
the aforesaid parcel being Lot 2 of Robert Ferguson's  
Short Plat No. 1, recorded in Book 2 of Short Plats,  
page 13, records of said County.

EXCEPT portion within the County road, and subject to  
non-exclusive easement for ingress, egress and util-  
ities along the South line of said tract.  
TOGETHER WITH the small barn and the 14' x 70' 1978  
model Governor mobile home, Serial No. 22254, now  
situated and installed upon the aforesaid property.



Unofficial Copy