

When recorded return to:

Courtney J and Sean D Larkin
PO Box 758
Carson, WA 98610

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S20-0857JA

Statutory Warranty Deed

THE GRANTOR Fish Country Construction, LLC, a Washington corporation for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Courtney J Larkin and Sean D Larkin, wife and husband the following described real estate, situated in the County of Skamania, State of Washington:

Lot 8, CAM ACRES SUBDIVISION, according to the recorded plat thereof, recorded in Auditor's File Number 2020000146, in the County of Skamania, State of Washington.

SUBJECT TO SPECIAL EXCEPTIONS 7,9,10,11,12,13,14,15,16 OF THE PRELIMINARY TITLE REPORT DATED FEBRUARY 26, 2021 FILE NUMBER S20-0857KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-08-21-2-0-2816-00

Skamania County Assessor

Dated

3/1/21

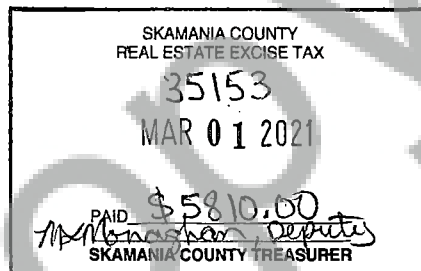
Date 3/1/21 Parcel# 03082120281600

ym

Fish Country Construction LLC



By: Curt Stump, Member



STATE OF Washington
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Curt Stump
is/are the person(s) who appeared before
me, and said person(s) acknowledge that He signed this instrument, on oath stated He
is/are authorized to execute the instrument and acknowledge that as the
Member of Fish Country Construction LLC
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated:

March 1, 2021



Julie A Andersen

Notary Public in and for the State of Washington

Residing at Carson, Washington

My appointment expires: June 17, 2022

