



When recorded return to:

The Kenneth and Lisa Johnston Living Trust
dated 2/11/2021
362 Carson Creek Road
Carson, WA 98610

STATUTORY WARRANTY DEED

CL19633

The Grantor, **Skeele & Son Resources Ltd,**

for and in consideration of **Ten Dollars and other valuable consideration**

in hand paid, conveys, and warrants to **Kenneth L. Johnston and Lisa Johnston, Co-Trustees of The Kenneth Johnston and Lisa Johnston Living Trust dated 2/11/2021,**

the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED EXHIBIT "A"

Abbreviated Legal: **PTN SEC 20, T3N, R8EWM**

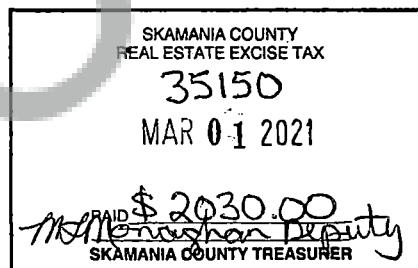
Tax Parcel Numbers(s): **03 08 20 3 0 0200 00** (D)

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreement of record, if any.

Dated: **February 22, 2021**

Skeele & Son Resources Ltd


By **Guy Skeele, President**

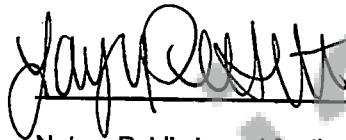


STATE OF Oregon
COUNTY OF Clackamas

} ss.

I certify that I know or have satisfactory evidence that **Guy Skeele** (is/are) the person(s) who appeared before me, and said person(s) acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledge it as the **President of Skeele & Son Resources Ltd** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: February 23, 2021



Notary Public in and for the State of
Residing at
My appointment expires:

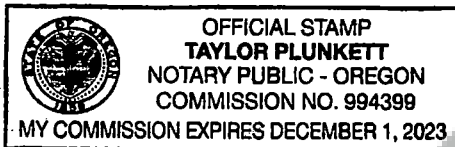


EXHIBIT "A"

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SUBDIVISION 990 FEET EAST OF THE QUARTER CORNER ON THE WEST LINE OF THE SAID SECTION 20;

THENCE EAST 330 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID SUBDIVISION;

THENCE SOUTH 1,320 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID SUBDIVISION;

THENCE WEST ALONG THE SOUTH LINE OF THE SUBDIVISION 990 FEET MORE OR LESS TO A POINT 330 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 20;

THENCE IN A NORTHEASTERLY DIRECTION TO A POINT OF BEGINNING;

AND THAT PORTION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING NORTHEASTERLY OF THE CENTER OF CARSON CREEK.

Skamania County Assessor

Date 3/1/21 Parcel# 3-8-20-3-200