Skamania County, WA Total:\$106.50 DEED

Pgs=4

2021-000667

02/25/2021 03:46 PM

Request of: COLUMBIA GORGE TITLE

00007485202100006670040041

AFTER RECORDING MAIL TO:

Hix Snedeker Development LLC P.O. Box 130, 805 Trione Avenue Daphne, AL 36526

Filed for Record at Request of:

Space above this line for Recorders use only

First American Title Insurance Company National Commercial Services

STATUTORY WARRANTY DEED

25 WM

File No: NCS-1012266-OR1 (RM)

Date: February-26, 2021

Grantor(s): Jambo Trading, LLC

Grantee(s): **Hix Snedeker Development LLC**Abbreviated Legal: **PTN SEC 20, T3N, R8E WM**

Additional Legal on page: 3

Assessor's Tax Parcel No(s): 03082021010000

THE GRANTOR(S) Fee interest in Jambo Trading, LLC, a Washington limited liability company, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Hix Snedeker Development LLC, an Alabama limited liability company, the following described real estate, situated in the County of Skamania, State of Washington.

LEGAL DESCRIPTION: Real property in the County of Skamania, State of Washington, described as follows:

see attached exhibit A

Subject To: None

skamania county real estate excise tax 35146 FEB 25 2021

SKAMANIA COUNTY TREASURER

Page 1 of 2

LPB 10-05

APN: 03082021010000

Statutory Warranty Deed - continued

File No.: NCS-1012266-OR1 (RM)

Jambo Trading,	LLC, a	Washington	limited	liability
company				

Name: Sveta Patel Title: Member/Manager

STATE OF)
)-s:
COUNTY OF)

I certify that I know or have satisfactory evidence that **Sveta Patel**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the **Member/Manager** of **Jambo Trading**, **LLC** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated:	 \sim	
1		Notary Public in and for the State of Washington
	~	Residing at:
	 	My appointment expires:

California all-porpose acknowledgmen	1 CIVIL CODE § 1189
A notary public or other officer completing this certificate verificate to which this certificate is attached, and not the truthfulness,	fies only the identity of the individual who signed the document accuracy, or validity of that document.
State of California	
County of Orange	
On <u>02 / 23 / 202 l</u> before me,	Jae Choi, Notary Public, Here Insert Name and Title of the Officer
personally appeared <u>Sveta Patel</u>	Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/fel/their signatupon behalf of which the person(s) acted, executed the	ce to be the person(s) whose name(s) is are subscribed the same in his/he/their ature(s) on the instrument the person(s), or the entity be instrument.
JAE CHOI Notary Public - California Orange County Commission # 2289633 My Comm. Expires May 23, 2023	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
Completing this information can d	deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: Document Date: 02 202	Warranty Deed
Document Date: 02 26 202 Signer(s) Other Than Named Above: N/#	Number of Pages: 2
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Corporate Officer — Title(s): Partner — Limited II General Individual II Attorney in Fact II Trustee II Guardian of Conservator II Other: Signer is Representing:

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EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Skamania, State of Washington, described as follows:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 347 FEET; THENCE WEST 239 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID WEST HALF OF SAID NORTHEAST QUARTER 347 FEET TO THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE EAST 239 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION LYING WITHIN WIND RIVER HIGHWAY AND METZGER ROAD.

ALSO EXCEPT THE WEST 15 FEET AS DISCLOSED BY INSTRUMENT RECORDED IN BOOK 158, PAGE 529.

BEING MORE PARTICULARLY DESCRIBED PURSUANT TO AN AS SURVEYED LEGAL DESCRIPTION, AS FOLLOWS:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 0°53'19" WEST, 347.00 FEET; THENCE SOUTH 89°58'01" WEST, 73.85 FEET TO THE WESTERLY RIGHT OF WAY OF THE WIND RIVER HIGHWAY AND THE TRUE POINT OF BEGINNING; THENCE NORTH 89°32'17" WEST, 150.36 FEET; THENCE NORTH 0°55'19" EAST, 317.00 FEET TO THE SOUTH RIGHT OF WAY OF METZGER ROAD; THENCE SOUTH 89°32'17" EAST, 140.40 FEET, ALONG SAID SOUTHERN RIGHT OF WAY TO THE WESTERLY RIGHT OF WAY OF WIND RIVER HIGHWAY AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY, SAID CURVE HAS A RADIUS OF 5,654.53 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°12'48" AN ARC DISTANCE OF 317.12 FEET ALONG SAID WESTERLY RIGHT OF WAY, WITH A LONG CHORD BEARING SOUTH 0°52'41" EAST A DISTANCE OF 317.08 FEET TO THE TRUE POINT OF BEGINNING.

Tax Parcel ID No. 03082021010000

Skamania County Assessor

Date 235 21 Parcel # 3-8-20 -2-1- 107