Skamania County, WA

Total: \$19.00

2021-000203

01/19/2021 08:34 AM ASGN Request of: FIRST AMERICAN MORTGAGE SOLUTIONS

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



**COUNTY OF SKAMANIA** LOAN NO.: 3439559297

PARCEL No. 03081740550000

LEGAL DESCRIPTION: LOT 2 OF DEGROOTE SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 40, (A RE --PLAT OF LOTS 6& 7 OF CARSON VALLEY PARK, RECORDED IN BOOK "A" OF PLATS, AT PAGE 148), RECORDS OF SKAMANIA COUNTY, WASHINGTON

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiaryof that certain Deed of Trust dated NOVEMBER 22, 2019, executed by CHAD E. GROSS, A SINGLE MAN, Trustor, to FIRST AMERICAN TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on NOVEMBER 27, 2019 as Auditors File No. 2019-002333 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT. ITS **SUCCESSORS AND ASSIGNS** 

ERIC FERGUSON, VICE PRESIDENT

POD: 20201218

**QL8040120IM - SOT - WA** 

Page 1 of 2

DOCUMENT 1 OF 2

MIN: 100039034395592977 MERS PHONE: 1-888-679-6377 STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JANUARY 05, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC

