Skamania County, WA Total: \$115.50 Pgs=13 MODAG

**2021-000140** 01/12/2021 03:12 PM

Request of: SERVICELINK LOAN MODIFICATION

eRecorded by: Simplifile

After recording please return to:
ServiceLink
[Name]
Attn: Loan Modification Solutions
[Attention]
3220 El Camino Real
[Street Address]
Irvine, CA 92602
[City, State Zip Code]

100000	Ahour	Thic	Lina	For	Recordina	Datal
iSpace.	<i>Above</i>	Inis	Line	ror	Recoraina	Data⊢

Investor Loan # 0217071344

200516478 FHA/VA Case No.: 566-1817562

# HOME AFFORDABLE MODIFICATION AGREEMENT

Assessor's Property Tax Parcel or Account Number: 03081723042600

Abbreviated Legal Description: Abbreviated Legal Description as follows: Lot 26 Russel's Meadow Sub, Bk B, Pg 102-103

Full legal description located on page: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Dated: November 19, 2020 MIN: 100047200007370074

Borrower ("I")1: JAYNE ILENE BORDEN AND ALAN WAYNE BORDEN

Lender or Servicer ("Lender"): PennyMac Loan Services, LLC

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under the Mortgage. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS.

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): April 13, 2016 Loan Number: 1-6883106

Property Address [and Legal Description if recordation is necessary] ("Property"): 32 TIMBER PLACE, CARSON, WA 98610

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Original security instrument in the amount of \$159,550.00 and recorded on April 18, 2016 in Book, Volume, or Liber No. N/A, at Page N/A (or as Instrument No. 2016000722), in the Office of the County Clerk or Register of SKAMANIA County, State of Washington.

If my representations and covenants in Section 1 continue to be true in all material respects, then this Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage

Washington Home Affordable Modification Agreement – Single Family – Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3157 3/09 (rev. 10/10) (page 1 of 11 pages)



<sup>&</sup>lt;sup>1</sup> If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

- 1. My Representations and Covenants. I certify, represent to Lender, covenant and agree:
  - A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents or my default is imminent, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
  - B. One of the borrowers signing this Agreement lives in the Property as a principal residence, and the Property has not been condemned;
  - C. There has been no impermissible change in the ownership of the Property since I signed the Loan Documents. A permissible change would be any transfer that the lender is required by law to allow, such as a transfer to add or remove a family member, spouse or domestic partner of the undersigned in the event of a death, divorce or marriage;
  - D. I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the Home Affordable Modification Program ("Program"));
  - E. Under penalty of perjury, all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct;
  - F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so; and
  - G. I have made or will make all payments required under a trial period.
- 2. Acknowledgements and Preconditions to Modification. I understand and acknowledge that:
  - A. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that my representations in Section 1 are no longer true and correct or any covenant in Section 1 has not been performed, the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
  - B. I understand that the Loan Documents will not be modified unless and until (i) the Lender accepts this Agreement by signing and returning a copy of it to me, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
- 3. The Modification. If my representations and covenants in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on January 1, 2021 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a precondition to this modification under a trial period plan, this modification will not take effect. The first modified payment will be due on January 1, 2021.

Washington Home Affordable Modification Agreement – Single Family – Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3157 3/09 (rev. 10/10) (page 2 of 11 pages)
00155WA 06/19



- A. The Maturity Date will be: **December 1, 2050**.
- B. The modified Principal balance of my Note will include all amounts and arrearages that will be past due as of the Modification Effective Date (including unpaid and deferred interest, fees, escrow advances and other costs, but excluding unpaid late charges, collectively, "Unpaid Amounts") less any amounts paid to the Lender but not previously credited to my Loan. The new principal balance of my Note will be \$152,251.05 (the "New Principal Balance"). I understand that by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. I also understand that this means interest will now accrue on the unpaid Interest that is added to the outstanding principal balance, which would not happen without this Agreement.
- C. Interest at the rate of 3.125% will begin to accrue on the New Principal Balance as of **December 1, 2020** and the first new monthly payment on the New Principal Balance will be due on **January 1, 2021**. My payment schedule for the modified Loan is as follows:

Years	Interest	Interest	Monthly	Estimated	Total	Payment	Number of
	Rate	Rate Change	Principal and	Monthly Escrow	Monthly Payment*	Begins On	Monthly Payments
		Date	Interest	Payment			
			Payment Amount	Amount*			
1 - 30	3.125%	12/01/2020	\$652.21	\$443.97,	\$1,096.18,	01/01/2021	360
		- 47	ь ч	may adjust	may adjust	- 1	ļ
		-		periodically	periodically		

<sup>\*</sup>The escrow payments may be adjusted periodically in accordance with applicable law and therefore my total monthly payment may change accordingly.

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable, step or simple interest rate.

I understand that, if I have a pay option adjustable rate mortgage loan, upon modification, the minimum monthly payment option, the interest-only or any other payment options will no longer be offered and that the monthly payments described in the above payment schedule for my modified Loan will be the minimum payment that will be due each month for the remaining term of the Loan. My modified Loan will not have a negative amortization feature that would allow me to pay less than the interest due resulting in any unpaid interest to be added to the outstanding principal balance.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.

Washington Home Affordable Modification Agreement – Single Family – Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3157 3/09 (rev. 10/10) (page 3 of 11 pages)
00155WA 06/19



## 4. Additional Agreements. I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and the property has been transferred to one spouse in the divorce decree, the spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or other workout plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. Funds for Escrow Items. I will pay to Lender on the day payments are due under the Loan Documents as amended by this Agreement, until the Loan is paid in full, a sum (the "Funds") to provide for payment of amounts due for: (a) taxes and assessments and other items which can attain priority over the Mortgage as a lien or encumbrance on the Property; (b) leasehold payments or ground rents on the Property, if any; (c) premiums for any and all insurance required by Lender under the Loan Documents; (d) mortgage insurance premiums, if any, or any sums payable to Lender in lieu of the payment of mortgage insurance premiums in accordance with the Loan Documents; and (e) any community association dues, fees, and assessments that Lender requires to be escrowed. These items are called "Escrow Items." I shall promptly furnish to Lender all notices of amounts to be paid under this Section 4.D. I shall pay Lender the Funds for Escrow Items unless Lender waives my obligation to pay the Funds for any or all Escrow Items. Lender may waive my obligation to pay to Lender Funds for any or all Escrow Items at any time. Any such waiver may only be in writing. In the event of such waiver, I shall pay directly, when and where payable, the amounts due for any Escrow Items for which payment of Funds has been waived by Lender and, if Lender requires, shall furnish to Lender receipts evidencing such payment within such time period as Lender may require. My obligation to make such payments and to provide receipts shall for all purposes be deemed to be a covenant and agreement contained in the Loan Documents, as the phrase "covenant and agreement" is used in the Loan Documents. If I am obligated to pay Escrow Items directly, pursuant to a waiver, and I fail to pay the amount due for an Escrow Item, Lender may exercise its rights under the Loan Documents and this Agreement and pay such amount and I shall then be obligated to repay to Lender any such amount. Lender may revoke the waiver as to any or all Escrow Items at any time by a notice given in accordance with the Loan Documents, and, upon such revocation. I shall pay to Lender all Funds, and in such amounts, that are then required under this Section 4.D.

Lender may, at any time, collect and hold Funds in an amount (a) sufficient to permit Lender to apply the Funds at the time specified under the Real Estate Settlement Procedures Act ("RESPA"), and (b) not to exceed the maximum amount a lender can require under RESPA. Lender shall estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

The Funds shall be held in an institution whose deposits are insured by a federal agency, instrumentality, or entity (including Lender, if Lender is an institution whose deposits are so insured) or in any Federal Home Loan Bank. Lender shall apply the Funds to pay the Escrow Items no later than the time specified under RESPA. Lender shall not charge me for holding and applying the Funds, annually analyzing the escrow account, or verifying the Escrow Items, unless Lender pays me interest on the Funds and applicable law permits Lender to make such a charge. Unless an agreement is made in writing or applicable law requires interest to be paid on the Funds, Lender shall not be required to pay me any interest or earnings on the Funds. Lender and I can agree in writing, however, that interest shall be paid on the Funds. Lender shall provide me, without charge, an annual accounting of the Funds as required by RESPA.

If there is a surplus of Funds held in escrow, as defined under RESPA, Lender shall account to me for the excess funds in accordance with RESPA. If there is a shortage of Funds held in escrow, as defined under RESPA, Lender shall notify me as required by RESPA, and I shall pay to Lender the amount necessary to make up the shortage in accordance with RESPA, but in no more than 12 monthly payments. If there is a deficiency of Funds held in escrow, as defined under RESPA, Lender shall notify me as required by RESPA, and I shall pay to Lender the amount necessary to make up the deficiency in accordance with RESPA, but in no more than 12 monthly payments.

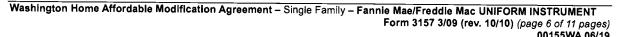
Upon payment in full of all sums secured by the Loan Documents, Lender shall promptly refund to me any Funds held by Lender.

- E. That the Loan Documents as modified by this Agreement are duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, if all or any part of the Property or any interest in it is sold or transferred without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by the Mortgage. Lender shall not exercise this option if federal law prohibits the exercise of such option as of the date of such sale or transfer. If Lender exercises this option, Lender shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Mortgage without further notice or demand on me.





- H. That, as of the Modification Effective Date, I understand that the Lender will only allow the transfer and assumption of the Loan, including this Agreement, to a transferee of my property as permitted under the Garn St. Germain Act, 12 U.S.C. Section 1701j-3. A buyer or transferee of the Property will not be permitted, under any other circumstance, to assume the Loan. Except as noted herein, this Agreement may not be assigned to, or assumed by, a buyer or transferee of the Property.
- I. That, as of the Modification Effective Date, if any provision in the Note or in any addendum or amendment to the Note allowed for the assessment of a penalty for full or partial prepayment of the Note, such provision is null and void.
- J. That, I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures to ensure that the modified mortgage Loan is in first lien position and/or is fully enforceable upon modification and that if, under any circumstance and not withstanding anything else to the contrary in this Agreement, the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s), then the terms of this Agreement will not become effective on the Modification Effective Date and the Agreement will be null and void.
- K. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification.
- L. Mortgage Electronic Registration Systems, Inc. ("MERS") is a separate corporation organized and existing under the laws of Delaware and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS. In cases where the loan has been registered with MERS who has only legal title to the interests granted by the borrower in the mortgage and who is acting solely as nominee for Lender and Lender's successors and assigns, MERS has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling the mortgage loan.
- M. That Lender will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In addition, I understand and consent to the disclosure of my personal information and the terms of the trial period plan and this Agreement by Lender to (i) the U.S. Department of the Treasury, (ii) Fannie Mae and Freddie Mac in connection with their responsibilities under the Home Affordability and Stability Plan; (iii) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (iv) companies that perform support





services for the Home Affordable Modification Program and the Second Lien Modification Program; and (v) any HUD certified housing counselor.

- N. That if any document related to the Loan Documents and/or this Agreement is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the Loan as modified, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary. If the Note is replaced, the Lender hereby indemnifies me against any loss associated with a demand on the original Note. All documents the Lender requests of me under this Section 4.N. shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's written request for such replacement.
- O. That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.

In Witness Whereof, the Lender and I have executed this Agreement.

Berrower JAVNE II ENE BORDEN

Date: 2 /05 /2020

Bortower - ALAN WAYNE BORDEN

Date: 12 /02/12020



#### **ACKNOWLEDGMENT**

Ş

County of Skamania	§ §
BORDEN to me known to be the indivi	ared before me <b>JAYNE ILENE BORDEN AND ALAN WAYNE</b> dual, or individuals described in and who executed the within and ed that he (she or they) signed the same as his (her or their) free s and purposes therein mentioned.
Given under my hand this5	day of December 2020.
	Jesti L Moore
	Signature
	Printed Name

Title of Officer

LESLIE L MOORE NOTARY PUBLIC #98297 STATE OF WASHINGTON COMMISSION EXPIRES FEBRUARY 24, 2024

State of Washington

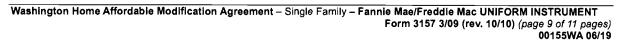
(Seal or Stamp)

My Appointment Expires: 2/24/2024

Place of Residence of Notary Public



ACCEPTED AND AGREED TO BY THE ( PennyMac Loan Services, LLC	OWNER AND HOLDER OF S	SAID NOTE
		DEC 1 4 2020
By: Karen Denton	-Lender Date of Lende	er's Signature
First Vice President		4
	ACKNOWLEDGMENT	
A notary public or other officer completing signed the document to which this certification that document.	ng this certificate verifies only the cate is attached, and not the truth	ne identity of the individual who nfulness, accuracy, or validity of
State of	§ \	N'O
County of	§ § §	
On Public personally appeared ,	before me,	, Notary of <b>PennyMac Loan</b>
Services, LLC a corporation, who proved whose name is subscribed to the within in ame in his/her authorized capacity on be natrument the person, or the entity upon in	strument, and acknowledged half of the corporation, and the	ctory evidence to be the person I to me that he/she executed the nat by his/her signature on the
I certify under PENALTY OF PER paragraph is true and correct.	JURY under the laws of the S	State of California that the foregoing
WITNESS my hand and official se	pal.	
1111		Sp
	Notary Public	res:
	Printed Name	30/HV
(Seal)	My Commission Expir	·es:





## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	O.
State of California County of Ventura	. 0
On 12/14/2020 before me,	Cynthia Hoff, Notary Public
	(insert name and title of the officer)
personally appeared Karen Denton	
who proved to me on the basis of satisfactory e subscribed to the within instrument and acknow	vidence to be the person(s) whose name(s) is/are reledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under to paragraph is true and correct.	he laws of the State of California that the foregoing
WITNESS my hand and official seal.	CYNTHIA HOFF  Notary Public - California  Ventura County  Commission # 2300538  My Comm. Expires Sep 2, 2023
Signature	( <del>S</del> eal)

MERS \\

Manuel Mata Jr Assistant Secretary

Mortgage Electronic Registration Systems, Inc., as nominee for PennyMac Loan Services, LLC, its successors and assigns

### **ACKNOWLEDGMENT**

A notary public or other officer				
signed the document to which t that document.	nis certificate is sitac	ched, and not the		b. %
			(20)	attachee
State of	999		yet i	
County of	§	. \	. / =	
On	bef	ore me,	4.9	, Notary
Public personally appeared	, wi	no proved to me	on the basis of sa	tisfactory evidence
to be the person(s) whose name that he/she/they executed the s signature(s) on the instrument to executed the instrument.	ame in his/her/the	ir authorized ca	pacity(ies), and th	nat by his/her/their
I certify under PENALTY paragraph is true and oprrect.	OF PERJURY unde	er the laws of the	State of California	a that the foregoing
WITNESS my hand and			O	7
	Not	ary Public	) /	
	Prir	nted Name		
(Seal)	Му	Commission Ex	pires:	_

Washington Home Affordable Modification Agreement – Single Family – Fannle Mae/Freddle Mac UNIFORM INSTRUMENT
Form 3157 3/09 (rev. 10/10) (page 10 of 11 pages)
00155WA 06/19



## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
On 12/14/2020 before me, Allia Klachko, Notary Public
(insert name and title of the officer)
personally appeared Manuel Mata Jr.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  Notary Public - California Commission # 2321635  Signature  (Seal)
Signature (Seal)

#### **EXHIBIT A**

BORROWER(S): JAYNE ILENE BORDEN AND ALAN WAYNE BORDEN

**LOAN NUMBER: 1-6883106** 

**LEGAL DESCRIPTION:** 

STATE OF WASHINGTON, COUNTY OF SKAMANIA, AND DESCRIBED AS FOLLOWS:

LOT 26, RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK B, PAGE 102 & 103 OF PLAT RECORDS, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN AND TO THE RETENTION ROAD LOTS 2 AND 3 OF THE RUSSEL'S MEADOWS SUBDIVISION

Assessor's Property Tax Parcel or Account Number: 03081723042600

ALSO KNOWN AS: 32 TIMBER PLACE, CARSON, WA 98610

