

Skamania County, WA  
Total: \$19.00 Pgs=2  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2020-003676**

12/29/2020 09:56 AM

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

**WASHINGTON**  
COUNTY OF SKAMANIA  
LOAN NO.: 0059856211

*RECORD 1ST*



PARCEL NO. 02-06-34-1-0-1800-00

LEGAL DESCRIPTION: PTN SEC 34, T2N, R6 E.W.M.

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR DIRECTORS MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated APRIL 18, 2016, executed by CHRISTOPHER E SEAMAN, AN UNMARRIED MAN, Trustor, to CHICAGO TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR DIRECTORS MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on APRIL 25, 2016 as Auditors File No. 2016000761 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 11, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR DIRECTORS MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

  
HUNTER R. ALDRIEDGE, VICE PRESIDENT

POD: 20201207  
FM8020113IM - SOT - WA



Page 1 of 2

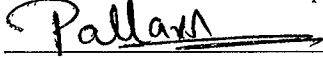


DOCUMENT 1 OF 2

MIN: 100247330000619678  
MERS PHONE: 1-888-679-6377

STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On **DECEMBER 11, 2020**, before me, **PALLAVI THOTAPALLE**, personally appeared **HUNTER R. ALDRIEDGE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)**  
NOTARY PUBLIC

