



WHEN RECORDED RETURN TO:

Jordan Ramis, PC
Jamie Howsley
1499 SE Tech Center Place, Ste 380
Vancouver, WA 98683

DOCUMENT TITLE(S)

First Amendment to Amended and Restated Declaration of Easements, Covenants, Conditions and Restrictions for Chinidere Subdivision

REFERENCE NUMBER(S) of Documents assigned or released:

☐ Additional numbers on page ____ of document.

GRANTOR(S):

Aspen Development, LLC, a Washington limited liability company

☐ Additional names on page ____ of document.

GRANTEE(S):

Aspen Development, LLC a Washington limited liability company

☐ Additional names on page ____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lots 1 and 2 of FELIZ SHORT PLAT, AFN #2008170088; S 1/2 S36 T3N R7 1/2E

☐ Complete legal on page ____ of document.

TAX PARCEL NUMBER(S):

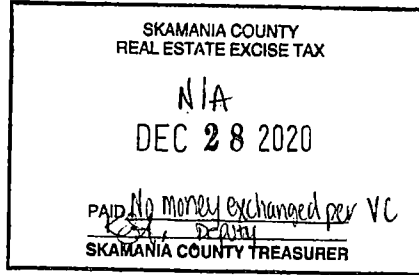
03753630050000 and 03753630120000

☐ Additional parcel numbers on page ____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

After Recording, Return to:

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Jamie Howsley
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Vancouver, WA 98683



**FIRST AMENDMENT TO AMENDED AND RESTATED
DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND
RESTRICTIONS FOR CHINIDERE SUBDIVISION**

Grantors: Aspen Development, LLC, a Washington limited liability company

Grantee: Aspen Development, LLC, a Washington limited liability company

Abbreviated Legal Description: Lots 1 and 2 of FELIZ SHORT PLAT;
AFN #2008170088; S 1/2 S36 T3N R7 1/2E

Assessor's Tax Parcel ID#: 03753630050000 and 03753630120000

Reference Nos. of Documents released or Assigned: N/A

This FIRST AMENDMENT is made this 7th day of November, 2020, by Aspen Development, LLC, a Washington limited liability company ("Aspen") ("Declarant").

A. The original Declaration of Easements, Covenants, Conditions and restrictions for Chinidere Subdivision was executed on September 16, 2008 and recorded on January 12, 2009, AFN 2009171847 (the "Declaration") and the Amended and Restated Declaration was executed November 9, 2015 and recorded on November 10, 2015, AFN 2015002303 (the "Amended and Restated Declaration").

B. Chinidere, LLC was the prior owner of Lot 2 of Feliz Short Plat (*i.e.*, Phase IV of the Chinidere Mountain Estates Subdivision), and held rights as a declarant authority pursuant to the Declaration, but has since sold that Lot 2 and did not record any assignment of its declarant rights pursuant to the Declaration.

FIRST AMENDMENT TO AMENDED AND RESTATED
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C. Accordingly, Aspen is the sole Declarant and sole member of Class B voting rights, and still holds all voting rights in the Association, and retains the right to modify the Declaration at any time.

D. To best complete the development of the Property, Declarant desires to amend the Amended and Restated Declaration pursuant to Sections 7.6 to extend the date of termination for Class B voting rights.

NOW, THEREFORE, Declarant hereby declares the following:

DECLARATION

A. Section 8.3 is hereby amended and restated as follows:

8.3 Voting Rights. The Association shall have two classes of voting membership:

8.3.1 Class A. Class A members shall be all Owners, including Declarants, to the extent Declarants own any Lots.

8.3.2 Class B. The Class B member shall be the Declarants and their successors and assigns. Class B membership shall terminate upon the happening of any of the following events, whichever occurs earlier: (1) five years after the date of recording of this First Amendment to the Amended and Restated Declaration; (2) such earlier date as Declarants may elect to terminate such membership.

Until the Class B membership is terminated as provided above, all voting rights in the Association shall belong to the Class B members, except to the extent otherwise expressly provided herein. Upon termination of the Class B membership, all voting rights in the Association shall belong to the Class A members, including Declarants. On all matters upon which the Class A members are entitled to vote, such Class A member shall have one vote for each Lot owned within the Property. When more than one person holds an interest in any Lot, all such persons shall be members. The vote for such Lot shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any Lot.

B. All other Articles, sections, and subsections of the Amended and Restated Declaration remain in full force and effect.

(Signature on following page)

Dated this 7 day of November 2020

ASPEN DEVELOPMENT, LLC, a Washington Limited Liability Company

By: [Signature]

Name: REN GREENE

Title: MANAGING MEMBER

State of Washington)
County of _____) ss.

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: _____

NOTARY PUBLIC FOR Washington
My Commission Expires: _____

**See Attached Notary
Certificate** _{DN}

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AND RESTRICTIONS FOR CHINIDERE SUBDIVISION

California Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

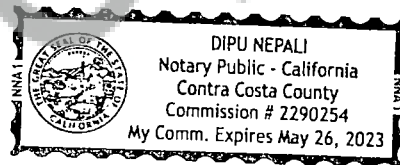
State of **California**
County of **Marin**

On 11/07/2020 before me, **Dipu Nepali, Notary Public** (insert name and title of the officer) personally appeared

Ren Grendan

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Signature _____

A handwritten signature in black ink, appearing to read "Dipu Nepali", written over a horizontal line.

(Seal)