



RETURN ADDRESS:

Randolph Pelkey and Karin Harjo
192 Sooter Rd.
Underwood, WA 98651

DOCUMENT TITLE(S):

CL 15093

Statutory Warranty Deed

Re-record to correct legal description

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

2020-000988 Re-record to correct legal description.

GRANTOR:

Cam Thomas, as his separate estate

GRANTEE:

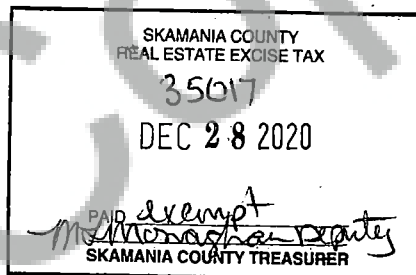
Randolph Pelkey and Karin Harjo, husband and wife

ABBREVIATED LEGAL DESCRIPTION:

SE ¼ Sec 22, T3N, R10EWM

TAX PARCEL NUMBER(S):

03 10 22 0 0 0802 00



☐ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

Skamania County, WA
Total: \$105.50
DEED
Pgs=3
Request of: AMERITITLE

2020-000988
04/30/2020 10:43 AM

0000343420200009880030036

When recorded return to:

Randolph Pelkey and Karin Harjo.

192 Sooter Rd
Undunbrook WA 98651

Order No. 340072AM SKAMANIA COUNTY REAL ESTATE EXCISE TAX 34481 APR 30 2020 PAID 13,831.25 SKAMANIA COUNTY TREASURER
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STATUTORY WARRANTY DEED

THE GRANTOR(S) **Cam Thomas, as her separate estate**

for and in consideration **PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.**

in hand paid, conveys, and warrants to **Randolph Pelkey and Karin S. Harjo, husband and wife**

the following described real estate, situated in the County of Skamania, State of Washington:

Tax Parcel Number(s): 03 10 22 0 0 0802 00

SE 1/4 SEC 22, T3N, R10EWM

Skamania County Assessor

See Exhibit "A."

Date 4-30-2020 Parcel# 03102200080200
ym

A TRACT OF LAND SITUATED WITHIN A PORTION OF THE NORTH HALF OF GOVERNMENT LOT 3

AND NORTH HALF OF GOVERNMENT LOT 4, SECTION 22, TOWNSHIP 3 NORTH, RANGE 10 EAST,

WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH HALF OF GOVERNMENT LOT 3;

THENCE EASTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID NE QUARTER SECTION 22,

SOUTH 89°09'34" EAST, 394.80 FEET;

THENCE NORTH 01°19'19" EAST, 436.65 FEET;

THENCE SOUTH 89°40'20" EAST, 820.75 FEET (POINT "A") AND THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID LAST LINE, SOUTH 89°40'20" EAST, 332.68 FEET;

THENCE SOUTH 0°50'26" WEST, 198.51 FEET TO THE LINE OF OPEN SPACE;

LPB 10-05(i)

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Unofficial Copy

State of Washington
County of Skamania

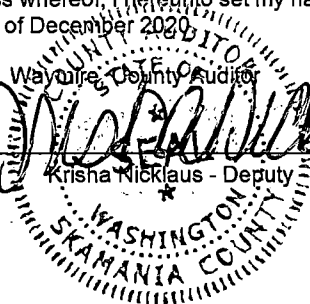
I, Robert J. Waymire, Skamania County Auditor, do hereby
certify that the foregoing instrument is a true and correct
copy of the document now on file or recorded in my office.

In witness whereof, I hereunto set my hand and official seal
this 17th of December 2020.

Robert J. Waymire, County Auditor

By

Krishna Nicklaus - Deputy



See Exhibit "A."

THENCE ALONG SAID LINE THE FOLLOWING COURSES:

SOUTH 82°01'11" WEST, 71.62 FEET, SOUTH 75°38'01" WEST, 425.24 FEET;

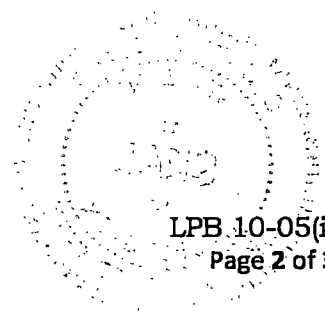
SOUTH 82°09'11" WEST, 76.84 FEET;

THENCE NORTH 01°19'19" EAST 8.01 FEET;

THENCE NORTH 35°44'08" EAST, 392.16 FEET TO THE POINT OF BEGINNING.

Subject to: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

Unofficial Copy



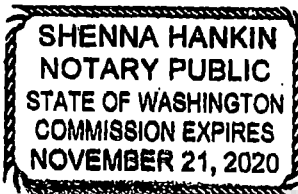
Dated: 4/29/2020

Cam Thomas
Cam Thomas

STATE OF Washington
COUNTY OF Klickitat

I certify that I know or have satisfactory evidence that Cam Thomas is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 4/27/2020



[Signature]
Notary Signature
Notary Printed Name: Shenna Hankin
Notary Public in and for the state of: WA
Residing at: Sherman
My appointment expires: Nov 21, 2020

Exhibit A

Commencing at the Southwest corner of the North half of Government Lot 3 of Section 22, T3N, R10E, W.M, Skamania County, State of Washington;

Thence along the South line of said North half South 89°26'00" East, a distance of 912.91 feet to the Point of Beginning;

Thence North 35°44'08" East, a distance of 535.40 feet;

thence South 89°40'20" East, a distance of 286.01 feet;

thence South 00°58'49" West, a distance of 438.87 feet to a point on the South line of the North half of Government Lot 4;

thence North 89°26'00" West, a distance of 591.23 feet to the Point of Beginning.

Containing 4.41 Acres, more or less.

See original legal desc. for exceptions.

Planning Department - BLA Approved By

Mr. Peters
12/19/2019

Skamania County Assessor

Date 12/28/20 Parcel# 3-10-22-802

PD