

Recording Requested By/Return To:
FBN Finance, LLC
Daniel English
5101 S. Broadband Ave. Suite 201
Sioux Falls, SD 57108

Assessor's Property Tax Parcel or Account Number : **2020-03082900170000**
Abbreviated Legal Description: NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 29 T3N R8E W.M.

-----[Space Above This Line For Recording]-----

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5101 S. Broadband Ave. Suite 201, Sioux Falls, SD 57108**, does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, (herein "Assignee"), whose address is **1133 Rankin Street, Suite 100, St. Paul, MN 55116**, all beneficial interest under a certain Mortgage dated **December 14, 2020**, made and executed by **Christopher Joel Hollingshead and Cheryl Maurine Hollingshead, Husband and Wife**, upon the following described property situated in **Skamania County, State of Washington**:

All that portion of the Northwest Quarter of the Southwest Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Northerly of the center line of the road (now abandoned) known as the Stevenson Carson Road and formally designated as State Highway No. 8 as the same was located on April 11, 1927.

such Mortgage having been given to secure payment of **\$192,500.00**, which Mortgage
(Original Amount of Principal)

is of record in the Real Property Records of **Skamania County, State of Washington**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 15, 2020.

FBN Finance, LLC

[Signature] 12/15/20
Signature Date
Daniel English, GM

Witness _____

STATE OF SOUTH DAKOTA
COUNTY OF MINNEHAHA

Before me, the undersigned authority, on this day personally appeared **Daniel English, GM of FBN Finance, LLC, on behalf of said limited liability corporation**, known or proved to me according to law to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she/they voluntarily executed the same for the purposes of consideration therein expressed, and in the capacity stated.

Given under my hand and seal this 15th day of DECEMBER, 2020

[Signature]
Notary, State of SOUTH DAKOTA
Printed Name: Timothy Jon Bjordal
My Commission Expires: 1/24/2026

