


AFTER RECORDING MAIL TO:  
Richard L Fleming  
1394 Round Hill Rd  
Oak Grove, LA 71263

Skamania County, WA  
Total: \$104.50  
POA  
Pgs=2  
Request of: CLARK COUNTY TITLE  
2020-003559  
12/17/2020 03:35 PM  
00006501202000035590020026

Filed for Record at Request of: WFG National Title Company of Clark County WA, LLC  
Escrow Number: 20-304914

SPECIAL POWER OF ATTORNEY  
(SALE)

Grantor(s): Richard L Fleming  
Grantee(s): Jeanelle ~~Hanns~~ <sup>Hans</sup>   
Abbreviated Legal: Lot 2 of Short Plat 3/235  
Additional legal(s) on page: 2  
Assessor's Tax Parcel Number(s): 03-07-36-2-0-0501-00

I, **Richard L Fleming**, hereby appoint **Jeanelle ~~Hanns~~ <sup>Hans</sup>** as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor(s) might or could do if personally present.

**WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.**

This Special Power of Attorney will cease and be of no further effect after the \_\_\_\_\_ day of \_\_\_\_\_, or six (6) months from the date hereof.

Dated this \_\_\_\_\_ day of \_\_\_\_\_,

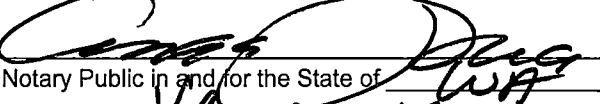
By   
Richard L Fleming

STATE OF Washington  
County of Clark

SS.

I certify that I know or have satisfactory evidence that Richard L Fleming is the person(s) who appeared before me, and said person acknowledged that he/she/they signed this instrument and acknowledge it to be a free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: September 29, 2020.

  
Notary Public in and for the State of WA  
Residing at Vancouver  
My appointment expires: 04/09/2021

NOTARY PUBLIC  
STATE OF WASHINGTON  
ANGELA PRICE  
COMMISSION NO. 7816  
MY COMMISSION EXPIRES  
APRIL 9, 2021

**EXHIBIT "A"**  
**LEGAL DESCRIPTION TO SPECIAL POWER OF ATTORNEY**

**LOT 2 OF JAY JOHNSON SHORT PLAT, RECORDED IN BOOK "3" OF SHORT PLATS, PAGE 235,  
RECORDS OF SKAMANIA COUNTY, WASHINGTON.**

SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

Unofficial  
Copy