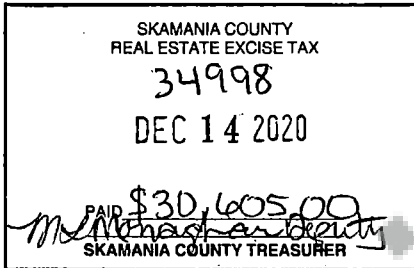




When recorded return to:

John T. Nelson President, Friends of the  
Columbia Gorge Land Trust  
205 Oak Street Suite 17  
Hood River, OR 97031



## STATUTORY WARRANTY DEED

CL18864

The Grantor, Marie Y. Collins LeDoux, Successor Trustee of The Jack D. Collins Trust, executed the 18th day of August 1993,

for and in consideration of **Ten Dollars and other valuable consideration**

in hand paid, conveys, and warrants to **Friends of the Columbia Gorge Land Trust, a non profit corporation**

the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT "A"**

Abbreviated Legal: **PORTION OF SECTION 9 T1N R5EWM**

Tax Parcel Numbers(s): **01-05-09-0-0-0612-00 , 01-05-09-0-0-0624-00, 01-05-09-0-0-061206**

**SUBJECT TO** covenants, conditions, restrictions, reservations, easements and agreement of record, if any.

Dated: Dec 10, 2020

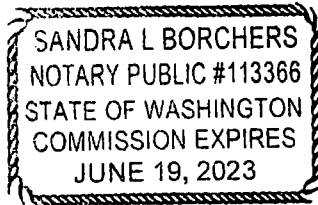
**The Jack D. Collins Trust, Executed the 18th day of August 1993**

Marie Y. Collins LeDoux TTEE  
**Marie Y. Collins LeDoux, Successor Trustee**

STATE OF Washington  
COUNTY OF Clark } ss.

I certify that I know or have satisfactory evidence that **Marie Y. Collins LeDoux** (is/are) the person(s) who appeared before me, and said person(s) acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledge it as the **Successor Trustee of The Jack D. Collins Trust, executed the 18th day of August 1993** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 12/11/2020



Sandra L Borchers  
Signature of Notary

Printed Name Sandra L Borchers

Notary Public in and for the State of Washington

Residing at Vancouver

My appointment expires: 06/19/2023

**EXHIBIT "A"**

**PARCEL I**

**A PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A 1 INCH IRON PIPE WITH BRASS CAP AT THE CENTER OF SECTION 9 (AS ESTABLISHED IN A 1998 HAGEDORN, INC. SURVEY) AND AT THE POSITION SHOWN IN VOLUME 3 OF SURVEYS, PAGE 111, SKAMANIA COUNTY AUDITOR'S RECORDS; THENCE NORTH 89°30'01" WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 9 FOR A DISTANCE OF 299.99 FEET; THENCE NORTH 00°26'39" EAST, 414.00 FEET TO A 5/8 INCH IRON ROD (1998 HAGEDORN, INC., SURVEY); THENCE NORTH 73°26'47" EAST, 261.19 FEET TO A 5/8 INCH IRON ROD (1998 HAGEDORN, INC. SURVEY); THENCE SOUTH 88°49'19" EAST, 50.24 FEET TO A 5/8 INCH IRON ROD (1998 HAGEDORN, INC. SURVEY) ON THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 9; THENCE SOUTH 00°26'48" WEST 490.00 FEET TO THE POINT OF BEGINNING.**

**EXCEPT COUNTY ROADS.**

**PARCEL II**

**A PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A 1 INCH IRON PIPE WITH BRASS CAP AT THE CENTER OF SECTION 9 (AS ESTABLISHED IN A 1998 HAGEDORN, INC. SURVEY) AND AT THE POSITION SHOWN IN VOLUME 3 OF SURVEYS, PAGE 111, SKAMANIA COUNTY AUDITOR'S RECORDS; THENCE NORTH 00°26'39" EAST, ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 9, FOR A DISTANCE OF 490.00 FEET TO A 5/8 INCH IRON ROD (1998 HAGEDORN, INC., SURVEY); THENCE NORTH 88°49'19" WEST, 50.24 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG THE FOLLOWING COURSES:  
NORTH 00°26'48" EAST, 93.38 FEET TO A 5/8 INCH IRON ROD;  
NORTH 02°39'42" EAST, 185.92 FEET TO A 5/8 INCH IRON ROD;  
NORTH 49°12'10" EAST, 56.95 FEET TO A 5/8 INCH IRON ROD;  
NORTH 68°09'21" EAST, 134.62 FEET TO A 5/8 INCH IRON ROD;  
NORTH 71°05'49" EAST, 213.46 FEET TO A 5/8 INCH IRON ROD;  
NORTH 77°23'16" EAST, 127.36 FEET TO A 5/8 INCH IRON ROD;  
NORTH 71°06'43" EAST, 127.06 FEET TO A 5/8 INCH IRON ROD;  
NORTH 61°07'56" EAST, 91.43 FEET TO A 5/8 INCH IRON ROD;  
NORTH 69°38'00" EAST, 94.94 FEET TO A 5/8 INCH IRON ROD;  
NORTH 64°23'07" EAST, 82.78 FEET TO A 5/8 INCH IRON ROD;  
NORTH 44°54'00" EAST, 99.19 FEET TO A 5/8 INCH IRON ROD;  
NORTH 67°17'40" EAST, 85.10 FEET TO A 5/8 INCH IRON ROD;  
THENCE NORTH 14°33'19" EAST, 74.87 FEET TO A 5/8 INCH IRON ROD ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION (THE PRECEDING 15 5/8 INCH IRON RODS WERE SET IN A 1998 HAGEDORN, INC. SURVEY); THENCE SOUTH 89°52'19" EAST, 335.00 FEET TO THE NORTHEAST CORNER OF THE**

SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9 AS SHOWN IN SURVEY 3-111; THENCE SOUTH 00°45'10" WEST, 1294.65 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9; THENCE NORTH 89°30'26" WEST, 1306.56 FEET TO THE POINT OF BEGINNING.

EXCEPT COUNTY ROADS.

Skamania County Assessor

Date 12-14-20 Parcel# 01050900061200  
01050900061206  
01050900062400

ym



## REFERENCE NUMBER

B24B23F0-B3B7-420C-9FF0-ABACAEBBC341

SIGNATURE  
CERTIFICATE

## TRANSACTION DETAILS

## Reference Number

B24B23F0-B3B7-420C-9FF0-ABACAEBBC341

## Transaction Type

Signature Request

## Sent At

12/04/2020 15:25 EST

## Executed At

12/10/2020 00:11 EST

## Identity Method

email

## Distribution Method

email

## Signed Checksum

ce7ef3964082c0584fb1cc58cc4d3b4c6caabf4192aca0a022b34b2ffe8f2b41

## Signer Sequencing

Disabled

## Document Passcode

Disabled

## DOCUMENT DETAILS

## Document Name

CI 18864 Buyer Docs

## Filename

cl\_18864\_buyer\_docs.pdf

## Pages

35 pages

## Content Type

application/pdf

## File Size

3.14 MB

## Original Checksum

fe1ee49809f696ad15ae26d74cb535a8992584dd3c583d5d9101c837c0c025b3

## SIGNERS

## SIGNER

## Name

John T. Nelson

## Email

joteg@gorge.net

## Components

18

## E-SIGNATURE

## Status

signed

## Multi-factor Digital Fingerprint Checksum

61fb31b129865d067a2680cd6691f88e68cc6831d6ec3b3ce9573d2ad445857

## IP Address

209.216.169.235

## Device

Safari via Mac

## Drawn Signature

## Signature Reference ID

FAFA6E2E

## Signature Biometric Count

1000

## EVENTS

## Viewed At

12/09/2020 23:58 EST

## Identity Authenticated At

12/10/2020 00:11 EST

## Signed At

12/10/2020 00:11 EST

## AUDITS

## TIMESTAMP

## AUDIT

12/04/2020 15:25 EST

christy evans (christy@clarkcountytitle.com) created document 'cl\_18864\_buyer\_docs.pdf' on Internet Explorer via Windows from 63.233.58.186.

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