

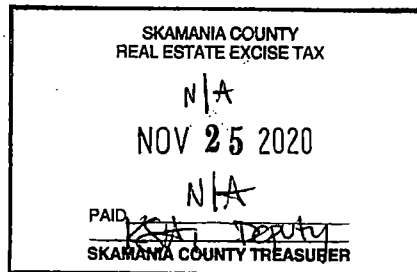
Skamania PUD  
P.O. Box 500  
Carson, WA  
98610

Skamania County, WA  
Total: \$105.50  
EASE  
Pgs=3

2020-003330

11/25/2020 12:05 PM

Request of: SKAMANIA COUNTY PUD



## RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned, Bob Hamlin, Chair of the Board of County Commissioners, for Skamania County, does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

**Legal description:** A track of land located in the Southeast Quarter of the Southeast Quarter (SE1/4, SE1/4) of Section 35, Township 3 North, Range 7 E.W.M., described as follows:

Beginning at the quarter corner common to Section 2, Township 2 North, Range 7 E.W.M., and Section 35, Township 3 North, Range 7 E.W.M, thence North 89°36'46" East along the section line common to said sections 1,519.06 feet to the initial point of the tract hereby described; thence due North 104 feet; thence North 89°36'46" East 208 feet; thence due South 104 feet to said section line; thence South 89°36'46" West along said section line 208 feet to the initial point; said tract containing one-half acre, more or less.

**Tax Parcel #:** 02-07-02-1-1-0300-00

*LM 11/24/2020*

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide centered on the underground or overhead power line on the above described lands to construct, operate and maintain an overhead or underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); and the right to permit the installation of communication and other circuits as part of said electric distribution system.

The undersigned agree that all poles, wires, and other facilities, including any equipment installed on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and reject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this 3rd day of November, 2020

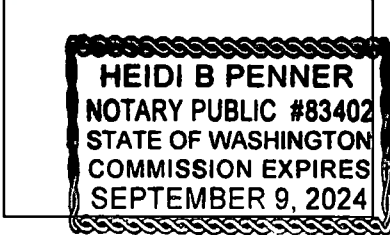
Robert Hamlin  
Name (Print or type full name)

[Signature]  
Signature

STATE OF Washington COUNTY OF Skamania

Personally appeared the above named Robert Hamlin on this 3 day of November, 2020, and acknowledged the foregoing to be their voluntary act and deed.

Before me: Heidi B Penner  
Notary Public for Washington  
09-09-2024  
My Commission Expires



APPROVED AS TO FORM:  
[Signature]  
Skamania County Prosecutor

76526  
Transamerica Title Insurance Co

A Service of  
Transamerica Corporation

Filed For Record at Request of

Name

Address

City and State

REGISTERED  
INDEXED: DIA  
INDEXED  
RECORDED  
COMPARED  
MAILED

BOOK 25 PAGE 444

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

DEED CERTIFICATE THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY  
Edmund J. Chanda  
OF Stevenson  
AT 2:40 July 9 1973  
WAS RECORDED IN BOOK 25  
OF Deed AT PAGE  
RECORDS OF SKAMANIA COUNTY, WASH.  
Edmund J. Chanda  
COUNTY CLERK  
E. J. Chanda  
NOTARY

Statutory Warranty Deed

Form 417 CUREV  
467-1-REV

76526

THE GRANTOR S, ALVIN J. CHANDA and CHARLOTTE E. CHANDA, husband and wife,

for and in consideration of Ten Dollars and other Valuable Considerations

In hand paid, conveys and warrants to SKAMANIA COUNTY, a subdivision of the State of Washington,  
acting by and through its Department of Public Works,  
the following described real estate, situated in the County of Skamania, State of  
Washington:

A tract of land located in the Southeast Quarter of the Southeast Quarter  
(SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 35, Township 3 North, Range 7 E. W. M., described as  
follows:

Beginning at the quarter corner common to Section 2, Township 2 North,  
Range 7 E. W. M., and Section 35, Township 3 North, Range 7 E. W. M.;  
thence north 89° 36' 46" east along the section line common to said sec-  
tions 1,519.06 feet to the initial point of the tract hereby described;  
thence due north 104 feet; thence north 89° 36' 46" east 208 feet; thence  
due south 104 feet to said section line; thence south 89° 36' 46" west  
along said section line 208 feet to the initial point; said tract con-  
taining one-half acre, more or less.

2019

No. TRANSACTION EXCISE TAX

JUL - 9 1973

Amount Paid, Edmund J. Chanda  
Edmund J. Chanda  
Skamania County Treasurer  
By



Dated this 5th day of July, 1973.



Alvin J. Chanda (SEAL)  
Charlotte E. Chanda (SEAL)

STATE OF WASHINGTON  
County of Skamania

On this day personally appeared before me ALVIN J. CHANDA and CHARLOTTE E. CHANDA,  
husband and wife,

to me known, to be the individuals described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

Witness my hand and official seal this 5th

day of July, 1973.



Edmund J. Chanda  
Notary Public in and for the State of Washington,  
residing at Stevenson, Thurston.