Skamania County, WA Total:\$104.50 DEED Pgs=2

2020-003258

11/19/2020 04:35 PM

Request of: COLUMBIA GORGE TITLE

00006146202000032580020026

When recorded return to:

Next Venture LLC 255 NW Gale 8

JUST MENERAL

Filed for Record at Request of Columbia Gorge Title Escrow Number: S20-0579TB SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

34960

NOV 23 2020

12502.50

MANUAL VALLE AND COUNTY
SKAMANIA COUNTY TREASURER

Statutory Warranty Deed

THE GRANTOR Bradley D. Wilkins and Monica D. Austin-Wilkins, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Next Venture LLC, a Washington Limited Liability Company the following described real estate, situated in the County of Skamania, State of Washington

Lots 25 and 26 of Block 7 TOWN OF STEVENSON, according to the recorded plat thereof, recorded in Book 'A' of Plats, Page 11, in the County of Skamania, State of Washington.

SUBJECT TO SPECIAL EXCEPTIONS 7 OF THE PRELIMINARY TITLE REPORT DATED November 4, 2020 FILE NUMBER S20-0579KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 02070111390000

Skamania County Assessor

Date <u>11-19-20</u> Parcel# <u>(02070111.390000</u> Yn (

Maldalla III

Monica D Austin-Wilkins

STATE OF Arizona SS:

I certify that I know or have satisfactory evidence that Monica D Austin-Wilkins

AERION GLAVAC-SKINNER
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 555547
Expires November 8, 2022

are the persons who appeared before me, and said persons acknowledged that she signed this instrument and acknowledge it to be her free and voluntary act for the uses an purposes mentioned in this instrument

Dated: 11/0(1/2020

Notary Public in and for the State of Commission Expires 1 D 8

See attached Notary for Bradley D Wilkins

| STATE OF WASHINGTON |
|--|
| County of Sklamasia) SS. |
| I certify that I know or have satisfactory evidence that Bradley D Wilkins is the person(s) who appeared before me, and said person(s) acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument. |
| DATED: NOvember (7,2020) |
| TOSPS TO THE TOTAL PROPERTY OF THE PROPERTY OF |
| Name (typed or printed): 186246. The 186246. |
| NOTARY PUBLIC in and for the State of Landon NOTARY |
| Residing at Steven Syn. |
| My appointment expires: 08-04-7024 |
| WASHINGTON WASHINGTON |