

Skamania County, WA
Total: \$105.50
DEED
Pgs=3

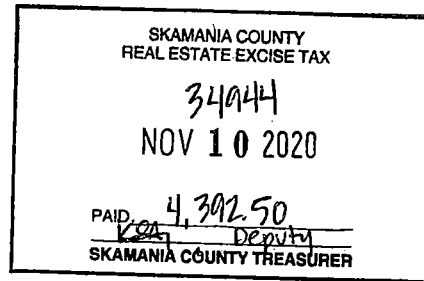
2020-003162

11/10/2020 04:34 PM

Request of: COLUMBIA GORGE TITLE



AFTER RECORDING MAIL TO:
Gerald E. Heup
521 Panda Road
Washougal, WA 98671



Filed for Record at Request of: WFG National Title Company of Clark County WA, LLC
Escrow Number: 20-304879

Statutory Warranty Deed

Abbreviated Legal: WA Lot 2 of the Panda Heights S/P
Additional legal(s) on page: 3
Assessor's Tax Parcel Number(s): 02053000130200 #2020001903

Im 11/10/20
THE GRANTOR **Bruce L. Kincaid, a single man**, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to **Gerald E. Heup, a single man**, the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF pg 3

SUBJECT TO: Covenants, conditions, restrictions, easements and encumbrances of record as of the date hereof.

Dated this 9th day of NOVEMBER, 2020

Bruce L. Kincaid
Bruce L. Kincaid


STATE OF WASHINGTON }

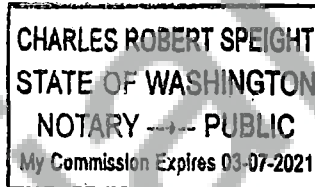
SS.

County of Clark }

I certify that I know or have satisfactory evidence that Bruce L. Kincaid is/are the person(s) who appeared before me, and said person(s) acknowledged that ~~he~~she/they signed this instrument and acknowledged it to be ~~his~~her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 9th day of November, 2020


Notary Public in and for the State of WASHINGTON
Residing at: Troutdale Oregon
My appointment expires: March 7, 2024



Unofficial Copy

EXHIBIT "A"
LEGAL DESCRIPTION TO STATUTORY WARRANTY DEED

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST, OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 1 OF THE PANDA HEIGHTS SHORT PLAT RECORDED IN AUDITOR FILE NUMBER 2020001903, SKAMANIA COUNTY RECORDS.

Skamania County Assessor

Date 11-10-20 Parcel# 02053000130200
ym