Skamania County, WA Total:\$103.50 DEED 2020-003129

11/09/2020 01:19 PM

Request of: MIKE ENGEL

00005995202000031290010016

AFTER RECORDING MAIL TO:

Name: Mike Engel Address: P.O. Box 27

City, State, Zip: Carson, Washington, 98610

Filed for Record at Request of: William T. Wilkins

QUIT CLAIM DEED

IN WITNESS WHEREOF, William T Wilkins, and spouse, Susan M Wilkins, of P.O. Box 117 Carson, WA 98610, (collectively the "Grantor"), for and in consideration of \$0.00 and other good and valuable consideration, conveys and quit claims to Michael Engel, Jr. and Julie Engel, Trustees, or their successors in interest, of the Engel Family Trust dated May 1, 2020, and any amendments thereto (the Grantees), the following described real estate, situated in the county of Skamania, State of Washington, together with all after acquired title of the Grantor therein:

Lot 7 CAM ACRES SUBDIVISION / Auditors File Number 2020000146 Skamania County, Washington.

| Assessor's Property Tax Parcel/ | Account Number: 03082120281500 | Skamania County Assessor |
|---------------------------------|---|--|
| DATED 11-05-20 | DATED 11/5/20 | Skamania County Assessor te 45 26 Parcel #3.9 21-2-28 5 |
| Wille T Wille | Eroca W 197X: N | (1)9120 6.5 |
| Grantor | Grantor | |
| | SKAMANIA COUNTY REAL ESTATE EXCISE TAX | (<i>(P</i> |
| State of Washington | 34934 | |
| | NOV 0 9 2020 | |
| County of Skamania | PAID EXEMPT SKAMANIA COUNTY THEASURER | inte |

On this day personally appeared before me William T. Wilkins and Susan M. Wilkins, Grantor(s), to me known to be the individuals(s) described in and who executed the foregoing instrument, and acknowledged that s/he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

| GIVEN under my hand and official seal this <u>5</u> H | day of November, 2020. |
|---|------------------------|
| Www. Llu | annin El A |
| NOTARY PUBLIC in and for the State of Washington, | RESION ETO MENTER |
| Residing at Carson WA | SMOTARY |
| My commission expires 12-01-20 | O'S PUBLIC ST. 3 |
| | MBER 1 WOLLEN |
| | WAST |